## City of Monticello, Iowa

www.ci.monticello.ia.us
Posted on June 30, 2022 at 5:00 p.m.
Amended and Re-posted July 1, 2022 at 5:00 p.m.
Monticello City Council Meeting July 5, 2022 @ 6:00 p.m.
Monticello Renaissance Center, 220 E. 1st Street, Monticello, Iowa

Mayor:	Dave Goedken	Staff:	
<b>City Council:</b>		City Administrator:	Russell Farnum
At Large:	Wayne Peach	City Clerk/Treas.:	Sally Hinrichsen
At Large:	Brenda Hanken	<b>Police Chief:</b>	Britt Smith
<b>Ward #1:</b>	Scott Brighton	City Engineer:	Patrick Schwickerath
<b>Ward #2:</b>	Candy Langerman	Public Works Dir.:	Nick Kahler
Ward #3:	Chris Lux	Water/Wastewater Sup.:	Jim Tjaden
<b>Ward #4:</b>	Tom Yeoman	Park & Rec Director:	Jacob Oswald
		Library Director:	Michelle Turnis

- Call to Order 6:00 P.M.
- Pledge of Allegiance
- Roll Call
- Agenda Addition/Agenda Approval

**Open Forum**: If you wish to address the City Council on subjects pertaining to today's meeting agenda please wait until that item on the agenda is reached. If you wish to address the City Council on an item not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Individuals are normally limited to speaking for no more than three (3) minutes on a topic and the Open Forum is by rule limited to a total of twenty (20) minutes.

**Consent Agenda** (These are routine items and will be enacted by one motion without separate discussion unless someone requests an item removed to be considered separately.)

Approval of Council Mtg. Minutes	June	20, 2022
Approval of Payroll	June	30, 2022
Approval of Bill List		
<b>Approval</b> of Diamond PI Company liquor license		

#### **Resolutions:**

- 1. Resolution To approve naming of section of roadway from South Cedar Street running east and west just behind the visitor's bleachers at the Monticello High School Football Field /Track as "Panther Valley"
- **2. Resolution** Approving Final Plat of Lot 1 of McEmeel Acres Second Addition

- 3. Resolution Approving Final Plat of Lot 1 of McEmeel Acres Third Addition
- **4. Resolution** Approving Change Order #6 in the increase amount of \$10,600.00, submitted by Pirc-Tobin Construction, Inc. related to the 2021 East 7<sup>th</sup> Street Utility Improvements Project
- **5. Resolution** Approving Pay Request #4 from Pirc-Tobin Construction, Inc related to the 2021 East 7<sup>th</sup> Street Utility Improvements Project in the amount \$19,076.27
- **6. Resolution** Approving purchase of Pickup Truck for Water/Wastewater Department

#### **Motions:**

- 7. **Motion** to approve Four Points RV Resorts of IA, LLC (Jellystone Park Monticello) fireworks display request
- **8. Motion** to approve the City of Monticello "Rules of Order & Procedure for Conduct of City Council Business"

#### **Reports / Potential Actions:**

- 9. City Engineer
- 10. Mayor
- **11.** City Administrator
- 12. City Clerk
- 13. Public Works Director
- 14. Police Chief
  - a. New ATV/UTV law changes that went into effect July 1st- HF 2130
- 15. Water/Wastewater Superintendent
- 16. Park and Recreation Director
- 17. Library Director

**<u>Adjournment:</u>** Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

Monticello City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.

## **Meeting Instructions for the Public**

# Due to the Covid-19 Virus the public will be admitted into this meeting with limited seating.

The meeting will continue to be broadcast on Mediacom (Local Access Channel) and will be accessible via Zoom via the following link.

City of Monticello is inviting you to a scheduled Zoom meeting.

Topic: July 5, 2022 City Council Meeting

Time: Jul 5, 2022 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/81670589740

Meeting ID: 816 7058 9740

One tap mobile

+16465588656,,81670589740# US (New York)

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#### Dial by your location

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+1 346 248 7799 US (Houston)

Meeting ID: 816 7058 9740

Find your local number: https://us02web.zoom.us/u/kcymcv1q1N

Regular Council Meeting June 20, 2022 – 6:00 P.M. Community Media Center

Mayor Dave Goedken called the meeting to order. Council present were: Wayne Peach, Candy Langerman, Chris Lux, Brenda Hanken, and Tom Yeoman. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Water/Wastewater Superintendent Jim Tjaden, Park & Rec Director Jacob Oswald, Public Works Director Nick Kahler, Police Chief Britt Smith and City Engineer A.J. Barry. The public was invited to attend the meeting in person, with limited seating or to participate in the meeting electronically via "Zoom Meetings" and were encouraged to communicate from Zoom Meeting via chat, due to the heightened public health risks of the Coronavirus Pandemic (COVID-19). The meeting did have public attendance, both in-person and via Zoom.

Yeoman moved to approve agenda, Peach seconded, roll call unanimous.

Langerman moved to approve the consent agenda, Lux seconded, roll call unanimous.

Barry reviewed Pirc-Tobin's pay request #3 and recommended its approval. He is working with Pirc-Tobin on a few quantities issues and seeding has not reached 70% germination. They are looking to re-seed. When asked, Barry stated the filter socks are to remain until the seeding reaches 70% germination. Barry reported several lead service lines were found and replaced, along with other additional work items that were completed, so there will be one additional pay request. Once the final documentation, lien waivers, televising and seeding reaches 70% germination, the retainage can be released and project accepted. Yeoman moved to approve Resolution #2022-79 Approving Pay Request #3 from Pirc-Tobin Construction, Inc. related to the 2021 East 7<sup>th</sup> Street Utility Improvements Project in the amount of \$161,922.85, Hanken seconded, roll call unanimous.

Hanken moved to approve Resolution #2022-80 to approve the purchase of P-25 Compliant Radios for the Monticello Ambulance Service, Langerman seconded, roll call unanimous.

Langerman moved to approve Resolution #2022-81 Approving William Tenley Tax Abatement Application related to Residential Improvements constructed at 505 Locust Court, Monticello, Iowa, Lux seconded, roll call unanimous.

Hanken questioned what the wage increases total cost would be for the Monticello Aquatic Center staff. Oswald stated the schedule is not completed for the year and it would depend on the number of hours worked. Langerman moved to approve Resolution #2022-82 to approve the wages for Monticello Aquatic Center staff, Hanken seconded, roll call unanimous.

Farnum reported BR3 is interested in constructing a 12-unit apartment building on the lot east of Dollar Fresh. They are proposing to construct "workforce" housing through the Iowa Economic Development Workforce Housing Tax Credit program. In order to qualify for the program, they need a resolution of support from the city and a city

commitment to contribute a minimum of \$1,000 per unit or \$12,000 total to the project. Their deadline to apply for the funding is June 30<sup>th</sup>. Some Councilmembers voiced concerns on supporting building in an area that City was looking to purchase due to flooding issues. Other councilmembers stated they would need to build to meet the floodplain regulations. If funded through the Iowa Workforce program, BR3 would need to negotiate a development agreement with the City. They would also need to re-zone the property, get site plan and elevation approved. City would only be giving them support to build on that site. This would be affordable housing for median wage families. Langerman moved to approve Resolution #2022-83 to approve Support of Workforce Housing Application for BR3; on Lot 3 of BR3 Subdivision (east of Dollar Fresh), Peach seconded, roll call unanimous.

Hanken moved to approve Resolution #2022-84 Approving purchase of additional Fire Department P-25 communication suite compliant radios and pagers, Langerman seconded, roll call unanimous.

Hinrichsen reported Jellystone Campground sent their Fireworks Permit request to Jones County Auditor, who contacted her, as this property is in the middle of the annexation process and are waiting for State's approval notice. Once in the City limits, Jones County would have no jurisdiction to approve their permit. The City only has jurisdiction when the annexation is approved by the State. They are looking at July 3, 16, August 6, September 24 and October 1 and 8 to host fireworks displays. Council questioned how this compared to shows hosted in prior years. Staff will look into that for the next meeting. Hanken moved to approve Four Points RV Resorts of IA, LLC (Jellystone Park Monticello) fireworks display request for July 3<sup>rd</sup> only, Yeoman seconded, roll call unanimous.

Barry will be meeting with Pirc-Tobin on Thursday this week and questioned, if reseeding needs to happen, would the City be willing to water ground a few times a week to help keep it moist. Farnum stated he was not in favor of requiring City staff to be committed to do the watering. Barry stated he withheld the seeding funds until they can see that the seeding takes.

Farnum received a letter from the 5<sup>th</sup> grade students and several staff members at Sacred Heart School requesting the road behind the visitor's bleacher at the Monticello High School Football Field be named "Panther Valley". Smith stated new staff sometimes have a hard time finding this street. This will be placed on the next agenda.

Farnum stated the next Council meeting will be on Tuesday July 5<sup>th</sup> due to the holiday.

Farnum stated the State contractor Midwest Concrete has been great to work with. It was missed to have the tubes for the flags replaced and they have been replacing the tubes as they go. When questioned, Farnum stated the State will not replace the colored concrete or the bricks.

Farnum reported the staff did a great job and lowered the Work Comp rate, which is a savings of \$35,000 for next year.

Regular Council Meeting June 20, 2022

Kahler reported the State was advised that the Council wanted to keep the crosswalk between Grand China and Cherry Bomb Tattoo, however they decided to remove it, as it doesn't meet the mid-block crosswalk requirements.

Smith reported he was a presenter at the Governor's Traffic Safety Bureau meeting related to the City's use of portable traffic signs.

Smith advised the County EMS Advisory Council recommended a property tax levy of 35 cents per \$1000 valuation, to help fund the ambulance services in Jones County and requested this be placed on the November ballot.

When questioned, Smith reported that there was an increase in criminal and burglary activity in town. Some cases have been solved and they continue to work on the others.

Oswald thanked Cindy Bagge for plantings in Pocket Park and the flower pots along Sycamore Street behind the Community Building; Bob First and Harlan Johnson for planting the Fair flower pots; Eric Schmidt for planting & setting out the flower pots in downtown area and Marilyn Schneiderman who helped dig up some of the late George and Marla Walter's flowers and planting them around the fountain park area.

Tjaden reported Midwest Concrete replaced a fire hydrant by Freese Motors.

Hanken moved to take a short recess at 6:50 p.m. before the work session on amending the Council's Rules of Order and Procedure, Peach seconded, roll call unanimous. Mayor reconvened the meeting at 7:07 p.m.

During the Council Rules of Order and Procedure work session, Council reviewed the proposed revisions; and recommended several changes to the Council's Rules of Order and Procedure. Farnum will make the changes and bring back to the Council for review and approval at a future meeting.

Council did not go into the closed session to evaluate the performance of an individual(s) and took no action.

Peach moved to adjourn the meeting 7:57 p.m.	
	Dave Goedken, Mayor
Sally Hinrichsen, City Clerk/Treasurer	

## **PAYROLL - JUNE 30, 2022**

DEPARTMENT	GROSS PAY	OT PAY	COMP HRS. ACCRUED	COMP TOTAL	ı	NET PAY
AMBULANCE	June 13 - 26, 2022					
Brian Bronemann	\$ 1,107.35	\$ -	0.00	0.00	\$	866.00
Abigale Frisch	582.68	-	0.00	0.00		486.08
Jacob Gravel	1,730.55	62.55	0.00	0.00		1,257.74
Mason Hanson	482.96	-	0.00	0.00		390.53
David Husmann	2,068.99	-	0.00	0.00		1,377.62
Mary Intlekofer	1,908.00	-	0.00	0.00		1,340.23
Lori Lynch	2,489.28	-	0.00	0.00		1,779.34
Chloe Mogensen	137.10	-	0.00	0.00		118.10
Ryan Sutcliffe	2,205.03	308.48	0.00	0.00		1,718.80
Curtis Wyman	1,915.70	-	0.00	0.00		1,327.93
TOTAL AMBULANCE	\$ 14,627.64	\$ 371.03	0.00	0.00	\$	10,662.37
CEMETERY	June 11 - 24, 2022					
Brayden Cleeton	\$ 60.00	\$ -	0.00	0.00	\$	55.41
Dan McDonald	1,744.00	-	0.00	0.00		1,306.86
lan Taylor	302.50	-	0.00	0.00		276.35
TOTAL CEMETERY	\$ 2,106.50	\$ -	0.00	0.00	\$	1,638.62
CITY HALL	June 12 - 25, 2022					
Cheryl Clark	\$ 2,619.34	\$ 58.14	0.00	0.00	\$	1,864.78
Russ Farnum	3,653.85	-	0.00	0.00		2,505.34
Sally Hinrichsen	3,136.83	-	0.00	0.00		2,050.96
Nanci Tuel	1,581.78	7.38	0.00	0.00		1,222.06
TOTAL CITY HALL	\$ 10,991.80	\$ 65.52	0.00	0.00	\$	7,643.14
LIBRARY	June 13 - 26, 2022					
Molli Hunter	\$ 394.89	\$ -	0.00	0.00	\$	335.84
Caroline Olson	422.50	-	0.00	0.00		383.17
Penny Schmit	1,307.68	-	0.00	0.00		989.87
Michelle Turnis	1,705.44	-	0.00	0.00		1,284.73
TOTAL LIBRARY	\$ 3,830.51	\$ -	0.00	0.00	\$	2,993.61
MBC	June 13 - 26, 2022					
Keegan Arduser	\$ 1,479.81	\$ -	0.00	0.00	\$	1,144.48
Zach Deering	545.00	-	0.00	0.00		487.62
Jacob Oswald	2,193.89	-	0.00	0.00		1,670.33
TOTAL MBC	\$ 4,218.70	\$ -	0.00	0.00	\$	3,302.43
POLICE	June 13 - 26, 2022					
Zachary Buehler	\$ 2,258.36	\$ -	0.00	0.00	\$	1,674.98
Peter Fleming	2,651.69	-	0.00	0.00		1,908.13
Dawn Graver	2,469.61	-	0.00	0.00		1,822.18
Erik Honda	2,516.55	-	0.00	0.00		1,874.17
Jordan Koos	2,516.55	-	0.00	0.00		1,822.64
Nicole Minnihan	375.00	-	0.00	0.00		279.72
Britt Smith	3,071.06	-	0.00	0.00		2,255.42
Madonna Staner	1,576.00	-	0.00	0.00		1,197.89
Brian Tate	4,096.32	 -	0.00	0.00		3,231.02
TOTAL POLICE	\$ 21,531.14	\$ -	0.00	0.00	\$	16,066.15

## **PAYROLL - JUNE 30, 2022**

DEPARTMENT	GR	OSS PAY	(	OT PAY	COMP HRS. ACCRUED	COMP TOTAL	ı	NET PAY
ROAD USE	June	11 - 24, 2022						
Zeb Bowser	\$	1,744.00	\$	_	0.00	0.00	\$	1,227.04
Nick Kahler	*	2,138.46	*	_	0.00	0.00	*	1,478.09
TJ Nealson		1,644.00		_	0.00	0.00		1,249.38
Jasper Scott		1,746.83		_	0.00	0.00		1,431.32
TOTAL ROAD USE	\$	7,273.29	\$	-	0.00	0.00	\$	5,385.83
SEWER	June	11 - 24, 2022						
Tim Schultz	\$	2,101.07	\$	93.38	0.00	5.00	\$	1,478.09
Jim Tjaden	•	2,461.54	·	_	0.00	0.00	•	1,786.99
TOTAL SEWER	\$	4,562.61	\$	93.38	0.00	5.00	\$	3,265.08
SWIMMING POOL	June	10 - 23, 2022						
Lydia Ahlrichs	\$	180.00	\$	_	0.00	0.00	\$	146.23
Rylan Bertling		266.44	·	_	0.00	0.00		244.06
Gabriella Donovan		163.13		_	0.00	0.00		150.65
Jill Flynn		294.63		-	0.00	0.00		272.09
Sullivan Flynn		801.00		_	0.00	0.00		687.44
Taylor Gassman		284.44		_	0.00	0.00		262.68
Ella Glawatz		591.38		-	0.00	0.00		536.80
Reeve Graver		272.25		_	0.00	0.00		251.42
Tyler Gray		23.56		-	0.00	0.00		21.76
Keaton Hermsen		141.06		_	0.00	0.00		130.26
Macaya Hollingshead		65.25		_	0.00	0.00		60.25
Karle Kramer		455.94		_	0.00	0.00		421.06
Jacob Miller		559.63		-	0.00	0.00		510.66
Cole Nietert		373.50		-	0.00	0.00		344.92
Cord Nietert		319.50		-	0.00	0.00		295.06
Alexis Orth		87.01		-	0.00	0.00		80.36
Dylan Ponder		501.63		-	0.00	0.00		452.90
Ethan Ponder		389.25		-	0.00	0.00		354.48
Lake Schnoor		182.69		-	0.00	0.00		168.71
Emma Schwendinger		754.62		-	0.00	0.00		671.24
River Smith		105.13		-	0.00	0.00		97.09
Madeline Stadtmueller		692.00		-	0.00	0.00		619.68
Hayden Tomkins		127.19		-	0.00	0.00		117.46
Brock Westphal		298.32		-	0.00	0.00		273.49
TOTAL SWIMMING POOL	\$	7,929.55	\$	-	0.00	0.00	\$	7,170.75
WATER	June	11 - 24, 2022						
Daniel Pike	\$	1,971.20	\$	-	0.00	0.00	\$	1,421.42
TOTAL WATER	\$ \$	1,971.20	\$	-	0.00	0.00	\$	1,421.42
TOTAL - ALL DEPTS.	\$	79,042.94	\$	529.93	0.00	5.00	\$	59,549.40

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK#	CHECK Date
GENERAL POLICE DEPARTMENT					
KIESLER'S POLICE SUPPLY, INC.	PD MINOR EQUIPMENT	106.96	_		
110	POLICE DEPARTMENT TOTAL	106.96			
STREET LIGHTS		174 55			
ALLIANT ENERGY-IES	WELTER DR STREETLIGHTS	174.55	_		
230	STREET LIGHTS TOTAL	174.55			
AQUATIC CENTER CARRICO AQUATIC RESOURCES INC FAREWAY STORES #840-1 JOHN DEERE FINANCIAL MYERS-COX CO. NEXT GENERATION PLBG & HTG LLC	POOL CONCESSIONS POOL EQUIP REPAIR/MAINT POOL CONCESSIONS	6,128.34 153.91 1.43 1,678.62 3,556.71			
440	AQUATIC CENTER TOTAL	11,519.01	-		
KROMMINGA MOTORS INC LAPORTE MOTOR SUPPLY	CEMETERY EQUIP REPAIR/MAINT 2020 TAYLOR WAY ROTARY TILLER CEMETERY EQUIP REPAIR/MAINT	32.55 1,000.00 12.10	-		
450	CEMETERY TOTAL	1,044.65			
SOLDIER'S MEMORIAL BOARD MONTICELLO MEMORIAL BOARD LADCO TK ELEVATOR CORPORATION	SLDR MEM OPERATING FEE SLDR MEM BLDG REPAIR/MAINT ELEVATOR MAINTENANCE	500.00 237.50 2.99			
498	SOLDIER'S MEMORIAL BOARD TOTAL	740.49	-		
CITY HALL/GENERAL BLDGS IOWA LEAGUE OF CITIES IOWA STATE UNIVERSITY JOHN DEERE FINANCIAL JONES CO SAFE & HEALTHY JONES CO EXTENSION & OUTREACH JONES COUNTY JETS JONES COUNTY TOURISM ASSOC LIMESTONE BLUFFS R C & D SIMMERING-CORY IA CODIFICATION LADCO TK ELEVATOR CORPORATION	CH CONTRIBUTION CH CONTRIBUTION MAQUOKETA RIVER WATERSHED ICH PRO FEES CH BLDG REPAIR/MAINT ELEVATOR MAINTENANCE	2,495.00 195.00 31.98 3,000.00 500.00 1,500.00 1,212.00 6,060.00 475.00 1,425.00	-		
650	CITY HALL/GENERAL BLDGS TOTAL	16,899.96			
001	GENERAL TOTAL	30,485.62	-		

CHECK# DATE

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total
SOLDIER MEMORIAL FUND SOLDIER'S MEMORIAL BOARD KRAUS PLUMBING & HEATING LLC	SLDR MEM BLDG REPAIRS		
498	SOLDIER'S MEMORIAL BOARD TOTAL		-
003	SOLDIER MEMORIAL FUND TOTAL		-
MONTICELLO BERNDES CENTER PARKS	MAC BUT DAVIG CURBLATES	147.20	
D&S PORTABLES, INC. MYERS-COX CO.	MBC BUILDING SUPPLIES MBC PORT-A-POT RENTAL MBC BUILDING SUPPLIES MBC CONCESSIONS MBC DAMAGE DEPOSIT REFUND	147.26 311.25 110.01 209.58 200.00	
430	PARKS TOTAL	978.10	-
005	MONTICELLO BERNDES CENTER TOTAL	978.10	-
FIRE FIRE HOLMES TRANSMISSION & REPAIR INSURANCE ASSOCIATES, INC. IOWA STATE PRISON INDUSTRIES DAVID B MCNEILL RADIO COMMUNICATIONS CO INC TOYNE, INC.	FIRE WORKMANS COMP INSURANCE FIRE SUPPLIES FIRE SUPPLIES	194.95 10,476.30 369.60 8.59 234.23 145.22	
150	FIRE TOTAL	11,428.89	-
015	FIRE TOTAL	11,428.89	_
AMBULANCE AMBULANCE INSURANCE ASSOCIATES, INC. RADIO COMMUNICATIONS CO INC	AMB WORKMANS COMP INSURANCE AMB P-25 RADIOS (10)	22,499.55 12,560.00	
160	AMBULANCE TOTAL	35,059.55	-
016 HOTEL/MOTEL TAX	AMBULANCE TOTAL	35,059.55	-
HOTEL/MOTEL  JONES CO ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPMENT FEE	15,000.00	
699	HOTEL/MOTEL TOTAL	15,000.00	-

	VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK CHECK# DATE
	018	HOTEL/MOTEL TAX TOTAL	15,000.0	 0	
	POLICE IMPROVEMENT POLICE DEPARTMENT KIESLER'S POLICE SUPPLY, INC.	PD MINOR EQUIPMENT	1,071.5	8	
	110	POLICE DEPARTMENT TOTAL	1,071.5	8	
	026	POLICE IMPROVEMENT TOTAL	1,071.5	 8	
	LIBRARY IMPROVEMENT				
	LIBRARY RICK EUGENE BRAMMER	LIB IMP SUMMER READING PROGRAM	350.0	0	
	410	LIBRARY TOTAL	350.0	0	
	030	LIBRARY IMPROVEMENT TOTAL	350.0	0	
		LIB BOOKS LIB BLDG REPAIR/MAINT	300.0 354.9 237.5 2.9	9 0	
	410	LIBRARY TOTAL	895.4	8	
	041	LIBRARY TOTAL	 895.4	8	
	AIRPORT AIRPORT ALLIANT ENERGY-IES D & N FENCE CO. INC MONTICELLO AVIATION INC	20373 HWY 38 AIRPORT AIRPORT GATE AIRPORT MANAGER AIRPORT TOTAL	696.6 2,960.0 2,166.6 5,823.2	0 6 	
	046	AIRPORT TOTAL	5,823.2	 9	
APCLAIRP 04.22.22	IOWA STATE PRISON INDUSTRIES JOHN DEERE FINANCIAL KIMBALL MIDWEST KROMMINGA MOTORS INC LAPORTE MOTOR SUPPLY MONTICELLO MACHINE SHOP INC	RU STREET MAINTENANCE SUPPLIES RU EQUIP REPAIR/MAINT RU STREET MAINTENANCE SUPPLIES RU BOOTS - NEALSON RU EQUIP REPAIR/MAINT 2020 TAYLOR WAY ROTARY TILLER RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT OF MONTICE IO	418.6 145.0 10.0 152.1 525.1 2,406.3 320.9 19.3	2 0 6 0 5	OPER: CC

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VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK CHECK# DATE
MATHY CONSTRUCTION THOMPSON TRUCK & TRAILER, INC.	RU STREET MAINTENANCE SUPPLIES RU EQUIP REPAIR/MAINT	83.51 563.65		
210	STREETS TOTAL	4,644.64	-	
110	ROAD USE TOTAL	4,644.64	-	
EMPLOYEE BENEFITS POLICE DEPARTMENT	DD MODEWANG COMP THEFIDANCE	17 000 25		
INSURANCE ASSOCIATES, INC.	POLICE DEPARTMENT TOTAL	17,990.25 17,990.25 17,990.25	-	
STREETS	POLICE DEPARTMENT TOTAL	17,330.23		
INSURANCE ASSOCIATES, INC.	RU WORKMANS COMP INSURANCE	9,183.71		
210	STREETS TOTAL	9,183.71		
LIBRARY INSURANCE ASSOCIATES, INC.	LIB WORKMANS COMP INSURANCE	245.77		
410	LIBRARY TOTAL	245.77	-	
PARKS INSURANCE ASSOCIATES, INC.	MBC WORKMANS COMP INSURANCE	3,262.84		
430	PARKS TOTAL	3,262.84	-	
AQUATIC CENTER INSURANCE ASSOCIATES, INC.	POOL WORKMANS COMP INSURANCE	1,317.50		
440	AQUATIC CENTER TOTAL	1,317.50	-	
CEMETERY INSURANCE ASSOCIATES, INC.	CEM WORKMANS COMP INSURANCE	1,797.80	_	
450	CEMETERY TOTAL	1,797.80		
SUPER MAC FUND INSURANCE ASSOCIATES, INC.	SUPER MAC WORKMANS COMP INSURA	57.86	_	
499	SUPER MAC FUND TOTAL	57.86		
MAYOR AND CITY COUNCIL INSURANCE ASSOCIATES, INC.	MAYOR/COUNCIL WORKMANS COMP IN	74.53	_	
610	MAYOR AND CITY COUNCIL TOTAL	74.53		
CLERK/CITY ADMIN INSURANCE ASSOCIATES, INC.	CH WORKMANS COMP INSURANCE	1,412.85		

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK Date
620	CLERK/CITY ADMIN TOTAL	1,412.85	-		
112	EMPLOYEE BENEFITS TOTAL	35,343.11	-		
POLICE FORFEITURE POLICE DEPARTMENT KIESLER'S POLICE SUPPLY, INC.	PD MINOR EQUIPMENT	1,178.30			
	POLICE DEPARTMENT TOTAL	1,178.30	-		
180	POLICE FORFEITURE TOTAL	1,178.30	-		
CAPITAL IMPROVEMENT STREETS SNYDER & ASSOCIATES, INC	E 7TH STREET RECONSTRUCTION	6,274.72			
210	STREETS TOTAL	6,274.72	-		
	CAPITAL IMPROVEMENT TOTAL	6,274.72	-		
HAWKINS WATER TREATMENT INSURANCE ASSOCIATES, INC. IOWA ONE CALL	WATER SYSTEM WATER SYSTEM WATER WORKMANS COMP INSURANCE WATER SYSTEM WATER BOOTS - NEALSON	3,512.00 40.00 4,425.25 41.40 42.50			
810	WATER TOTAL	8,061.15			
	WATER TOTAL	8,061.15	-		
CUSTOMER DEPOSITS WATER CITY OF MONTICELLO	KEIL/JOHN	565.00	-		
810	WATER TOTAL	565.00	_		
602 SEWER	CUSTOMER DEPOSITS TOTAL	565.00			
SEWER INSURANCE ASSOCIATES, INC. IOWA ONE CALL JOHN DEERE FINANCIAL KRAUS KUSTOM BUILDERS STEGER CONST INC	SEWER WORKMANS COMP INSURANCE SEWER SYSTEM SEWER SUPPLIES SEWER BLDG REPAIR/MAINT SEWER SYSTEM	3,912.54 41.40 28.96 1,742.00 1,632.00			

### **CLAIMS REPORT**

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total Che	CHECK CK# DATE
815	SEWER TOTAL	7,356.90	-	
610	SEWER TOTAL	7,356.90	-	
JOHN DEERE FINANCIAL JONES COUNTY SOLID WASTE	SAN WORKMANS COMP INSURANCE SANITATION BOOTS - NEALSON SANITATION LOAD TICKETS RESIDENTIAL GARBAGE	3,067.25 42.49 106.95 23,433.42		
840	SANITATION TOTAL	26,650.11	-	
670	SANITATION TOTAL	26,650.11		
	Accounts Payable Total	191,166.44	_	

## CLAIMS REPORT CLAIMS FUND SUMMARY

F	FUND NAME	AMOUNT	
001	GENERAL	30,485.62	
003	SOLDIER MEMORIAL FUND		
005	MONTICELLO BERNDES CENTER	978.10	
015	FIRE	11,428.89	
016	AMBULANCE	35,059.55	
018	HOTEL/MOTEL TAX	15,000.00	
026	POLICE IMPROVEMENT	1,071.58	
030	LIBRARY IMPROVEMENT	350.00	
041	LIBRARY	895.48	
046	AIRPORT	5,823.29	
110	ROAD USE	4,644.64	
112	EMPLOYEE BENEFITS	35,343.11	
180	POLICE FORFEITURE	1,178.30	
332	CAPITAL IMPROVEMENT	6,274.72	
600	WATER	8,061.15	
602	CUSTOMER DEPOSITS	565.00	
610	SEWER	7,356.90	
670	SANITATION	26,650.11	
	TOTAL FUNDS	191,166.44	

City Council Meeting Prep. Date: 6/29/2022 Preparer: Russell Farnum



**Agenda Item:** # 1

**Agenda Date:** 07/05/2022

### Communication Page

Agenda Items Description: Naming "Panther V	alley"
Type of Action Requested: Resolution	
Attachments & Enclosures:  Resolution Letter from Students	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

**Synopsis:** The City received a request from students at Sacred Heart School to rename the street north of Panther Stadium to "Panther Valley". A copy of the request is attached.

When presented at the June 25 Council meeting, the Council was agreeable to this change.

**Recommendation:** Approval is recommended.

## IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

#### RESOLUTION

To approve naming of section of roadway between the south end of Maple Street to South Cedar Street running east and west just behind the visitor's bleachers at the Monticello High School Football Field /Track as "Panther Valley"

**WHEREAS**, the City of Monticello, Iowa is an incorporated City within Jones County; and

**WHEREAS**, Sacred Heart 5<sup>th</sup> Grade and staff members have requested that the Council consider "Panther Valley" as a potential name for the roadway, and

WHEREAS, The City Council has considered a number of options, both past and present, and has determined that the roadway from the south end of Maple Street to South Cedar Street running east and west just behind the visitor's bleachers at the Monticello High School Football Field /Track should be named Panther Valley.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Monticello does hereby approve of Panther Valley as the name for the roadway from the south end of Maple Street to South Cedar Street running east and west just behind the visitor's bleachers at the Monticello High School Football Field /Track and directs that said name appear on related documents.

	<b>IN TESTIMONY WHEREOF,</b> I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed this 5 <sup>th</sup> day of July, 2022.
	David Goedken, Mayor
Attest:	
Sally Hinrichse	n, City Clerk/Treasurer

Monticello City Council & City Administrator

Monticello Superintendent, Principal & Athletic Director

We would like to do a project for the city of Monticello & the school district, this is to name the road just behind the visitor's bleachers at the Monticello High School Football Field **PANTHER VALLEY.** The Sacred Heart 5th grade students voted on a selection of names and this "title" came up with the most votes.

This road is not named but it does have a stop sign at the intersection with South Cedar Street. This would be a "SAFETY" addition to the city of Monticello by allowing the police / EMTs and school personnel to find the exact location in case of an emergency down by the football field.

We would like for the city and school district to discuss this project and for both of them to support this project and get back to us at their convenience.

Rick Westoff and Leo Leibold are also on board with this project; these two men as you know are "pillars" in the Monticello community and are part of our Sacred Heart staff. Our students could attend this unveiling of this street sign at a home varsity football game this coming fall ("2022").

I (Tim Hollett) spearheaded a similar honor for Matt Tobin who attended St. Paul's Catholic Elementary School in Worthington years ago. Matt played football for: Beckman High School, University of IOWA and four NFL teams. We put the street sign MATT TOBIN LANE up in the back of the school. It was a proud day for: Matt, the students, school and the community of Worthington!

Sincerely,

Tim Hollett - Sacred Heart Physical Education Teacher
5th Grade "2021 - 2022" - Sacred Heart Students
Rick Westoff - Sacred Heart Staff
Leo Leibold - Sacred Heart Staff
Susan Hucker - Sacred Heart Principal

City Council Meeting Prep. Date: 06/29/22 Preparer: Russell Farnum



**Agenda Item:** # 2 & 3 **Agenda Date:** 07/05/22

#### Communication Page

Agenda Items Description: Approval of Final Plats for Lot 1 of McElmeel Acres Second Addition, and Lot 1 of McElmeel Acres Third Addition, for property on the east side of 150<sup>th</sup> Ave, in the City's extraterritorial jurisdiction (Hughes/McElmeel)

Type of Action Requested: Resolutions	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
(2) Resolutions (2) Plats	Budget Summary: Expenditure:
	Revenue:

#### **Synopsis:**

Surveyor Mike Weber has provided two plats for City review, so that Gerald "Jerry" McElmeel and Donald "Red" Hughes can exchange 1.57 acres of land between each other.

Both of these proposed lots are outside the City limits in Jones County on 150<sup>th</sup> Avenue. A map of the proposed lots on an aerial photo of the land is below.

#### **Background:**

Because the subject property is within 2 miles of the corporate limits of Monticello, the City must also approve the proposed plats. For reasons not provided, neighboring property owners Jerry McElmeel and Red Hughes wish to trade two parcels.

The proposed plat of Lot 1 of McElmeel Acres Second Addition is an L-shaped strip of land, owned by Jerry McElmeel, that wraps around Red Hughes's home, located on Parcel 2001-164.

The proposed plat of Lot 1 of McElmeel Acres Third Addition is an L-shaped strip of land, owned jointly by McElmeel and Hughes, that wraps around Jarod McElmeel's home.

Both parcels are 1.57 acres.

It is unknown if the purpose of this trade is to make Red Hughes' lot bigger, or to make Jarod McElmeel's lot bigger, or just to trade land and create some new lots.

Normally, a recommendation would be made to make sure these lots were combined with adjacent property, so as to avoid creating any new remnant lots. This is a concern with these plats, particularly due to the narrower and odd-shaped features of the lots. However, without knowing the full nature of the relationships of the parties and what is hoping to be accomplished, it is difficult to add that requirement.

Neither plat has any impact upon the long term growth or development of the City. Therefore, I think it is best to defer to the County on any lot combination requirement, if it deems necessary for compliance with County platting or zoning requirements.



#### **Recommendation:**

The Planning and Zoning Commission reviewed these plats at their regular meeting of June 28, 2022, and recommended approval by a 3-0 vote (Sauser and Adams absent). Approval is recommended.

### The City of Monticello, Iowa

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

#### RESOLUTION #

## **Approving Final Plat of Lot 1 of McElmeel Acres Second Addition**

**WHEREAS**, The Final Plat of Lot 1 of McElmeel Acres Second Addition has been presented to the City Council for approval, same being located within the two-mile jurisdiction of the City limits of the City of Monticello, and

**WHEREAS**, The City Planning and Zoning Board has reviewed the Final Plat and recommends that it be approved, and

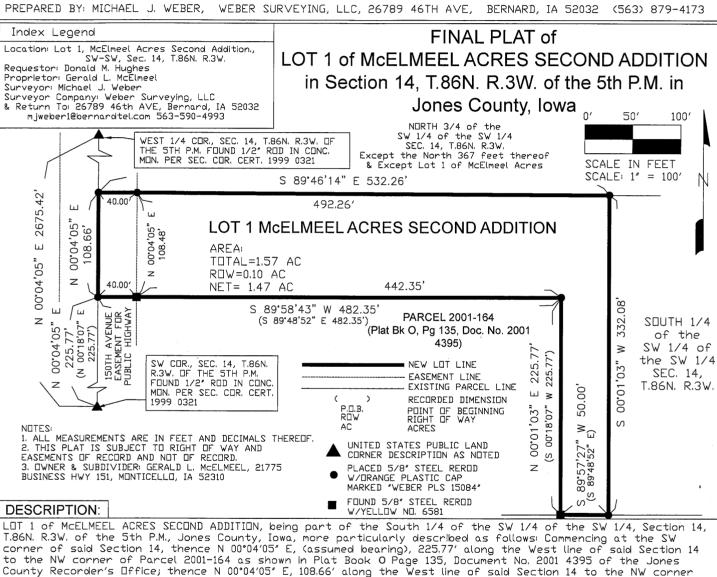
**WHEREAS**, The City Council has reviewed the Final Plat and finds that it should be approved.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Monticello, Iowa does hereby approve the Final Plat of Lot 1 of McElmeel Acres Second Addition.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5<sup>th</sup> day of July, 2022.

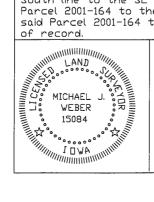
David Goedken, Mayor

Attest:	
Sally Hinrichsen, City Clerk/Treasurer	



to the NW corner of Parcel 2001-164 as shown in Plat Book O Page 135, Document No. 2001 4395 of the Jones County Recorder's Office; thence N 00°04′05″ E, 108.66′ along the West line of said Section 14 to the NW corner of the South 1/4 of the SW 1/4 of the SW 1/4 of said Section 14; thence S 89°46′14″ E, 532.26′ along the North line of the South 1/4 of the SW 1/4 of the SW 1/4 of said Section 14; thence S 00°01′03″ W, 332.08′ to the South line of the South 1/4 of the SW 1/4 of said Section 14; thence S 89°57′27″ W, 50.00′ along said South line to the SE corner of said Parcel 2001-164; thence N 00°01′03″ E, 225.77′ along the East line of said Parcel 2001-164 to the NE corner of said Parcel 2001-164; thence S 89°58′43″ W, 482.35′ along the North line of said Parcel 2001-164 to the point of beginning, containing 1.57 acres and subject to easements of record and not of record. of record.

2022



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICEMSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

ane

MICHAEL J. WEBER LICENSE NUMBER 15084

MY LICENSE RENEWAL DATE IS DECEMBER 31, 2023

SHEETS COVERED BY THIS SEAL : SHEET NO. 1

#### WEBER SURVEYING, LLC

26789 46TH AVE BERNARD, IA 52032 PH: (563) 879-4173 FAX: (563) 879-4199

DRAWN BY: MJW SURVEY DATE: 6/02/22 DWG: 20152-McELMEEL SHEET  $\Box \mathsf{F}$ 

### The City of Monticello, Iowa

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

#### **RESOLUTION #**

## **Approving Final Plat of Lot 1 of McElmeel Acres Third Addition**

**WHEREAS**, The Final Plat of Lot 1 of McElmeel Acres Third Addition has been presented to the City Council for approval, same being located within the two-mile jurisdiction of the City limits of the City of Monticello, and

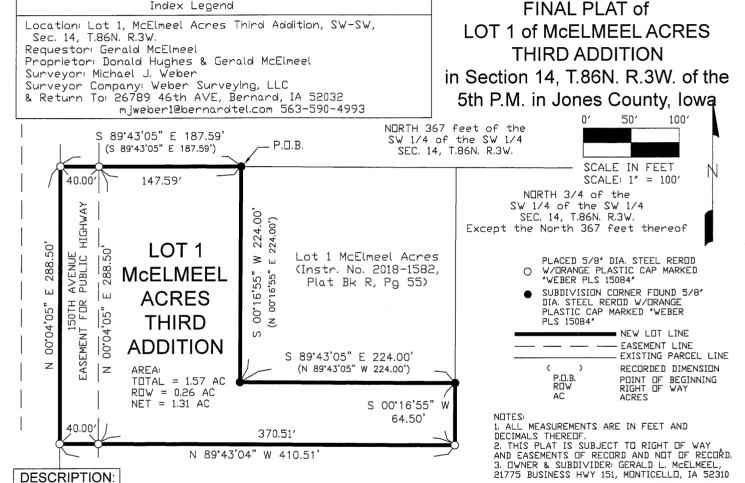
**WHEREAS**, The City Planning and Zoning Board has reviewed the Final Plat and recommends that it be approved, and

**WHEREAS**, The City Council has reviewed the Final Plat and finds that it should be approved.

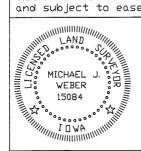
**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Monticello, Iowa does hereby approve the Final Plat of Lot 1 of McElmeel Acres Third Addition.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5<sup>th</sup> day of July, 2022.

	David Goedken, Mayor
Attest:	
G 11 W 11 G'r G1 1 //F	
Sally Hinrichsen, City Clerk/Treasur	er



LOT 1 of McELMEEL ACRES THIRD ADDITION, being part of the North 3/4 of the SW 1/4 of the SW 1/4, Section 14, T.86N. R.3W. of the 5th P.M. Excepting the North 367 feet thereof in Jones County, Iowa, more particularly described as follows: Commencing at the NW corner of Lot 1 of McElmeel Acres as shown in Instrument No. 2018-1582, Plat Book R, Page 55 of the Jones County Recorder's Office being the point of beginning; thence S 00°16′55″ W (assumed bearing), 224.00′ along the West line of said Lot 1 of McElmeel Acres to the SW corner of said Lot 1 of McElmeel Acres; thence S 89°43′05″ E, 224.00′ along the South line of said Lot 1 of McElmeel Acres to the SE corner of said Lot 1 of McElmeel Acres; thence S 89°43′05″ E, 224.00′ along the South line of said Lot 1 of McElmeel Acres to the SE corner of said Lot 1 of McElmeel Acres; thence S 00°16′55″ W, 64.50′; thence N 89°43′04″ W, 410.51′ to the West line of said Section 14; thence N 00°04′05″ E, 288.50′ along said West line to the NW corner of the North 3/4 of the SW 1/4 of the SW 1/4, Section 14, T.86N, R.3W, of the 5th P.M. Excepting the North 367 feet thereof; thence S 89\*43'05" E, 187.59' along the North line of the North 3/4 of the SW 1/4 of the SW 1/4, Section 14, T.86N. R.3W. of the 5th P.M. Excepting the North 367 feet thereof to the point of beginning, containing 1.57 acres and subject to easements of record and not of record.



I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS PREPARED AND THE RELATED SURVEY WORK WAS PERFORMED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF IOWA.

Jane 20 MICHAEL J. WEBER (DATE)

LICENSE NUMBER 15084

MY LICENSE RENEWAL DATE IS DECEMBER 31, 2023

SHEETS COVERED BY THIS SEAL :

#### WEBER SURVEYING, LLC

26789 46TH AVE BERNARD, IA 52032 PH: (563) 879-4173 FAX: (563) 879-4199

DRAWN BY: MJW SURVEY DATE: 6/20/22 DWG: 20152-FP-3rd-ADD

> 1 ∏F SHEET



July 5, 2022

Mr. Russ Farnum, City Administrator City of Monticello, Iowa 200 East 1<sup>st</sup> Street Monticello, IA 52310

RE: Pay Request #4 and Change Order #6

EAST 7<sup>TH</sup> STREET UTILITY IMPROVEMENTS

S & A Project # - 121.0022.08

Contractor: Pirc-Tobin Construction, Inc.

#### Dear Council:

Enclosed for your review and approval is Pay Request #4 and Change Order #6 from Pirc-Tobin Construction, Inc. for the project referenced above. We have reviewed the pay request and the change order and find them in agreement with the work completed to date. This pay request and change order is reflective of completed work and vetted quantities that were previously in question. The seeding payment is still being withheld due to lack of vegetative growth. The seeding items will be paid to the contractor when the areas seeded have reached 70% vegetation. We recommend approval of Pay Request #4 in the amount of \$19,076.27 and Change Order #6 in the amount of \$10,600.00 for this project to Pirc-Tobin Construction, Inc.

Final payments and release of retainage will be made at a future Council meeting. If you have any questions or comments regarding this project, please feel free to contact me at 319-362-9394.

Sincerely,

SNYDER & ASSOCIATES, INC.

A.J. Barry, P.E. Civil Engineer

Enclosure: Pay Request #4, Change Order #6

cc: Charlie Arnold, Pirc-Tobin Construction, Inc.

## The City of Monticello, Iowa

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

#### **RESOLUTION #**

Approving Change Order #6 in the increase amount of \$10,600.00, submitted by Pirc-Tobin Construction, Inc. related to the 2021 East 7<sup>th</sup> Street Utility Improvements Project

Pirc-Tobin Construction, Inc. is contracted with the City to WHEREAS, complete the 2021 East 7th Street Utility Improvements Project, and WHEREAS, Pirc-Tobin Construction, Inc. has submitted Change Order #6 tied to the installation of water service pipe placements on 7<sup>th</sup> Street in the increase amount of \$10,600.00, and WHEREAS, The City Engineer has reviewed the proposed Change Order #6 and recommends that it be approved by the City Council. NOW THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve Change Order #6 submitted by Pirc-Tobin Construction, Inc. related to the 2021 East 7th Street Utility Improvements Project in the increase amount of \$10,600.00. IN THE TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this 5<sup>th</sup> day of July, 2022.

	David Goedken, Mayor	
Attest:		
Sally Hinrichsen, City	V Clerk/Treasurer	

### **CHANGE ORDER NO. 6**

	Contractor 2660 Old Quass Rd Address Alburnett, IA 52202 City, State, Zip  You are directed to make the following changes in this cont		ROJECT: East 7 &A PROJECT #:	th Street Utility Imp 121.0022.08	rovements
To:	Pirc-Tobin Construction, Inc.				
	City, State, Zip				
	You are directed to make the following changes in this cor	ntract:			
1.		et.			
2.	Reason for Change: The unit price was negotiated with the contractor for service placement	nt to 102	W 7th Street to be	\$100/LF less than the	original bid price.
3.	Settlement for the cost of making the change shall be as follows:	:			
	Item No. Item Description Quant		Unit	Unit Price	Total Price
	24. WATER SERVICE PIPE, TYPE K COPPER, 1" (FIELD VERIFY SIZE)	106	LF	\$100.00	\$10,600.00
				TOTAL	\$10,600.00
4.	This shange arder will result in a not shange in the centre of completion	. 41 4	0 days and a not al		
4.	This change order will result in a net change in the contract completion in the cost of the project of \$10600.00 divided as follows:	i time or	u days and a net cr	iange	
				Contract Amount	Contract Completion Date
	Approved funds and contract completion date as per (Engineer's				
	Estimate, Contract or last approved C.O.)			\$471,583.20	May 31, 2022
	Change due to this C.O. (+ or -)			\$10,600.00	0
	Totals including this C.O.:			\$482,183.20	May 31, 2022
The c	change described herein is understood, and the terms of settlement are	hereby	agreed to:		
	Pirc-Tobin Construction, Inc.				
	CONTRACTOR				
	By Chile Celel		DATE:	6-30-22	2
	Snyder & Associates, Inc.				
	ENGINEER				
	all s			06/30/2022	
	A I Porty D E		DATE:		
	A.J. Barry, P.E.				
	City of Monticello				
	OWNER				
	By Development Market		DATE:		
	Dave Goedken, Mayor				

### The City of Monticello, Iowa

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

#### **RESOLUTION #**

Approving Pay Request #4 from Pirc-Tobin Construction, Inc. related to the 2021 East 7<sup>th</sup> Street Utility Improvements Project in the amount of \$19,076.27

WHEREAS,
The City of Monticello, Iowa is an incorporated city within Jones County, Iowa; and

WHEREAS,
Pirc-Tobin Construction was hired to complete the 2021 East 7<sup>th</sup>
Street Utility Improvements Project, and

WHEREAS,
The City Engineer has reviewed the 4<sup>th</sup> pay request from PircTobin related to said project and recommends that it be paid in the amount of \$19,076.27, same reflecting the maintenance of a 5% retainer in the amount of 24,664.09, and

WHEREAS, The Council finds, based upon the recommendation of the City Engineer, that said pay request should be approved.

**NOW THEREFORE, BE IT RESOLVED** that the City Council of Monticello, Iowa does hereby approve Pay Request #4 from Pirc-Tobin Construction and authorizes payment in the amount of \$19,076.27.

IN THE TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this 5th day of July 2022.

David Goedken, Mayor

Attest:	
Sally Hinrichsen, City Cle	erk/Treasurer

### **APPLICATION FOR PARTIAL PAYMENT NO. 4**

S&A PROJECT NO.: 121.0022.08

PROJECT: East 7th Street Utility Improvements

OWNER: City of Monticello

1.	CONTRACTOR: Pirc-Tobin Construct ADDRESS: 2660 Old Quaas Rd Alburnett, IA 52202 DATE: 6/30/2022  CONTRACT SUMMARY:	on, Inc.	PAYMENT PERIOD: to	4/23/2022 5/31/2022
	Original Contract Amount:	\$ 302,698.70	CONTRACT PERIOD: TOTAL W Completion Date:	ORKING DAYS May 31, 202
	Net Change by Change Order:	\$ 168,884.50		
	Contract Amount to Date:	\$ 471,583.20	Days between Star and Completion Da	
2.	WORK SUMMARY:		Added by Change	Order:
	Total Work Performed to Date:	\$ 493,281.75	Total Time:	8
	Retainage: 5%	\$24,664.09	Time Used to Date:	8
	Total Earned Less Retainage:	\$468,617.66	Time Remaining:	
	Less Previous Applications for Payment:	\$ 449,541.39	Percentage of Time	Used: 100°
	AMOUNT DUE THIS APPLICATION:	\$19,076.27	Percentage of World	k Performed 100
3.	The undersigned CONTRACTOR certifies  (1) all previous progress payments receive applied to discharge in full all obligations of Payment; and (2) title to all materials and equipment incommod clear of all liens, claims, security interesting the contraction of	that:  If from OWNER on account of CONTRACTOR incurred in a reporated in said Work or othe ests, and encumbrances	connection with the Work covered by prior	r Applications for
<b>4</b> . <b>5</b> .	ENGINEER'S APPROVAL: Payment of the above AMOUNT DUE THI  Snyder & Associates, ENGINEER  By A.J. Barry, P.E.  OWNER'S APPROVAL  City of Monticello	Inc.  DATE:	nded: 06/30/2022	
	By	DATE:		
	Dave Goedken, Mayc			

#### 6. DETAILED ESTIMATE OF WORK COMPLETED:

			CC	NTRACT ITEM	S	COMPLETED WORK					
ITEM NO.	DESCRIPTION	PLAN QTY.	UNIT	UNIT COST	COST TOTAL	QTY. TO DATE	CO#	COST TOTAL			
1.	GRUBBING	27	UNIT	\$ 35.00	\$ 952.00	43.50		\$ 1,522.50			
2.	TOPSOIL, ON-SITE	55	CY	\$ 12.50			j !	\$ 687.50			
3.	TOPSOIL, OFF-SITE	55	CY	\$ 32.00	\$ 1,760.00	55	j !	\$ 1,760.00			
4.	SUBGRADE PREPARATION	127	SY	\$ 1.00	\$ 127.00	0	) (	\$ -			
5.	SUBGRADE TREATMENT, TYPE 4, GEOGRID	127	SY	\$ 11.00	\$ 1,397.00	190.2	: :	\$ 2,092.2			
6.	SUBBASE, MODIFIED, 12"	127	SY	\$ 14.50	\$ 1,841.50	140	1 3	\$ 2,030.0			
7.	REMOVAL OF KNOWN PIPE AND CONDUIT, WATER, 4"	45	LF	\$ 6.90	\$ 310.50	56	1 3	\$ 386.4			
8.	FILLING AND PLUGGING OF KNOWN PIPE CILVERTS, PIPES, CONDUITS, WATER MAIN, 4"	413	LF	\$ 3.00	\$ 1,239.00	0	4	\$ -			
9.	COMPACTION TESTING	1	LS	\$ 1,330.20	\$ 1,330.20	1	<u> </u>	\$ 1,330.2			
10.	TRENCH FOUNDATION	30	TON	\$ 40.00	\$ 1,200.00	7.17	4	\$ 286.8			
11.	REPLACEMENT OF UNSUITABLE BACKFILL MATERIAL	66	CY	\$ 20.00	\$ 1,320.00	55.40	4 3	\$ 1,108.0			
12.	TRENCH COMPACTION TESTING	1	LS	\$ 1,330.20	\$ 1,330.20	1.00	4	\$ 1,330.2			
13.	LIME BACKFILL	140	CY	\$ 23.00	\$ 3,220.00	218.5	j;	\$ 5,025.5			
14.	SANITARY SEWER GRAVITY MAIN, TRENCHED, PVC C900, 8"	112	LF	\$ 125.00	\$ 14,000.00	112	:	\$ 14,000.0			
15.	REMOVAL OF SANITARY SEWER, PVC, 8"	64	LF	\$ 6.90	\$ 441.60	114	4	\$ 786.6			
16.	STORM SEWER, TRENCHED, RCP, 12"	65	LF	\$ 78.50	\$ 5,102.50	65	<u>;</u>	\$ 5,102.5			
17.	REMOVAL OF STORM SEWER, VCP, 12"	65	LF	\$ 8.40	\$ 546.00	65	<u>,                                    </u>	\$ 546.0			
18.	PRE-REHABILITATION CLEANING AND INSPECTION, 8"	312	LF	\$ 5.60	\$ 1,747.20	312	4 2	\$ 1,747.2			
19.	REMOVE PROTRUDING SERVICE CONNECTIONS	6	EA	\$ 168.00	\$ 1,008.00		4	\$ -			
20.	CIPP MAIN LINING	312	LF	\$ 57.00	\$ 17,784.00	312	4	\$ 17,784.0			
21.	WATER MAIN, TRENCHED, PVC AWWA C900 (DR-18), 8"	440	LF	\$ 58.00	\$ 25,520.00	440	) /	\$ 25,520.0			
22.	WATER MAIN, TRENCHED, DIP, 8" (W/ NITRILE GASKETS)	0	LF	\$ 75.00	\$ -		1 3	\$ -			
23.	FITTING, ALL FITTINGS, WATER MAIN	908	LB	\$ 13.00	\$ 11,804.00	495	5	\$ 6,435.			
24.	WATER SERVICE PIPE, TYPE K COPPER, 1" (FIELD VERIFY SIZE)	56	LF	\$ 200.00	\$ 11,200.00	127		\$ 25,400.			
	WATER SERVICE CORPORATION, 1" (FIELD VERIFY SIZE)	7	EA	\$ 473.00	\$ 3,311.00	7	,	\$ 3,311.			
	WATER SERVICE CURB STOP AND BOX, 6"	4	EA	\$ 551.00	\$ 2,204.00	5	j l	\$ 2,755.			
	VALVE, GATE, 8"	3	EA	\$ 1,900.00	\$ 5,700.00		1	\$ 7,600.0			
	FIRE HYDRANT ASSEMBLY	1	EA	\$ 5,800.00	\$ 5,800.00	1		\$ 5,800.0			
29.	FLUSHING DEVICE (BLOWOFF), 2"	2	EA	\$ 2,000.00	\$ 4,000.00	) 2	2	\$ 4,000.			
30.	FIRE HYDRANT ASSEMBLY REMOVAL	1	EA	\$ 897.00	\$ 897.00	1		\$ 897.			
31.	MANHOLE, SW-301, 48"	4	EA	\$ 6,850.00	\$ 27,400.00	) 4	1	\$ 27,400.			
32.	INTAKE, SW-501	2	EA	\$ 3,500.00	\$ 7,000.00	) :	2	\$ 7,000.			
33.	REMOVE MANHOLE	4	EA	\$ 863.00	\$ 3,452.00	) 4	1	\$ 3,452.			
	REMOVE INTAKE	2	EA	\$ 666.00	\$ 1,332.00	) :	2	\$ 1,332.			
35.	MANHOLE LINING WITH HAND PLACED CEMENTITIOUS MORTAR LINER, 1/2" THICKNESS	30	VF	\$ 450.00	\$ 13,500.00	) (	) ]	\$ -			
36.	CURB AND GUTTER, MATCH EXISTING WIDTH	244	LF	\$ 28.00	\$ 6,832.0	270	)	\$ 7,560.			
37.	REMOVAL OF SIDEWALK	104	SY	\$ 15.00	\$ 1,560.0	104	\$	\$ 1,560.			
	REMOVAL OF DRIVEWAY	18	SY	\$ 13.00	\$ 234.0	) 20	ו	\$ 260.			
	SIDEWALK, PCC, 4"	58	SY	\$ 99.50	\$ 5,771.0	67.82	2	\$ 6,748.			
	SIDEWALK, PCC, 6"	71	SY	\$ 133.00	\$ 9,443.0	73.0	)	\$ 9,709.			
41.	DETECTABLE WARNING, CAST IRON	80	SF	\$ 50.50	\$ 4,040.0	) 80	)	\$ 4,040.			
42.	DRIVEWAY, PAVED, PCC, 5"	18	SY	\$ 78.00	\$ 1,404.0	) 20	)	\$ 1,560.			
43.	DRIVEWAY, GRANULAR	16	SY	\$ 15.50	\$ 248.0	2	3	\$ 434.			
44.	FULL DEPTH PATCHES	283	SY	\$ 150.00	\$ 42,450.0	375.4	4	\$ 56,316.			
	SUBBASE OVER-EXCAVATION	18	TON	\$ 46.50	\$ 837.0	19.84	4	\$ 922.			
46.	CURB AND GUTTER REMOVAL	244	LF	\$ 3.00	\$ 732.0	270	)	\$ 810.			
47.	PAINTED PAVEMENT MARKINGS, SOLVENT/WATERBORNE	5	STA	\$ 500.00		) .	5	\$ 2,500.			
48.	PAINTED PAVEMENT MARKINGS, DURABLE	4	STA	\$ 770.00		)	4	\$ 3,080.			
49.	PAVEMENT MARKINGS REMOVED	1	STA	\$ 475.00		)	1	\$ 475.			
50.	TEMPORARY TRAFFIC CONTROL	1	LS	\$ 8,750.00	\$ 8,750.0	1.0	0	\$ 8,750.			
	REMOVAL AND SALVAGE OF SIGN	6	EA	\$ 84.00			6	\$ 504			
	HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING (TYPE 1)	0.20	AC	\$ 8,400.00			0	\$ -			
	FILTER SOCK, 8"	385	LF	\$ 3.10				\$ 1,193			
-	FILTER SOCKS, REMOVAL	385	LF	\$ 0.10				\$ 38.			
20.0000	MOBILIZATION	1	LS	\$ 25,000.00				\$ 25,000.			
55.	INIODICIEATION	1	LS	\$ 350.00				\$ 350			

					Ī.	000.00	آ ت		T	200.00
	MAINTENANCE OF SOLID WASTE COLLECTION	1	LS	\$ 200.00 \$ 515.00		200.00 515.00	1		\$	200.00 515.00
58.	CONCRETE WASHOUT  WATER MAIN WITH CASING PIPE, TRENCHED, PVC AWWA C900 (DR-18), 8"	20	LF	\$ 237.00		4,740.00	0		\$	313.00
59.	WATER WAIT GASINGT II E, TREAGNES, 1 VO AWAY GOOD (SIX 10), 0			V	IΨ	4,740.00	<u> </u>		ĮΨ	
		TOTAL OR	IGINAL	CONTRACT =	\$	302,698.70			\$	310,953.25
CHANG	GE ORDER SUMMARY:									
	Change Order No. 1				Š					
8.	FILLING AND PLUGGING OF KNOWN PIPE CILVERTS, PIPES, CONDUITS, WATER MAIN, 4"	-413	LF	\$ 3.00	\$	(1,239.00)	0	1	\$	-
	SANITARY SEWER GRAVITY MAIN, TRENCHED, PVC C900, 8"	55	LF	\$ 125.00	\$	6,875.00	20	1	\$	2,500.00
21.	WATER MAIN, TRENCHED, PVC AWWA C900 (DR-18), 8"	20	LF	\$ 58.00	\$	1,160.00	20	1	\$	1,160.00
23.	FITTING, ALL FITTINGS, WATER MAIN	-414	LB	\$ 13.00	\$	(5,382.00)	0	1	\$	-
31.	MANHOLE, SW-301, 48"	4	EA	\$ 6,850.00	\$	27,400.00	4	1	\$	27,400.00
33.	REMOVE MANHOLE	4	EA	\$ 863.00	$\overline{}$	3,452.00	4	_1_	\$	3,452.00
35.	MANHOLE LINING WITH HAND PLACED CEMENTITIOUS MORTAR LINER, 1/2" THICKNESS	-30	VF	\$ 450.00	$\overline{}$	(13,500.00)	0	_1_	\$	
	FULL DEPTH PATCHES	17	SY	\$ 150.00		2,550.00	17	_1_	\$	2,550.00
59.	WATER MAIN WITH CASING PIPE, TRENCHED, PVC AWWA C900 (DR-18), 8"	-20	LF	\$ 237.00	\$	(4,740.00)	0	1	\$	
	Change Order No. 2		01/	\$ 32.00		640.00	20	2	\$	640.00
	TOPSOIL, OFF-SITE	20 45	CY	\$ 32.00 \$ 23.00	$\overline{}$	1,035.00	8	2	\$	184.00
13.	LIME BACKFILL	189	LF	\$ 23.00		22,207.50	189	2	\$	22,207.50
	WATER MAIN, TRENCHED, PVC AWWA C900 (DR-18), 8"	198	LB	\$ 18.00	_	3,564.00	198	2	\$	3,564.00
	FITTING, ALL FITTINGS, WATER MAIN VALVE, GATE, 8"	1	EA	\$ 2,000.00		2,000.00	0	2	\$	-
	FLUSHING DEVICE (BLOWOFF), 2"	1	EA	\$ 2,000.00		2,000.00	1	2	\$	2,000.00
	REMOVAL OF SIDEWALK	5	SY	\$ 15.00		75.00	5	2	\$	75.00
	REMOVAL OF DRIVEWAY	15	SY	\$ 13.00		195.00	15	2	\$	195.00
	FULL DEPTH PATCHES	63	SY	\$ 150.00	\$	9,450.00	63	2	\$	9,450.00
	HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING (TYPE 1)	0.04	AC	\$ 8,400.00	\$	336.00	0.00	2	\$	9
	TEMPORARY TRAFFIC CONTROL - OAK STREET	1	LS	\$ 3,500.00	\$	3,500.00	1.0	2	\$	3,500.00
61.	FLAGGERS PER EACH	2	DAY	\$ 540.00	\$	1,080.00	0.00	2	\$	
63.	MOBILIZATION - OAK STREET	1	LS	\$ 7,850.00	\$	7,850.00	1.00	2	\$	7,850.00
	Change Order No. 3	3	100				100			
3.	TOPSOIL, OFF-SITE	42	CY	\$ 32.00	\$	1,344.00	42.00	3	\$	1,344.00
21.	WATER MAIN, TRENCHED, PVC AWWA C900 (DR-18), 8"	473	LF	\$ 85.00		40,205.00	473.00	3	\$	40,205.00
23.	FITTING, ALL FITTINGS, WATER MAIN	46	LB	\$ 18.00		828.00	82.00	3	\$	1,476.00
	WATER SERVICE PIPE, TYPE K COPPER, 1" (FIELD VERIFY SIZE)	10	LF	\$ 200.00		2,000.00	16.00	3	\$	3,200.00
	WATER SERVICE CORPORATION, 1" (FIELD VERIFY SIZE)	2	EA	\$ 473.00		946.00	2.00	3	\$	946.00
	WATER SERVICE CURB STOP AND BOX, 6"	1	EA	\$ 551.00	\$	551.00	0.00	3	\$	
	FLUSHING DEVICE (BLOWOFF), 2"	1 20	EA	\$ 2,000.00 \$ 15.00		2,000.00 300.00	20.00			300.00
	REMOVAL OF SIDEWALK	20 56	SY	\$ 15.00 \$ 13.00		728.00	0.00	3	\$	300.00
	REMOVAL OF DRIVEWAY SIDEWALK, PCC, 4"	20	SY	\$ 100.00		2,000.00	20.00	3	\$	2,000.00
	DRIVEWAY, PAVED, PCC, 5"	56	SY	\$ 85.00	П	4,760.00	0.00	3	\$	-
	DRIVEWAY, GRANULAR	60	SY	\$ 15.50	Г	930.00	60.00	3	\$	930.00
	FULL DEPTH PATCHES	11	SY	\$ 150.00		1,650.00	0.00	3	\$	_
	HYDRAULIC SEEDING, SEEDING, FERTILIZING, AND MULCHING (TYPE 1)	0.08	AC	\$ 8,400.00		672.00	0.00	3	\$	4
	MOBILIZATION - OAK STREET	1	LS	\$ 2,150.00	\$	2,150.00	1.00	3	\$	2,150.00
64.	SANITARY SEWER GRAVITY MAIN, TRENCHED, PVC C900, 10"	20	LF	\$ 185.00	\$	3,700.00	20.00	3	\$	3,700.00
65.	SALVAGE AND REINSTALL EXISTING STORM, 12"	100	LF	\$ 40.00	\$	4,000.00	24.00	3	\$	960.00
66.	TAPPING VALVE ASSEMBLY	1	EA	\$ 5,000.00	\$	5,000.00	1.00	3	\$	5,000.00
	Change Order No.	4						740		
7.	REMOVAL OF KNOWN PIPE AND CONDUIT, WATER, 4" - 100 W 7TH STREET	30	LF	\$ 50.00	\$	1,500.00	35.00		\$	1,750.00
13.	LIME BACKFILL - 100 W 7TH STREET	18	CY	\$ 23.00	\$	414.00	0.00		\$	-
21.	WATER MAIN, TRENCHED, PVC AWWA C900 (DR-18), 8" - 100 W 7TH STREET	100	LF	\$ 117.50	T	11,750.00	100.00		\$	11,750.00
23.	FITTING, ALL FITTINGS, WATER MAIN - 100 W 7TH STREET	46	LB	\$ 18.00	Т	828.00	50.00		\$	900.00
24.	WATER SERVICE PIPE, TYPE K COPPER, 1" (FIELD VERIFY SIZE) - 100 W 7TH STREET	75	LF	\$ 200.00	Т	15,000.00	75.00		\$	15,000.00
38.	REMOVAL OF DRIVEWAY - 100 W 7TH STREET	27	SY	\$ 15.00	T	405.00	33.00		\$	495.00
42.	DRIVEWAY, PAVED, PCC, 5" - 100 W 7TH STREET	27	SY	\$ 78.00	\$	2,106.00	33.00	4	\$	2,574.00
	Change Order No.		T 011	6 40.00		/F70 00°	0.00	-	6	N. S. Lee L. M.
38.	REMOVAL OF DRIVEWAY	-44	SY	\$ 13.00 \$ 85.00		(572.00)				-
42.	DRIVEWAY, PAVED, PCC, 5"	-44	SY	\$ 85.00 \$ 40.00		(3,740.00)			\$	<u>ā</u>
65.	SALVAGE AND REINSTALL EXISTING STORM, 12"	-100 307	LF		Т	(4,000.00) 921.00				921.00
67.	WATER MAIN, TRENCHLESS, PVC AWWA C900 (DR-18), 8"	307	LF	\$ 3.00	l ø	921.00	I 307.00	i o	Iφ	921.00

TOTAL	CHANC	GE ORDERS =	\$ 168,884.50	\$	182,328.50
		AL CONTRACT NGE ORDERS	\$ 471,583.20	\$	493,281.75

City Council Meeting Prep. Date: 7/01/2022 Preparer: Jim Tjaden



Agenda Item: # 6 Agenda Date: 7/05/2022

### Communication Page

**Agenda Items Description: Resolution** Approving purchase of Pickup Truck for Water/Wastewater Department

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session			
Attachments & Enclosures:	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:		

**Synopsis:** Purchasing a 2020 Ford-250

#### **Background Information:**

.With the lack of available trucks in the market we located 2 trucks at Kunes Ford at East Moline III. The one we are looking at purchasing is the red truck with 9000 miles without a plow with it for \$54,997. They also have a 2020 Diesel with 7000 miles with a plow for \$67,000. With the short driving we do in the city the gas truck might work better

#### **Staff Recommendation:**

## The City of Monticello, Iowa

#### RESOLUTION #

### Approving purchase of Pickup Truck for Water/Wastewater Department

**WHEREAS**, the City Council has previously been advised of the need for a new Water/Wastewater Pickup Truck with Plow, and

**WHEREAS**, the Water/Wastewater Superintendent has acquired quotes on two Pickup Trucks, from Kunes Ford in East Moline, Illinois, as follows:

1. 2020 F250 Super duty, g	as - regular cab -	\$54,997.00
2. 2020 F250 Diesel pickup	with plow -	\$67,000.00
WHEREAS, the City's existing pic	kup truck is in disrepair, based	d upon age and past use, and
WHEREAS, the council finds the p therefore, finds that the equipment a Superintendent for purchase should \$68,000.00, and	as indicated and as recommend	led by the Water/Wastewater
NOW, THEREFORE, BE IT RES hereby approve of the purchase of the Ford, East Moline, IL in the amount	ne Pickup Tru	
		<b>COF</b> , I have hereunto used the Great Seal of the City fixed hereto. Done this 5 <sup>th</sup> day
	David Goedken, Mayor	
Attest:		
Sally Hinrichsen, City Clerk/Treasu	rer	



#### **COMMERCIAL SALES DIVISION**

2020 FORD F-250 SUPERDUTY REGULAR CAB 6.2L V8 GAS ENGINE 9,000 MILES

KunesEastMoline.com

STOCK #	ORDER OUT	FIN#	GPC	TAX ID
29P238	NO - Stock Unit	N/A	N/A	

	2020 F-250 SUPERDUTY - REGULAR CAB	54,997.00	54,997.00
	(Price does not include tax, title, license fees)		
	The state of the late of the l		
D-11			
Dan John Commercial	Account Managor		
	Nurescounty can		
09.792.9530	erl. 1107 office		
09.269.5466	cel		
VA	INES		
	O EAST MOLINE		
		TOTAL	E4 007 00
		TOTAL:	54,997.00

Rebate	N/A
License, Title, Doc Fees	N/A
Trade	N/A
Net Bid Price	N/A



#### **COMMERCIAL SALES DIVISION**

307. 307.

> 1900 Avenue of the Cities East Motine, IL 61266 Kunes East Moline.com

2020 FORD F-250 SUPERDUTY	
REGULAR CAB 6.7L DIESEL ENGINE	
7,000 MILES	
TRUCK COMES WITH BOSS POLY PLOY	N

2020 F-250 SUPERDUTY - REGULAR CAB

\*INCLUDES BOSS POLY PLOW\*

STOCK #	ORDER OUT	FIN#	GPC	TAX ID
29P316	NO - Stock Unit	N/A	N/A	

	(Price does not include tax, title, license fees)		
		1	
ohnson	Marie 1971	1	
rcist Account M	nager		
rson@kunescoun	ry.com		
9530 ext. 1101 off	ice		
5446 cell		-	-
		1	
WI IN	IFC -		
KUN	E		
FORD   EAS			
1900 Avenue	raf the Cities	TOTAL:	67,000.00

Rebate	N/A
License, Title, Doc Fees	N/A
Trade	N/A
Net Bid Price	N/A

67,000.00

67,000.00

City Council Meeting Prep. Date: 622/2022 Preparer: Sally Hinrichsen



Agenda Item: # 7 Agenda Date: 7/5/2022

## Communication Page

**Agenda Items Description:** Motion to approve Four Points RV Resorts of IA, LLC (Jellystone Park Monticello) fireworks display request

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session			
Attachments & Enclosures:	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:		

**Synopsis:** Jones County received a application for Fireworks Display permit for Four Points RV Resorts of IA, LLC (Jellystone Park Monticello)

**Background Information:** City approved the annexation of Four Points RV Resorts of IA, LLC (Jellystone Park Monticello) property into the City. The required documentation was sent to the Iowa Secretary of State, Jones County Board of Supervisors and the Iowa DOT pursuant Iowa Code §368.7(2), on May 18, 2022. It can take 1.5 to 2 months for the State to officially approve the annexation and for it to become "officially" annexed.

With the uncertainty of when the annexation will be "officially" approved, and to avoid a special council meeting to approve permit; Council could approve the firework display permit for Jellystone with the restriction that they complete the City's Fireworks Display permit application and add City as additional insured. The permit would be effective once the annexation is complete at the County level.

Jones County Auditor Whitney Hein is asking the Board of Supervisors approve the permit with it expiring when the annexation of Jellystone into the City of Monticello is complete. Once the annexation is complete at the county level, the City of Monticello will take over the firework permitting process.

I have reached out to Julie at Jellystone to add the City as an additional insured on their liability insurance, as required and to fill out the City's application.

Council approved their Fireworks display for July 3, 2022. I contacted Julie and she intends to be present at the meeting to answer any questions.

They would like fireworks permit for the following days: July 16, August 6, September 24, and October 1, 8, 2022.

<u>Staff Recommendation</u>: It is recommended that the Council approve the firework display permit for Jellystone with the restriction that they complete the City's Fireworks Display permit application and add City as additional insured. The permit would be effective once the annexation is complete at the County level.

City Council Meeting Prep. Date: 06/29/2022 Preparer: Russell Farnum



Agenda Item: # 8 Agenda Date: 07/05/2022

## Communication Page

**Agenda Items Description:** Discussion and possible motion to approve amendments to the Rules of Order and Procedure for Conduct of City Business

Type of Action Requested: Discussion	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Rules of Order and Procedure with recommended changes	Budget Summary: Expenditure: Revenue:
	Revenue.

**Synopsis:** A work session was held by the Council on June 22 to discuss the Rules. From time to time it is important to review and update policies and procedures.

<u>Background:</u> The Rules of Order and Procedure for the City Council was initially adopted in December, 2001, and last updated in March, 2020. After the work session on June 22, I amended the draft Rules of Order to include the following:

- Whether Work Session or Workshop (pages 4, 6 etc.), the language is now consistent as work shop
- Addressing the Council (pages 8 & 9) The rules for Open Forum and public hearings were revised as previously discussed; allowing some discussion between Council and public
- SPECIAL COMMITTEES (pages 10 & 11) The Department Head Hiring Committee and Salary/Compensation Committee language was added.
- COUNCIL ACTION (pages 11 & 12) This was amended to better reflect how the Council generally holds its proceedings. The addition of language allowing further discussion to perfect the motion was included.
- Disqualifications (page 12) Some small language changes were included.
- Motion to Table (page 13) A motion to table ends all discussion/debate and Council action on an item, and moves the Council on to the next agenda item.
- Motion to Postpone (page 13) This revised language the Council was included.

To clarify reading this updated draft, the changes that the Council had no issue with have been included in normal text. The only changes now shown are those that were discussed at the workshop.

**Recommendation:** Council discussion and adoption and/or further direction is requested.

# CITY OF MONTICELLO, IOWA

### RULES OF ORDER & PROCEDURE FOR CONDUCT OF CITY COUNCIL BUSINESS

ADOPTED: DECEMBER 2001 AMENDED: MARCH, 2020

2<sup>ND</sup> DRAFT AMENDMENT: JULY, 2022

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#### RULES OF PROCEDURE FOR CONDUCT OF CITY COUNCIL BUSINESS MONTICELLO, IOWA

#### RULES OF PROCEDURE

The Council shall determine the rules of its own proceedings by resolution, and the Clerk shall keep such rules on file for public inspection.

#### **QUORUM**

Four (4) members of the City Council constitute a quorum to do business, but less than that number may adjourn from time to time. When there is no quorum, the Mayor, Mayor Pro Tem, or any other Councilmember shall adjourn the meeting. If no Councilmember is present, the City Clerk shall adjourn the meeting.

#### **AGENDA**

All written petitions, communications, and other matters to be submitted to the City Council for inclusion in the agenda packet for consideration at a regular or adjourned regular meeting should be delivered to the City Clerk no later than the time established by current administrative policy. The City Administrator, in consultation with the Mayor, City Council, City Clerk, and department heads will establish the agenda and the order of the agenda. The Mayor and/or any City Council member shall be entitled to have items placed on the agenda with appropriate notice to the City Administrator in advance of agenda creation and posting. The City Council shall have the authority to delete items from the agenda and change the order of items on the agenda at the commencement of all Council meetings. The City Administrator shall compile the agenda, listing all matters to be considered by the Council according to the order of business, numbering each item consecutively. A copy of the agenda, complete with all accompanying staff reports and other background materials, shall be delivered to each Councilmember, Mayor, the City Attorney, City Administrator, department heads, and the press, so as to be available to the recipient no later than the Friday preceding the Council Meeting. The agenda only, without the supporting material, is available to the public no later than 5:00 PM on the Thursday afternoon preceding the Council Meeting and in the Council Chambers during each meeting. In the case of a Special City Council meeting, the agenda will be available to the public no later than 24 hours prior to the scheduled meeting.

#### ORDER OF BUSINESS

The recommended order of business shall be as follows:

Call to Order 6:00 p.m. Pledge of Allegiance

Roll Call

Agenda Addition / Agenda Approval

Open Forum

Consent Agenda

Public Hearings and Resolutions Related Thereto

Motions

Resolutions for Approval

Ordinances for Adoption

Reports

Workshop items (when scheduled)

Adjournment

The City Administrator shall have the authority to vary from this recommended schedule to expedite the conduct of business or accommodate persons having business before the council.

#### **Special Meetings Procedures**

Special Meetings will be set by the Mayor or at the request of four (4) council members. Every notice (agenda) for a special meeting will state the public's right to address the Council on the item(s) appearing on that agenda.

#### **Closed Session**

A closed session may be held only by affirmative vote of either two-thirds (2/3) of the Council or all of the members present at the meeting and in accordance with § 21.5 of the <u>Code of Iowa</u>. A governmental body may hold a closed session only to the extent a closed session is necessary for any of the following reasons:

- a. To review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.
- b. To discuss application for letters patent.
- c. To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

- d. To discuss the contents of a licensing examination or whether to initiate licensee disciplinary investigations or proceedings if the governmental body is a licensing or examining board.
- e. To avoid disclosure of specific law enforcement matters, such as allowable tolerances or criteria for the selection, prosecution or settlement of cases, which if disclosed would facilitate disregard of requirements imposed by law.
- f. To evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.
- g. To discuss the purchase of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property.
- h. To discuss matters regarding economic development where premature disclosure of the details relating to the project would put the city at a disadvantage with competing communities.

The minutes and the tape recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.

#### **Electronic Meetings**

A meeting may be conducted by electronic means only in circumstances where such a meeting in person is impossible or impractical and then only in compliance with the provisions of § 21.8 of the <u>Code of Iowa</u>. The City must comply with the following elements as outlined in the state code.

- a The governmental body provides public access to the conversation of the meeting to the extent reasonably possible.
- b The governmental body complies with § 21.4 of the <u>Code of Iowa</u>. For the purpose of this paragraph, the place of the meeting is the place from which the communication originates or where public access is provided to the conversation.
- c Minutes are kept of the meeting.

The minutes shall include a statement explaining why a meeting in person was impossible or impractical.

#### **Workshop Meetings**

The Council may conduct workshop meetings or study sessions on matters that are expected to come before the Council for formal action at a regular meeting or otherwise need study by the Council. Items to be considered will be placed on an agenda as required by the open meetings statutes.

At workshop meetings the Council will receive information and presentation of issues from the City Administrator and City staff. Council may ask questions and may request that certain information be provided or issues be addressed when items are considered further at another workshop meeting or a regular meeting of Council. Council may direct that matters under consideration be brought forward for formal action at a regular meeting, that further study be conducted if appropriate, that matters under consideration not be pursued further (except for matters requiring a public hearing), or that modifications be made before a matter is considered further.

Final action on items is not taken at workshop or study sessions. No formal vote of the Council in favor or against any agenda item may be taken at a workshop or study session.

Workshops are not public hearings. On public hearing items, public testimony will be taken before Council action on the item at a regular meeting. No member of the public or interested party has the right to make a presentation or address the Council on an item under consideration in a workshop or a study session. Questions may be directed by the Council to a member of the public or another interested party or, in appropriate circumstances, a brief presentation may be permitted by a member of the public or another interested party on an agenda item or a particular question related to an agenda item. The Mayor may limit or end the time for such response to questions or presentation.

#### DECORUM DURING COUNCIL MEETINGS

#### Requirements

While the Council is in session, all persons shall preserve order and decorum. Any person that refuses to abide by the rules shall be asked to leave the Council Chambers.

Every member of the public and every Council member desiring to speak shall address the presiding officer, and upon recognition by the presiding officer, shall confine comments to the question under debate. The presiding officer may allow orderly, open discussion among Council members and/or between Council members and persons addressing the Council, provided same are avoiding all indecorous language and references to personalities and abiding by the following rules of civil debate.

- We may disagree, but we will be respectful of one another
- All comments will be directed to the issue at hand
- Personal attacks will not be tolerated

#### **DUTIES OF PRESIDING OFFICER**

The Mayor (or in the Mayor's absence, the Mayor Pro Tem) shall be the presiding officer of the Council. In the absence of the Mayor and the Mayor Pro Tem, the City Clerk shall call the Council Meeting to order, whereupon the members of the Council who are present shall elect a temporary presiding officer. Upon the arrival of the Mayor or the Mayor Pro Tem, the temporary presiding officer shall relinquish the chair upon the conclusion of the matter of business before the Council. The presiding officer shall preserve striet order and decorum at all meetings of the Council, announce the Council's decisions on all subjects, and decide all questions of order. If there is an appeal to a decision of the presiding officer, the Council as a whole shall decide the question by majority vote. The presiding officer's name shall be called last on any question in voting on any question of order, with the presiding officer having the ability to cast the deciding vote.

#### APPROVAL OF MINUTES

The minutes of the preceding Council Meeting may be approved without reading; provided that the City Administrator has previously furnished each member of the Council with a copy of the minutes and that a majority of the Council has not requested such a reading.

#### **CORRECTION OF MINUTES**

When a Council member wishes to correct the minutes, he/she should contact the City Administrator in advance of the meeting with the correction. The City Administrator will then verify the correction by listening to the tape. Upon verification of an error in the minutes, the City Administrator will provide the corrections to the Council in advance of the meeting. If time constraints prevent this procedure, the Council should continue the approval of the minutes to the next meeting, and direct the City Administrator to verify the error.

#### RULES OF DEBATE

#### **Presiding Officer**

The presiding officer may participate in debate, but may not make a motion. The presiding officer is subject to the limitations of debate that are imposed on all Council members, and shall not be deprived of any of the rights and privileges of a Council member.

#### **Council Member**

Every Council member desiring to speak shall address the presiding officer, and upon recognition by the presiding officer, shall confine comments to the question under debate, avoiding all indecorous language and references to personalities and abiding by the following rules of civil debate. The presiding officer may allow orderly, open discussion among Council members. A Council member, once recognized, shall not be interrupted except according to rules of parliamentary procedure (e.g. for a point of order, parliamentary inquiry, question of privilege or appeal of presiding officer's procedural ruling).

#### Motion to Reconsider

A motion to reconsider any action taken by the Council may be made only on the same day that the action was taken. It may be made either immediately during the same session, or at a recessed or adjourned session on the same day. It may be made only by a Council member who had voted in the majority on the item which is the subject of reconsideration. This motion is debatable.

#### Motion to Rescind

A Council action may not be rescinded on the same day the action was taken, but may be rescinded at any subsequent meeting of the Council. Action taken pursuant to resolution may only be rescinded by resolution. Actions taken by motion may be rescinded by motion. A motion to rescind is debatable.

Generally, a request to rescind a prior action of the Council, not already agendized for that meeting, will not be acted upon at the same meeting at which the request is presented, but will be continued to the next meeting to permit notification of interested persons.

#### ADDRESSING COUNCIL FROM FLOOR

#### **Securing Permission to Speak**

Any persons desiring to address the Council are required to follow the procedures as posted in Council Chambers and shall first secure permission from the presiding officer. Remarks should be directed to the matter being considered.

#### Individuals

Persons addressing the Council will stand at the lectern, give their full name and address in an audible tone of voice for the record, and sign on the sign-up sheet provided for that purpose. A time limit shall be as stated in the agenda and/or as directed by the presiding officer, unless the presiding officer grants additional time. All remarks shall be addressed to the Council as a whole and not to any individual member. Without the permission of the presiding officer only Council members and the person addressing the Council shall be permitted to enter into any discussion. Individuals addressing the Council shall have only one opportunity to address the Council on any agenda item.

#### **Spokesperson for Group Presentations**

Organized groups that wish to make a presentation longer than the time allowed for in the agenda will be required to contact the City Administrator prior to the meeting.

#### **Open Forum**

# OPEN FORUM: A MAXIMUM OF 20 MINUTES WILL BE SET ASIDE FOR MEMBERS OF THE PUBLIC TO ADDRESS COUNCIL ON ANY ITEM NOT ON THE AGENDA.

- Presentations will be limited to THREE MINUTES.
- Preference will be given to individuals who did not speak at the previous Council meeting's Open Forum.
- Individuals may not speak more than once during Open Forum.
- All speakers must address the entire Council and will not be permitted to engage in dialogue, although the presiding officer may allow members of the Council to ask questions of, or address, any speaker.

# SPEAKERS ARE REQUESTED TO SIGN THE SHEET PLACED NEAR THE SPEAKER'S STAND SO THAT THEIR NAMES MAY BE ACCURATELY RECORDED IN THE MINUTES OF THE MEETING.

Time limits may be increased at the presiding officer's discretion, subject to the approval of the City Council.

Generally, matters presented during the Open Forum that require further investigation or information shall be referred to staff, and if Council determines that action is required, the item may be placed on a future agenda.

#### **Public Hearings**

Interested persons or their authorized representatives may address the Council in regard to public hearing matters under consideration.

For land use application public hearings, the applicant presentation shall be limited to 10 minutes, maximum; all other individuals shall be limited to 5 minutes, maximum.

For appeals public hearings, the appellant shall be limited to 10 minutes, maximum; all other individuals shall be limited to 5 minutes, maximum.

#### ADDRESSING THE COUNCIL AFTER MOTION MADE

After a motion is made and seconded by a Council member, no person shall address the Council except upon the request of a member of the Council through the presiding officer.

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#### PREPARATION OF THE MINUTES

#### Method of Keeping Minutes

The minutes of the Council shall be prepared at the direction of the City Administrator and shall be recorded in a book kept for that purpose, with a record of each particular type of business transacted by the Council set off in paragraphs with subheadings. The minutes must contain only a record of such business as was actually passed upon by a vote of the Council and shall not be required to contain a verbatim transcript of the proceedings. A record shall be made of the names of persons addressing the Council, the title of the subject to which their remarks relate and whether they spoke in support of or in opposition to such matter.

#### **Remarks of Council members Entered in Minutes**

A Council member may request, through the presiding officer, the privilege of having an abstract of that member's statements on any subject under consideration by the Council entered in the minutes. If the Council consents, such statements shall be entered in the minutes.

#### **Delivery of Minutes**

The City Administrator shall cause a copy of the minutes to be forwarded to each Council member, Mayor, and department heads, typically delivered with the agenda packet for the next regular meeting.

#### PROCESSING COUNCIL MAIL

The Mayor (or designee) is authorized to receive and review all mail generally addressed to the City Council. All correspondence not requiring Council action will be acted upon between Council Meetings and referred to staff if appropriate. Action taken on these communications will later be reported to the City Council.

#### **SPECIAL COMMITTEES**

Subject to approval of the Council, the Mayor may appoint special committees of the Council members, private citizens, or both, as deemed desirable and necessary to assist and advise the City Council in its work. These may include, but are not limited to, committees that may only meet once or twice, with a singular purpose such as:

#### **Department Head Hiring Committee**

A committee made up of one relevant Board or Commission member, the Mayor, two Council members, and the City Administrator may meet for the purpose of interviewing candidates for Department Head positions. The committee shall provide input to the City Administrator after the completion of the interviews and consideration of the merit, education, and qualifications of the candidates, with the final selection to be the responsibility of the City Administrator, excluding the City Clerk and Chief of Police, who shall be appointed by the City Council and Mayor, respectively, in accordance with Chapters 15 and 17 of the Municipal Code.

#### Salary/Compensation Committee

A committee made up of two Council members and the Mayor, may meet to provide recommendations to the Council as a whole in regard to annual raises, pay scale adjustments, and other compensation issues, prior to the beginning of each fiscal year, or as needed throughout the year.

# PREPARATION AND STAFF APPROVAL OF ORDINANCES, RESOLUTIONS AND CONTRACT DOCUMENTS

All ordinances shall be prepared or reviewed by the City Attorney. Ordinances shall be prepared for presentation to the City Council only if ordered by a majority vote of the City Council, requested by the City Administrator, or prepared on the City Attorney's own initiative. As time allows, the City Attorney may assist individual Council members in preparation of ordinances for future Council consideration.

The City Attorney or an authorized representative shall first approve all ordinances, resolutions and contract documents to be presented to the Council as to form and legality. When substantive matters of administration are involved, the City Administrator, the head of the affected department, or an authorized representative of the City Administrator shall also examine the ordinance, resolution, or contract for administration.

#### COUNCIL ACTION

### A roll call vote will be taken of all Council member's votes.

All ordinances, resolutions and other matters or subjects requiring action by the Council shall be announced by title by the presiding officer, following the Order of Business as outlined on the agenda. If desired, the presiding officer may call for a presentation or introduction by City Staff or a member of the public. Thereafter, the presiding officer may ask for Council discussion or debate, and thereafter shall call for a motion on the item.

After motion duly made and seconded, the motion shall be restated by the presiding officer or the City Clerk, at which point the presiding officer may allow discussion to perfect the motion; and thereafter shall call for a vote. After the vote has been called, there will be no further discussion or debate, except that members of the Council members may be permitted by the presiding officer to explain their votes. All ordinances and resolutions may be

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introduced and passed by reading the title only; they shall be read in full only when requested by a majority of the Council.

A roll call vote will be taken of all Council member's votes.

#### **Disqualifications**

All members present at any meeting must vote "Yea" or "Nay" on each motion, unless disqualified, in which case the member shall vote "Abstain" and their disqualification shall be publicly declared and a record thereof made.

The City Attorney is available to help Council members decide if they should declare a disqualification on any issue. There may be instances where financial conflict of interest is not the issue, and again, the City Attorney will provide guidance in determining whether a Councilmember should disqualify him/herself from acting on the item. In such instances Council members should use the phrase, "....to avoid the appearance of impropriety."

#### **Vote Required**

#### a. Ordinances and Resolutions

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Legislative action shall be taken by the Council only by means of an ordinance or resolution. Except where a greater number of votes are required by statute or Charter, any ordinance or resolution introduced or passed must receive the affirmative votes of the majority members of the Council.

#### b. Minute Orders

Administrative matters may be acted upon by minute order. These actions may be taken by motion and, unless subject to Charter, statutory or Constitutional requirements, shall be deemed passed upon receiving a majority vote of all Council members present.

#### Tie Vote

If a tie vote should occur on an appeal to the Council of an administrative decision, or on any matter before the Council, the tie vote shall be resolved as follows:

#### a. Disqualification

A tie vote resulting from a disqualification of one or more Council members, with no Council members absent and no vacancies on the Council shall constitute a denial of the appeal, or a defeat of the motion.

#### b. Absence

A tie vote during the absence of one or more Council members, or when there is a vacancy on the Council shall cause the item to be automatically continued (typically

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to the next meeting); except that as to matters on which action must be taken on a date prior to the next meeting, a tie vote shall constitute a denial of the requested action.

#### **Successive Tie Votes**

A tie vote at the next meeting on a matter which has been continued as a result of a tie vote constitutes a denial of the appeal or defeat of the motion.

#### Motion to Table

A motion to table may be made to suspend City Council consideration of an item that appears on a City Council meeting agenda for reasons of urgency or to end an unproductive discussion. A motion to table is not in order when another Council member has the floor. A motion to table requires a second, is not debatable, is not amendable, requires a majority vote for passage, and, if adopted, cannot be reconsidered at the meeting at which it is adopted. Council members will refrain from using a motion to table as a means of capriciously limiting debate among Council members, to suppress a minority of the Council, or to avoid public input on an agenda item under consideration by the Council.

#### **Motion to Postpone**

A Motion to Postpone may be made to suspend City Council consideration of an item that appears on a City Council meeting agenda, to allow time for further consideration or to obtain more information on the subject. A Motion to Postpone should include a date certain (e.g. the next Regular Council meeting). A motion to postpone requires a second, requires a majority vote for passage, and, if adopted, cannot be reconsidered at the meeting at which it is adopted.

#### INTERPRETATION OF THE RULES OF PROCEDURE

The City Attorney shall be considered the final authority on any questions regarding the application or interpretation of the rules and procedures. In the absence of the City Attorney, the City Administrator shall be considered the final authority on the rules of procedure for the conduct of City Council Business.

City Council Meeting Prep. Date: 7/01/2022 Preparer: Sally Hinrichsen



Agenda Item: # 9-17 Agenda Date: 7/05/2022

# Communication Page

Agenda Items Description: Reports		
<u>Type of Action Requested</u> : Motion; Resolution; Ordinance; Reports; Public Hearing; Closed Session		
Attachments & Enclosures:	Fiscal Impact:	
	Budget Line Item:	
	Budget Summary:	
	Expenditure:	
	Revenue:	

# Reports / Potential Actions:

- 9. City Engineer
- 10. Mayor
- 11. City Administrator
- 12. City Clerk
- 13. Public Works Director
- 14. Police Chief
  - a. New ATV/UTV law changes that went into effect July 1st- HF 2130
- 15. Water/Wastewater Superintendent
- 16. Park and Recreation Director
- 17. Library Director

Summary of HF 2130 put together by Sioux County. Sheriff Captain Jamie Van Voorst, from KHAK.com Website

# 2022 STATE OF IOWA ATV/UTV BILL HF2130

The (ATV/UTV) bill was proposed to the State Government in response to a 2020 survey asking avid ATV and UTV riders what they would like to see changed in lowa law to support their sport better. Over 4600 people responded with the following key items:(1) Be able to ride on more County and State roadways. (2) Be able to ride in all 99 counties with a State wide uniform law.

Below is the easy to understand version of new HF2130 ATV/UTV bill

By the new State Law any registered (ATV/UTV) vehicle may be operated in all 99 counties of Iowa as long as you OBEY the following laws:

Maximum Speed will be 35 MPH

You must be at least 18 years old (No one below 18) and have a VALID driver's license and carry VALID proof of insurance.

You must have an *OPERATIONAL* Headlight at all times, Tail and Brake light, Horn and Rear View Mirror. You will be allowed to ride Day or Night

A registered (ATV/UTV) vehicle may only be operated on a State (primary) highway that is NOT a divided highway (4 lane) or interstate road system.

You can ONLY drive on State two lane highways over the most direct and accessible route to and from an all-terrain vehicle park or trail, to the nearest County (secondary) road, or a authorized city street or your residence.

You can (cross) a State divided highway (4 lane) at an intersection from an authorized road as long as it is NOT an interstate Highway.

A registered (ATV/UTV) vehicle may be operated on any County (secondary) unpaved (gravel) road.

You can only drive on County (secondary) paved (highways) providing that you take the most direct and accessible route to and from an all-terrain vehicle park or trail, to the nearest County (secondary) gravel road, an authorized city street or your residence.

A registered (ATV/UTV) CAN NOT drive on any County (secondary) gravel or paved roadway that is marked (under construction) (closed) or a (detour) for normal vehicle traffic

A (ATV/UTV) can be restricted from a County (secondary) roadway during special events, Example RAGBRAI for not more than seven consecutive days or a max of 30 days per year.

All lowa Cities may regulate the operation of (ATV/UTV) traffic within their city limits this includes (primary) and (secondary) road extensions.