## City of Monticello, Iowa

www.ci.monticello.ia.us
Posted on April 27, 2023 at 2:00 p.m.
Monticello City Council Meeting May 1, 2023 @ 6:00 p.m.
Monticello Renaissance Center, 220 E. 1st Street, Monticello, Iowa

Mayor: Dave Goedken **City Council: City Administrator:** Russell Farnum Wayne Peach **City Clerk/Treas.:** Sally Hinrichsen At Large: **Britt Smith** At Large: Brenda Hanken **Police Chief:** Ward #1: Scott Brighton **City Engineer:** Patrick Schwickerath **Ward #2:** Candy Langerman **Public Works Dir.:** Nick Kahler **Ward #3:** Chris Lux Water/Wastewater Sup.: Jim Tjaden Ward #4: Tom Yeoman Park & Rec Director: Jacob Oswald Faith Brehm **Library Director:** 

- Call to Order 6:00 P.M.
- Pledge of Allegiance
- Roll Call
- Agenda Addition/Agenda Approval

**Open Forum**: If you wish to address the City Council on subjects pertaining to today's meeting agenda please wait until that item on the agenda is reached. If you wish to address the City Council on an item not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Individuals are normally limited to speaking for no more than three (3) minutes on a topic and the Open Forum is by rule limited to a total of twenty (20) minutes.

**Consent Agenda** (These are routine items and will be enacted by one motion without separate discussion unless someone requests an item removed to be considered separately.)

Approval of Council Mtg. MinutesApril17, 2023Approval of PayrollApril20, 2023Approval of Bill List20, 2023

#### **Resolutions:**

- 1. **Resolution** to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Water Treatment Plant Replacement Project and the taking of bids therefor
- **2. Resolution** to approve the 28E Agreement with the Monticello Community School District for the School Resource Officer Position

- **3. Resolution** Approving the hiring of Public Works employee and setting wage
- **4. Resolution** approving final plat of Welter's 2<sup>nd</sup> Addition
- **5. Resolution** Approving Monticello Area Chamber of Commerce Investment Agreement
- **6. Resolution** to request Abatement of accrued Property Taxes on property owned by the City of Monticello for public purposes within the city limits of the City of Monticello
- **7. Resolution** Approving contracting with LL Pelling Co. to complete various sealcoating projects
- **8. Resolution** Approving Employment Agreement for Police, Public Works, Water and Sewer, Administration and Emergency Services Departments

### **Motions:**

- 9. Motion to approve Jellystone Monticello Fireworks permit
- **10. Discussion and Possible Motion** on Sale of 541 North Chestnut Street property

### **Ordinances:**

- **11. Ordinance** #761 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to "Zoning Regulations" (3<sup>rd</sup> and final reading)
- **12. Ordinance** #762 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 3 "Ward and Precinct Boundaries" (3<sup>rd</sup> and final reading)
- **13. Ordinance** #763 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 2 "Charter" (3<sup>rd</sup> and final reading)
- **14. Ordinance** #764 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 15 "Mayor", Section 15.05 Voting (3<sup>rd</sup> and final reading)
- **15. Ordinance** #765 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 17 "City Council", Section 17.01 Number and Term of Council (3<sup>rd</sup> and final reading)

**16. Ordinance** #766 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 106 "Collection of Solid Waste", Section 106.08 Collection Fees (3<sup>rd</sup> and final reading)

## **Reports / Potential Actions:**

- 17. City Engineer
- 18. Mayor
- 19. City Administrator
- **20.** City Clerk
- **21.** Public Works Director
- **22.** Police Chief
- 23. Water/Wastewater Superintendent
- **24.** Park and Recreation Director
- 25. Library Director

### **Work Session:**

**26.** Work Session on budget amendments for FY 2023

**<u>Adjournment:</u>** Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

Monticello City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.

The meeting will continue to be broadcast on Mediacom (Local Access Channel) and will be accessible via Zoom via the following link.

City of Monticello is inviting you to a scheduled Zoom meeting.

Topic: May 1, 2023 Council Meeting

Time: May 1, 2023 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/89567155481

Meeting ID: 895 6715 5481

One tap mobile

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+13092053325,,89567155481# US

Dial by your location

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+1 305 224 1968 US
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- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US

Meeting ID: 895 6715 5481

Find your local number: https://us02web.zoom.us/u/kdgvVhWEiE

Regular Council Meeting April 17, 2023 – 6:00 P.M. Community Media Center

Mayor David Goedken called the meeting to order. Council present were: Chris Lux, Candy Langerman, Wayne Peach, Brenda Hanken, Scott Brighton and Tom Yeoman. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Library Director Faith Brehm, Water / Wastewater Superintendent Jim Tjaden, Park and Rec Director Jacob Oswald, Police Chief Britt Smith and Public Works Director Nick Kahler. The public was invited to attend the meeting in person, or to participate in the meeting electronically via "Zoom Meetings" or "Facebook" and were encouraged to communicate from the chat or message.

Yeoman moved to approve the agenda, Peach seconded, roll call was unanimous.

Open Forum: Bud Coyle, 515 North Sycamore thanked Nick Kahler and his department for removing the rocks in the Sixth Street ditch near his barn. Coyle also questioned the grass burning along the river and if it was on City property. Oswald stated it was a controlled burn that they have done the past several years and it encroaches on the Golf Course property, but hard to stop it. Goedken questioned if they should be burning as it kills the trees in the area also.

Goedken wanted to thank the Fire Department, who helped to clear the streets after the storm a few weeks ago.

Hanken questioned the cost of microwaves purchased for the Berndes Center and what they are used for. Oswald stated they were purchased locally and will be used to heat frozen items, like pretzels. Hanken also questioned the bill for the Austin Smith playground. Oswald stated it was for a light pole. Smith advised the Austin Smith Foundation will be reimbursing the City of the cost. Langerman moved to approve the consent agenda; Brighton seconded, roll call was unanimous.

Goedken advised his reasoning for vetoing the budget resolution from the April 3<sup>rd</sup> Council meeting. Council discussed the proposed budget and possible options to cut the budget, and equipment budgeted to be purchased that could be delayed until next year. Peach stated if Council changes the budget, the mayor has 14 days to veto that resolution and Council may not have enough time to approve prior to the budget filing deadline. After a lengthy discussion, Langerman moved to override the Mayor's veto of Resolution #2023-48 Adoption of Budget and Certification of City Taxes for Fiscal Year July 1, 2023 through June 30, 2024, with the tax levy rate of 15.80145, Peach seconded, roll call unanimous, except Hanken who voted nay as the budget was not lowered.

Hanken moved to approve Resolution #2023-55 reporting all employees' wages for calendar year ending December 31, 2022, Lux seconded, roll call was unanimous.

Peach moved to approve Resolution #2023-56 Authorizing the City Clerk to make the Appropriate Transfers of not to Exceed Sums and Record the Same in the Appropriate Manner for FY 2024 for the City of Monticello. Brighton seconded, roll call was unanimous, except Hanken who voted nay.

Yeoman moved to approve Resolution #2023-57 Designating City Depositories, Brighton seconded, roll call unanimous.

Langerman moved to approve Resolution #2023-58 Scheduling Public Hearing on the City of Monticello FY 2022/2023 Budget Amendments for May 15, 2023. Lux seconded, roll call was unanimous.

Oswald stated the MYBSA program is being turned back over to the City and the 28E Agreement is now between the City and School. Yeoman moved to approve Resolution #2023-59 To approve 28E Agreement between the Monticello Community School and the City, related to the Monticello Youth Baseball and Softball Programs. Peach seconded, roll call was unanimous.

Oswald reported Bud Johnson agreed to sell the groomer and trailer to the City over a three-year period, for a total of \$12,000. Brighton moved to approve Resolution #2023-60 To approve purchase of a baseball/softball field groomer and trailer from MinnTex. Peach seconded, roll call was unanimous.

Yeoman moved to approve Ordinance #761 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to "Zoning Regulations", second reading in title only. Peach seconded. Roll call was unanimous.

Mayor advised the next four ordinances are to amend the City Code after the results of the special election held on March 7, 2023. Peach moved to approve Ordinance #762 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 3 "Ward and Precinct Boundaries", second reading in title only, Langerman seconded. Roll call was unanimous.

Hanken moved to approve Ordinance #763 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 2 "Charter", second reading in title only, Langerman seconded. Roll call was unanimous.

Brighton moved to approve Ordinance #764 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 15 "Mayor", Section 15.05 Voting, second reading in title only, Hanken seconded. Roll call was unanimous.

Hanken moved to approve Ordinance #765 Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 17 "City Council", Section 17.01 Number and Term of Council, second reading in title only, Langerman seconded. Roll call was unanimous.

Staff advised Iowa Code 384.84 requires utility rates to be set by ordinance and State Auditor has asked that the rates be set by ordinance and not resolution. There is no change to the rates from what was previously approved by the Council. Langerman moved to approve Ordinance #766 Amending the Code of Ordinances of the City of

Regular Council Meeting April 17, 2023

Monticello, Iowa, by amending provisions pertaining to Chapter 106 "Collection of Solid Waste", Section 106.08 Collection Fees, second reading in title only, Brighton seconded. Roll call was unanimous.

Goedken stated another employee left and he feels there are some issues that need to be addressed. Council needs to look at what needs to be done to make City a better place to work.

Farnum reported on Thursday April 13, 2023, he was notified that the USDA officially authorized the City to go to bid on the Waterwater Treatment Facility. This will be on the May 1<sup>st</sup> agenda to begin the process to bid the project.

Hinrichsen reported Jellystone Monticello General manager reached out to request a permit for fireworks. Paperwork has not been received, so will be on next agenda.

Tjaden reported Josh Willms started today.

Peach moved to adjourn at 7:01 P.M.

Sally Hinrichsen, City Clerk/Treasurer

Brehm reported the two public computers at the Library quit working and were replaced. Library received a STEM cell grant and 6 to 7 kits for preschool to kindergarten kids were purchased. She also thanked everyone that donated during their giving day.

David Goedken, Mayor

# PAYROLL - APRIL 20, 2023

DEPARTMENT	GF	ROSS PAY		OT PAY	COMP HRS. ACCRUED	COMP TOTAL	N	NET PAY
AMBULANCE	Apri	3 - 16, 2023						
Jacob Gravel	\$	1,712.00	\$	-	0.00	38.75	\$	1,265.01
Mason Hanson		427.00		-	0.00	0.00		354.41
Mary Intlekofer		1,952.00		-	0.00	52.25		1,365.76
Lori Lynch		2,750.23		571.83	0.00	0.00		1,861.76
Coletta Matson		1,952.00		-	0.00	9.00		1,469.06
Kaleb Payne		1,872.00		_	1.50	9.25		1,482.69
Curtis Wyman		1,840.40		128.40	15.00	65.50		1,267.31
TOTAL AMBULANCE	\$	12,505.63	\$	700.23	16.50	174.75	\$	9,066.00
CEMETERY	Δnrii	3 - 16, 2023						
Dan McDonald	\$	1,913.73	\$	125.72	0.00	0.38	\$	1,407.65
TOTAL CEMETERY	\$	1,913.73	\$	125.72	0.00	0.38	\$	1,407.65
CITY HALL	Anri	3 - 16, 2023						
Cheryl Clark	\$	1,824.51	\$	8.51	0.00	22.50	\$	1,254.54
Russ Farnum	Ψ	3,961.54	Ψ	0.51	0.00	0.00	Ψ	2,651.33
Sally Hinrichsen		2,744.73		-	0.00	0.00		1,672.04
Nanci Tuel		1,618.40		-	0.00	0.00		1,072.04
TOTAL CITY HALL	\$	10,149.18	\$	8.51	0.00	22.50	\$	
TOTAL CITY HALL	Ф	10, 149. 16	Ф	0.51	0.00	22.50	Ф	6,649.47
COUNCIL / MAYOR								
Scott Brighton	\$	300.00	\$	_	0.00	0.00	\$	276.78
Dave Goedken	Ψ	500.00	Ψ	_	0.00	0.00	Ψ	461.30
Brenda Hanken		300.00		_	0.00	0.00		277.05
Candy Langerman		300.00		_	0.00	0.00		277.05
Chris Lux		300.00		_	0.00	0.00		276.78
Tom Yeoman		300.00		_	0.00	0.00		277.05
TOTAL COUNCIL / MAYOR	\$	2,000.00	\$	<del>-</del>	0.00	0.00	\$	1,846.01
LIBRARY	Anri	3 - 16, 2023						
	-		φ		0.00	0.00	φ	1 222 01
Faith Brehm	\$	1,615.38	\$	-	0.00	0.00	\$	1,233.91
Molli Hunter		1,184.00		-		0.00		937.89
Penny Schmit	Φ.	1,405.60	ф.		0.00	0.00	<u> </u>	775.55
TOTAL LIBRARY	\$	4,204.98	\$	-	0.00	0.00	\$	2,947.35
MBC	April	3 - 16, 2023						
Keegan Arduser	\$	1,384.62	\$	-	0.00	0.00	\$	1,072.19
Jacob Oswald		2,193.88		-	0.00	0.00		1,668.50
TOTAL MBC	\$	3,578.50	\$	-	0.00	0.00	\$	2,740.69
POLICE	April	3 - 16, 2023						
Peter Fleming	\$	2,434.86	\$	_	0.00	0.25	\$	1,714.80
Dawn Graver	,	2,548.74	T	_	0.00	0.00	+	1,857.45
Erik Honda		2,583.84		_	0.00	25.25		1,942.65
Blaine Kamp		2,583.84		_	0.00	19.00		1,953.04
Jordan Koos		2,583.84		_	0.00	21.50		1,794.40
Britt Smith		3,461.54		<u>-</u>	0.00	0.00		2,550.63
Madonna Staner		1,623.20		<del>-</del>	0.00	0.00		1,252.18
Brian Tate		3,143.97		342.09	0.00	17.25		2,264.54
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# PAYROLL - APRIL 20, 2023

DEPARTMENT	G	ROSS PAY	(	OT PAY	COMP HRS. ACCRUED	COMP TOTAL	NET PAY
TOTAL POLICE	\$	20,963.83	\$	342.09	0.00	83.25	\$ 15,329.69
ROAD USE	Apri	l 3 - 16, 2023					
Zeb Bowser	\$	1,788.00	\$	-	3.00	16.25	\$ 1,276.24
Nick Kahler		2,238.39		-	0.00	0.00	1,546.97
TJ Nealson		1,782.00		-	0.00	0.00	1,381.25
Jasper Scott		1,788.00		-	0.00	0.13	1,248.75
TOTAL ROAD USE	\$	7,596.39	\$	-	3.00	16.38	\$ 5,453.21
SEWER	Marci	h 18 - 31, 2023					
Jim Tjaden	\$	3,865.38		-	0.00	0.00	\$ 2,969.77
TOTAL SEWER	\$	3,865.38	\$	-	0.00	0.00	\$ 2,969.77
WATER	Marci	h 18 - 31, 2023					
Scott Hagen	\$	1,848.00	\$	-	0.00	54.00	\$ 1,464.29
TOTAL WATER	\$	1,848.00	\$	-	0.00	54.00	\$ 1,464.29
TOTAL - ALL DEPTS.	\$	68,625.62	\$	1,176.55	19.50	351.26	\$ 49,874.13

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK#	CHECK Date
MCALEER WATER CONDITIONING INC	PD SOFTENER SALT	58.56 145.00 51.75 57.55 214.50 26.40			
MONTICELLO COMM SCHOOL DISTRCT	POLICE DEPARTMENT TOTAL	1,247.44  1,801.20	-		
	WELTER DRIVE STREETLIGHTS	158.23	-		
CEMETERY 230	STREET LIGHTS TOTAL	158.23			
JOHN DEERE FINANCIAL MONTICELLO COMM SCHOOL DISTRCT TRI COUNTY PROPANE LLC	CEMETERY FUEL	152.44 194.39 250.12			
450	CEMETERY TOTAL	596.95			
ATTORNEY LYNCH DALLAS, P.C.	ATTORNEY FEES	1,287.00			
641	ATTORNEY TOTAL	1,287.00			
CITY HALL/GENERAL BLDGS JONES COUNTY ABSTRACT & TITLE KOCH BROTHERS, INC. ORBIS MENASHA CORP		350.00 277.78 5,059.30	_		
650	CITY HALL/GENERAL BLDGS TOTAL	5,687.08			
001	GENERAL TOTAL	9,530.46			
FREESE MOTORS INC JOHN DEERE FINANCIAL MONTICELLO COMM SCHOOL DISTRCT MONTICELLO SPORTS TESSA REYNOLDS WELLS FARGO VENDOR FINANCIAL	MBC FUEL MBC CLOTHING ALLOWANCE MBC DAMAGE DEPOSIT REFUND	200.00 169.10 9.79 71.64 80.00 200.00 1,048.95	-		
005	MONTICELLO BERNDES CENTER TOTAL	1,779.48			

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK#	CHECK Date
DARE POLICE DEPARTMENT MONTICELLO SPORTS	DARE SHIRTS	182.00			
			-		
110	POLICE DEPARTMENT TOTAL	182.00	_		
008	DARE TOTAL	182.00	-		
MONTICELLO TREES FOREVER PUBLIC WORKS					
ALL AMERICAN LAWN & LANDSCAPE	TREES	3,250.00	_		
299	PUBLIC WORKS TOTAL	3,250.00			
014	MONTICELLO TREES FOREVER TOTAL	3,250.00	-		
LAPORTE MOTOR SUPPLY MONTICELLO COMM SCHOOL DISTRCT  150	FIRE TRAINING FIRE EQUIP REPAIR/MAINT FIRE EQUIP REPAIR/MAINT FIRE FUEL  FIRE TOTAL  FIRE TOTAL	260.99 275.00 29.02 9.12 337.24  911.37	-		
LORRAINE HAAG	AMB OVERPAYMENT REFUND AMB REFUND AMB SOFTENER SALT	263.00 866.00 1,949.26 26.40 925.59 5,524.53 39.97			
160	AMBULANCE TOTAL	10,529.50			
016	AMBULANCE TOTAL	10,529.50	-		
LIBRARY IMPROVEMENT LIBRARY MONTICELLO CHAMBER OF COMMERCE	LIB IMP SUMMER READING PROGRAM	60.00			

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## **CLAIMS REPORT**

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHEC CHECK# DAT	
410	LIBRARY TOTAL	60.00	)		
030	LIBRARY IMPROVEMENT TOTAL	60.00	)		
LIBRARY LIBRARY BAKER & TAYLOR BOOKS	LIB BOOKS	302.07	1		
MICRO MARKETING LLC ROUTE 3 PRESS	LIB BOOKS LIB BOOKS	24.00 9.00	)		
410	LIBRARY TOTAL	335.07	· <del>-</del>		
041	LIBRARY TOTAL	335.07	- <b>-</b> 1		
AIRPORT AIRPORT ALLIANT ENERGY-IES INSURANCE ASSOCIATES, INC. MONTICELLO AVIATION INC MONTICELLO COMM SCHOOL DISTRCT	AIRPORT MANAGER	555.58 2,599.00 2,166.66 86.64	) ;		
280	AIRPORT TOTAL	5,407.88	}		
046	AIRPORT TOTAL	5,407.88	}		
ROAD USE STREETS W.W. GRAINGER, INC JOHN DEERE FINANCIAL MONTICELLO COMM SCHOOL DISTRCT L.L. PELLING CO	RU EQUIP REPAIR/MAINT	408.32 49.34 892.93 737.00	<b>.</b> }		
210	STREETS TOTAL	2,087.59	)		
AMBILLANCE THORONEMENT	ROAD USE TOTAL	2,087.59	)		
AMBULANCE IMPROVEMENT AMBULANCE BOUND TREE MEDICAL, LLC	AMB IMP CAPITAL EQUIPMENT	3,345.49	)		
160	AMBULANCE TOTAL	3,345.49	)		
319	AMBULANCE IMPROVEMENT TOTAL	3,345.49	. <del>-</del> )		
CAPITAL IMPROVEMENT CAPITAL PROJECTS HDR ENGINEERING INC	CAP IMP 2021 TAXIWAY/APRON	653.00	)		

## **CLAIMS REPORT**

VENDOR NAME	REFERENCE		ENDOR CHECK TOTAL CHECK# DATE
750	CAPITAL PROJECTS TOTAL	653.00	
332	CAPITAL IMPROVEMENT TOTAL	653.00	
TRUST/IOMA MARY BAKER LIBRARY			
	LIB BAKER BOOKS	46.74	
410	LIBRARY TOTAL	46.74	
503	TRUST/IOMA MARY BAKER TOTAL	46.74	
WATER WATER			
HAWKINS WATER TREATMENT MONTICELLO COMM SCHOOL DISTRC MUNICIPAL SUPPLY INC	WATER SUPPLIES T WATER FUEL WATER SUPPLIES	10.00 256.96 354.07	
810	WATER TOTAL	621.03	
600	WATER TOTAL	621.03	
CUSTOMER DEPOSITS WATER CITY OF MONTICELLO MEGAN KNATZ JAKE PERRY & VERONICA WATSON	LONEY/ERIC WATER DEPOSIT REFUND WATER DEPOSIT REFUND	539.94 98.92 46.14	
810	WATER TOTAL	685.00	
602	CUSTOMER DEPOSITS TOTAL	685.00	
SEWER SEWER AMERICAN BANKERS INSURANCE CO FAREWAY STORES #840-1 HACH COMPANY LUBRICATION ENGINEERS INC MONTICELLO COMM SCHOOL DISTRO TRI COUNTY PROPANE LLC JOSHUA WILLMS	SEWER LAB SUPPLIES SEWER LAB SUPPLIES SEWER SUPPLIES	1,068.00 11.97 1,361.95 32.15 256.97 3,204.02 11.76	
610	SEWER TOTAL	5,946.82	

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VENDOR NAME		REFERENCE	AMOUNT	VENDOR Total	CHECK#	CHECK Date
SEWER CAPITAL IMPROVEMENT SEWER LYNCH DALLAS, P.C.		SEWER FACILITY IMPROVEMENTS	165.00			
	315	SEWER TOTAL	165.00	-		
6	513	SEWER CAPITAL IMPROVEMENT TOTAL	165.00	-		
SANITATION SANITATION						
JONES COUNTY SOLID WASTE		4TH QTR '23 ASSESSMENT	5,050.00	_		
8	340	SANITATION TOTAL	5,050.00			
6	570	SANITATION TOTAL	5,050.00			
		Accounts Payable Total	<del>========</del> 50,586.43	_		

# CLAIMS REPORT CLAIMS FUND SUMMARY

	FUND NAME	AMOUNT
00	1 GENERAL	9,530.46
00	5 MONTICELLO BERNDES CENTER	1,779.48
00	8 DARE	182.00
01	4 MONTICELLO TREES FOREVER	3,250.00
01	5 FIRE	911.37
01	6 AMBULANCE	10,529.50
03	O LIBRARY IMPROVEMENT	60.00
04		335.07
04	6 AIRPORT	5,407.88
11	0 ROAD USE	2,087.59
31	9 AMBULANCE IMPROVEMENT	3,345.49
33		653.00
50	3 TRUST/IOMA MARY BAKER	46.74
60	0 WATER	621.03
60		685.00
61		5,946.82
61	3 SEWER CAPITAL IMPROVEMENT	165.00
67	O SANITATION	5,050.00
	TOTAL FUNDS	50,586.43

City Council Meeting Prep. Date: 04/26/2023 Preparer: Russell Farnum



Agenda Item: # 1 Agenda Date: 05/01/2023

## Communication Page

**Agenda Items Description:** Resolution setting the date for the hearing and letting and approving the form of notice of hearing on proposed plans, specifications, proposed form of contract and estimated cost and notice to bidders for the new Waste Water Treatment Plant

Type of Action Requested: Resolution				
Attachments & Enclosures:  Resolution Plans and Specs *	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:			

**Synopsis:** This is the initial action to "go to bid" on the new Waste Water Treatment Plant ("WWTP").

**<u>Background:</u>** The City has worked 3 years in the preparation of engineering, financing and preparing the items necessary to go to bid on the construction of the DNR-mandated new WWTP. From here, the anticipated schedule is as follows:

- Tuesday May 2nd Notice to bidders will be posted to the City website and a copy is emailed to mbiplanroom-dsm@mbionline.com
- On May 10th the Notice of Hearing will be published in the Express
- Monday May 15th Public hearing on plans, specification, form of contract and estimate of cost for the Wastewater Treatment Plant Improvements
- Thursday May 18th Pre-bid meeting at the WWTP
- Thursday June 1st is the Bid Opening (Virtual)
- Bid tab, Engineer's recommendation and the Attorneys recommendation is sent to USDA for review.
- June 5<sup>th</sup> Council meeting Provide Council with an update on the bid results
- June 19th Council Meeting Consideration of Bid for Wastewater Treatment Plant Improvements & Resolution awarding contract for Wastewater Treatment Plant Improvements (pending USDA approval)
- July Approval of the contract, performance and payment bonds. (Timing will depend on how fast everything is signed and provided to the City.)

The Project includes the following Work: The Wastewater Treatment Plant project includes, but is not limited to, furnishing all labor, material and equipment necessary for construction and installation of: submersible pumps in the raw influent lift station, screening wash and compactor, replacing grit

classifier equipment, cast-in place tanks for an activated sludge treatment system, various in tank equipment for the active sludge treatment system, non-contact ultraviolet disinfection system, precast effluent reuse lift station and submersible pumps, precast effluent pump station and submersible pumps, precast manholes, new precast controls building, rotary sludge dewatering press, precast building and storage area for sludge handling, non-potable water storage tank, non-potable water booster pump station, water main extension, non-potable water main, force main, gravity sewer main, aeration blowers, demolition of existing tanks and buildings, sludge removal, site work, paving, electrical, mechanical, plumbing and other miscellaneous items.

**Recommendation:** A motion to approve is recommended.

adopted, as follows:

# PROCEEDINGS TO SET DATE FOR HEARING AND LETTING

435926-33 (NHL)

Monticello, Iowa

May 1, 2023

The City Council of the City of Monticello, Iowa, met at the Monticello Renaissance Center, 220 East First Street, Monticello, Iowa, on May 1, 2023, at 6:00 o'clock p.m.

The Mayor presided and the roll being called, the following named Council Members were present and absent:

	Present:
	Absent:
Improv hereina After d	The City Council took up and considered the proposed Wastewater Treatment Facility rements Project. Council Member introduced the resolution next after set out and moved its adoption, seconded by Council Member ue consideration thereof by the Council, the Mayor put the question upon the adoption of a resolution and the roll being called, the following named Council Members voted:
	Ayes:
	Nays:
	Whereupon, the Mayor declared the said motion duly carried and the said resolution

## RESOLUTION NO. \_\_\_\_

Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Wastewater Treatment Facility Improvements Project, and the taking of bids therefor

WHEREAS, it has been proposed that the City Council of the City of Monticello, Iowa (the "City"), undertake the authorization of a public improvement to be constructed as described in the proposed plans and specifications and form of contract prepared by Snyder & Associates, Inc. (the "Project Engineers"), which may be hereafter referred to as the "Wastewater Treatment Facility Improvements Project" (and is sometimes hereinafter referred to as the "Project"), which proposed plans, specifications, notice of hearing and letting, and form of contract and estimate of cost (the "Contract Documents") are on file with the City Clerk; and

WHEREAS, it is necessary to fix a time and place of a public hearing on the Contract Documents and to advertise for sealed bids for the Project;

NOW, THEREFORE, Be It Resolved by the City Council (the "Council") of the City of Monticello, Iowa, as follows:

- Section 1. The Contract Documents referred to in the preamble hereof are hereby approved in their preliminary form.
- Section 2. The Project is hereby determined to be necessary and desirable for the City, and, furthermore, it is hereby found to be in the best interests of the City to proceed toward the construction of the Project.
- Section 3. May 15, 2023, at 6:00 p.m., at the Community Media Center, Monticello, Iowa, is hereby fixed as the time and place of hearing on the Contract Documents.
- Section 4. The City Clerk is hereby authorized and directed to publish notice (the "Notice of Hearing") of the hearing on the Contract Documents for the Project in a newspaper of general circulation in the City, which publication shall be made at least once, not less than four (4) and not more than twenty (20) days prior to the date of the said hearing. The Notice of Hearing shall be in substantially the following form:

### (Form of Notice of Hearing)

## NOTICE OF PUBLIC HEARING ON PROPOSED PLANS AND SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE WASTEWATER TREATMENT FACILITY IMPROVEMENTS PROJECT

Notice Is Hereby Given: That at 6:00 p.m., at the Community Media Center, Monticello, Iowa, on May 15, 2023, the City Council of the City of Monticello, Iowa (the "City") will hold a public hearing on the proposed plans and specifications, form of contract and estimate of cost (the "Contract Documents") for the proposed Wastewater Treatment Facility Improvements Project (the "Project").

The Project is located at 1105 E. 1<sup>st</sup> Street, Monticello, IA.

The Project includes the following work: The Wastewater Treatment Facility Improvements project includes, but is not limited to, furnishing all labor, material and equipment necessary for construction and installation of: submersible pumps in the raw influent lift station, screening wash and compactor, replacing grit classifier equipment, cast-in place tanks for an activated sludge treatment system, various in tank equipment for the active sludge treatment system, non-contact ultraviolet disinfection system, precast effluent reuse lift station and submersible pumps, precast effluent pump station and submersible pumps, precast manholes, new precast controls building, rotary sludge dewatering press, precast building and storage area for sludge handling, non-potable water storage tank, non-potable water booster pump station, water main extension, non-potable water main, force main, gravity sewer main, aeration blowers, demolition of existing tanks and buildings, sludge removal, site work, paving, electrical, mechanical, plumbing and other miscellaneous items.

A copy of the proposed Contract Documents is on file for public inspection in the office of the City Clerk.

At said hearing any interested person may file written objections or present oral comments with respect to the subject matter of the hearing.

Sally Hinrichsen City Clerk

- Section 5. The City Council hereby delegates to the Engineer the duty of receiving electronic bids for the construction of the Project before 10:00 a.m., on June 1, 2023, via the QuestCDN Virtubid system. At such time, and via a telephonic bid opening conference accessed by calling 1-515-598-4967 and dialing the conference ID:180605988#, the City Council hereby delegates to the City Clerk and/or the Project Engineers the duty of opening and announcing the results of the bids received. June 19, 2023, at 6:00 p.m. at the Community Media Center, in the City, is hereby fixed as the time and place that the Council will consider the bids received in connection therewith.
- Section 6. The amount of the bid security to accompany each bid is hereby fixed at 10% of the total amount of the bid.
- Section 7. The City Clerk and/or the Project Engineers are hereby directed to give notice of the bid letting for the Project by posting notice (the "Notice to Bidders") at least once, not less than thirteen (13) and not more than forty-five (45) days prior to the date set for receipt of bids, in each of the following three places: (i) in a relevant contractor plan room service with statewide circulation; (ii) in a relevant construction lead generating service with statewide circulation; and (iii) on an internet site sponsored by either the City or a statewide association that represents the City. The Notice to Bidders shall be in substantially the following form:

#### (Form of Notice to Bidders)

#### ADVERTISEMENT FOR BIDS

# CITY OF MONTICELLO WASTEWATER TREATMENT FACILITY IMPROVEMENTS - MONTICELLO, IA

Electronic bids for the work comprising each improvement as stated below must be filed before <u>10:00 A.M.</u> local time on <u>June 1, 2023.</u> Bids shall be submitted electronically via the QuestCDN VirtuBid system. No alternate electronic bid submittals or paper bids will be accepted. Bids will not be able to be electronically submitted after the deadline. Refer to Instruction to Bidders for additional information.

Electronic proposals will be opened and bids tabulated at <u>10:00 A.M.</u> on <u>June 1, 2023</u>. The bid opening will be conducted virtually via teleconference. At the time for opening of bids you may enter the virtual bid opening meeting by call <u>1-515-598-4967</u> and <u>dialing the conference ID:180605988#</u>. The bid results will be read aloud remotely during the remote meeting. Results will be considered by the <u>City of Monticello City Council</u> at its meeting at 6:00 p.m. at the Community Media Center in Monticello, Iowa on June 19, 2023.

The Project includes the following Work: The Wastewater Treatment Plant Improvements project includes, but is not limited to, furnishing all labor, material and equipment necessary for construction and installation of: submersible pumps in the raw influent lift station, screening wash and compactor, replacing grit classifier equipment, cast-in place tanks for an activated sludge treatment system, various in tank equipment for the active sludge treatment system, non-contact ultraviolet disinfection system, precast effluent reuse lift station and submersible pumps, precast effluent pump station and submersible pumps, precast manholes, new precast controls building, rotary sludge dewatering press, precast building and storage area for sludge handling, non-potable water storage tank, non-potable water booster pump station, water main extension, non-potable water main, force main, gravity sewer main, aeration blowers, demolition of existing tanks and buildings, sludge removal, site work, paving, electrical, mechanical, plumbing and other miscellaneous items.

Bids will be received for a single prime Contract. Bids shall be on a lump sum price (Base Bid and Alternatives) basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Snyder & Associates, Inc., 5005 Bowling St. SW, Suite A, Cedar Rapids, IA 52404, Engineer: Nick Eisenbacher, PE 319.362.9394, neisenbacher@snyder-associates.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 AM - 5:00 PM, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Electronic contract documents are available at no cost by clicking on the "Bids" link at <a href="https://www.snyder-associates.com">www.snyder-associates.com</a> and choosing the <a href="https://www.snyder-associates.com">Wastewater Treatment Plant Improvements</a> on the left. Project information, engineer's cost opinion, and planholder information is also available at no cost at this website. Downloads require the user to register for a free membership at QuestCDN.com. Downloading electronic contract documents is strongly encourage, but hard

copies of the project documents may be obtained from Snyder & Associates, Inc. 5005 Bowling St. SW – Suite A, Cedar Rapids, IA 52404 at no cost. Those wanting to obtain hard copies must make an appointment to pick up the documents by calling 319-362-9394. No drop-ins will be allowed.

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a deposit of \$\\_100.00\_\$ for each set. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A Bid must be accompanied by Bid security made payable to Owner in an amount of ten (10) percent of Bidder's maximum Bid price and in the form of a certified check or a Bid bond (on the form included in the Bidding Documents) issued by a surety meeting the requirements of Paragraphs 6.01 and 6.02 of the General Conditions.

The Contract Times will commence to run on the thirtieth day after the Effective Date of the Contract or, if a Notice to Proceed is given, on the day indicated in the Notice to Proceed.

The Work will be substantially completed within <u>730 calendar</u> days after the date when the Contract Times commence to run as provided in Paragraph 4.01 of the General Conditions, and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions <u>within 550 calendar</u> days after the date when the Contract Times commence to run.

Contractor shall pay Owner \$3,000.00 for each day that expires after the time (as duly adjusted pursuant to the Contract) until the Work is substantially complete.

After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner \$3,000.00 for each day that expires after such time until the Work is completed and ready for final payment.

Liquidated damages for failing to timely attain Substantial Completion and final completion are not additive and will not be imposed concurrently.

To the extent allowed by Federal law and regulation, by virtue of statutory authority, a preference will be given to products and provisions grown and coal produced within the state of Iowa.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Pre-bid Conference: A pre-bid conference for the Project will be held on Thursday, May 18, 2023 at 10:00 A.M. at Wastewater Treatment Plant at 1105 E. 1<sup>st</sup>., Monticello, IA 52310. Attendance at the pre-bid conference is encouraged but not required.

American Iron and Steel: Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products"

means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waivers under section 746 Division A Title III of the United States Department of Agriculture (USDA) Water and Waste Disposal Program (WWD) administered by the Rural Utilities Service (RUS) and the National Product Waiver (of AIS) for Pig Iron and Direct reduced iron apply to this contract.

Owner:City of Monticello

By: Russ Farnum; City Administrator

Date: May 2, 2023

Section 8. All provisions set out in the attached forms of notice are hereby recognized and prescribed by the City Council and all resolutions or orders or parts thereof, to the extent the same may be in conflict herewith, are hereby repealed.

Passed and approved May 1, 2023.

	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk	
••••	
On motion and vote, the meeting adjourned.	
	David Goedken, Mayor
Attest:	David Goedken, Mayor
Auest.	
Sally Hinrichsen, City Clerk	

#### **ATTESTATION CERTIFICATE:**

STATE OF IOWA	
COUNTY OF JONES	SS
CITY OF MONTICELLO	

I, the undersigned, City Clerk of the City of Monticello, Iowa, do hereby certify that the transcript hereto attached is a true, correct and complete copy of all the records of the City relating to fixing a time and place of hearing on the proposed plans, specifications and form of contract, and estimated cost for the construction of the Wastewater Treatment Facility Improvements Project and directing publication of a Notice of Hearing announcing the time and place fixed therefor; and fixing a time and place for the taking of bids for the construction of the Project and directing posting of a Notice to Bidders announcing the time and place fixed therefor.

WITNESS MY HAND this	day of	, 2023.	
		Sally Hinrichsen, City Clerk	

#### NOTICE OF HEARING PUBLICATION CERTIFICATE:

STATE OF IOWA	
COUNTY OF JONES	SS:
CITY OF MONTICELLO	

I, the undersigned, City Clerk of the City of Monticello, Iowa, do hereby certify that pursuant to the resolution of its City Council fixing a date of hearing on the proposed plans and specifications, form of contract and estimated cost for the Wastewater Treatment Facility Improvements Project, the Notice of Hearing, of which the printed slip attached to the publisher's affidavit hereto attached is a true and complete copy, was published on the date and in the newspaper specified in such affidavit, which newspaper has a general circulation in the City.

WITNESS MY HAND this	day of	, 2023.
		Sally Hinrichsen, City Clerk

(Attach here publisher's affidavit of publication of Notice of Hearing.)

(PLEASE NOTE: Do not date and return this certificate until you have received the publisher's affidavit and have verified that the Notice of Hearing was published on the date indicated in the affidavit, but please return all other completed pages to us as soon as they are available.)

# NOTICE TO BIDDERS POSTING CERTIFICATE – CONTRACTOR PLAN ROOM/LEAD GENERATING SERVICE:

I, the undersigned, City Clerk of the City of Monticello, Iowa, do hereby certify that pursuant to the resolution of its City Council setting the date of the bid letting for the Wastewater Treatment Facility Improvements Project, the Notice to Bidders, of which the printed slip attached to the affidavit hereto attached is a true and complete copy, was posted on the date and in the relevant contractor plan room service/construction lead generating service specified in such affidavit, which contractor plan room service/construction lead generating service has a statewide circulation.  WITNESS MY HAND this day of	STATE OF IOWA	~~		
I, the undersigned, City Clerk of the City of Monticello, Iowa, do hereby certify that pursuant to the resolution of its City Council setting the date of the bid letting for the Wastewater Treatment Facility Improvements Project, the Notice to Bidders, of which the printed slip attached to the affidavit hereto attached is a true and complete copy, was posted on the date and in the relevant contractor plan room service/construction lead generating service specified in such affidavit, which contractor plan room service/construction lead generating service has a statewide circulation.  WITNESS MY HAND this day of, 2023.	COUNTY OF JONES	SS:		
pursuant to the resolution of its City Council setting the date of the bid letting for the Wastewater Treatment Facility Improvements Project, the Notice to Bidders, of which the printed slip attached to the affidavit hereto attached is a true and complete copy, was posted on the date and in the relevant contractor plan room service/construction lead generating service specified in such affidavit, which contractor plan room service/construction lead generating service has a statewide circulation.  WITNESS MY HAND this day of	CITY OF MONTICELLO			
	pursuant to the resolution of its Ci Treatment Facility Improvements to the affidavit hereto attached is relevant contractor plan room se affidavit, which contractor plan ro	ity Council setting the da Project, the Notice to Bio s a true and complete co ervice/construction lead	te of the bid letting for the W lders, of which the printed sli py, was posted on the date generating service specifie	Vastewater ip attached and in the din such
Sally Hinrichsen, City Clerk	WITNESS MY HAND thi	is day of	, 2023.	
		Sally	Hinrichsen, City Clerk	

(Attach here the affidavit of posting of the Notice to Bidders from the contractor plan room service/construction lead generating service.)

(PLEASE NOTE: Do not date and return this certificate until you have received the affidavit of posting from the contractor plan room service/construction lead generating service and have verified that the Notice to Bidders was posted on the date indicated in the affidavit, but please return all other completed pages to us as soon as they are available.)

## NOTICE TO BIDDERS POSTING CERTIFICATE – SPONSORED INTERNET SITE:

(Attach here a screenshot of the I of posting)	Notice to Bidd	ers from the City	's website, showing the date
		Sally Hinrichse	en, City Clerk
WITNESS MY HAND this	day of		, 2023.
I, the undersigned, City C pursuant to the resolution of its Cit Treatment Facility Improvements on the City's website on	ry Council setti Project, the No	ng the date of the lice to Bidders pro	<u>C</u>
STATE OF IOWA COUNTY OF JONES CITY OF MONTICELLO	SS:		

City Council Meeting Prep. Date: 4/25/2023 Preparer: Britt Smith



Agenda Item: # 2 Agenda Date: 05/01/2023

## Communication Page

**Agenda Items Description: Resolution** to approve the 28E Agreement with the Monticello Community School District for the School Resource Officer Position.

Type of Action Requested: Motion; Resolution;	Ordinance; Report; Public Hearing; Closed Session
Attachments & Enclosures:  SRO Wage/Benefit Calculations  Proposed 28E Agreement	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

**Synopsis:** Approval of the updated 28E Agreement with the Monticello Community School District for the School Resource Officer for the periods of August 2023 through June 2025 (School Years '23/'24. And '24/'25)

Background Information: In October of 2018 the Monticello Police Department collaborated with the Monticello Community School District to create and implement a School Resource Officer Position. This position involved dedicating a Full-Time Police Officer to the School District during the 172-day school year at 40 hours per week. The entire cost of the position including the hourly rate and all benefits were totaled and split 60/40 with the school, with the school paying for 60% of the employee costs. The remainder of the time the Officer would be assigned to the Police Department (During the Summer Months and No-School Days) to provide an addition to the workforce to the department to cover vacation requests, special events, code enforcement and to supplement the schedule during periods of high call volumes. Additionally, within the agreement we have the ability to recall the School Resource Officer during the school year and utilize them for significant events or investigations that occur within the community that need supplemental staffing.

We are just wrapping up our 5<sup>th</sup> year with the program and are presenting an extension to the current agreement that would cover 2 more years until Dawn Gravers retirement from the Department. The new 2-year agreement was drafted consistent with the conditions of the previous agreements that reflect the cost share of the position. Once the numbers were presented to the District, Dr. Brian Jaeger, expressed concerns over the costs and requested that we review the wage and benefit figures to determine if any cost saving measures were available. In reviewing the figures, insurance was a significant expense to the overall cost of the position. I met with Dawn and discussed her insurance needs and it was determined that she does not utilize the City's single insurance coverage that is provided. I reviewed with our provider to determine if employees are able to opt out of receiving insurance coverage. After consulting with them, due to the City's size of under 50 employees, we have the ability to permit an employee to opt out of insurance if desired. It is cautioned that allowing

employees to opt out of insurance, specifically younger employees, can have a negative impact on the City's overall premium rate. In this instance, it will not have a negative effect on the rates so it is encouraged to reduce this overall expense and allow Dawn to opt out. This provided a savings of nearly \$10,000 each year to the overall cost. Once the new FY 2024 calculations were made this savings brought the overall employee expense down to an amount equivalent to the FY 2022 amount. For FY 2025 we additionally withdrew the insurance costs from the overall cost and a reduced increase to the Police Officers wage agreement was established specific to the SRO position. In the end, both Dawn and the District are in agreeance with these figures.

FY 2022 August, 2021-May, 2022 District (60%) \$49,985.37

FY 2023 August, 2022-May, 2023 District (60%) \$53,052.48

These cost share figures are based upon the SRO Wage/Benefit Calculations that I prepared to obtain true cost figures for the position, which account for cost sharing of IPERS, Medicare, Social Security, Unemployment, Dental, Vision, Life, and Disability insurance.

This agreement has been unanimously approved by the Monticello School Board at the April 24<sup>th</sup> Board Meeting.

**<u>Staff Recommendation</u>**: I recommend that the Council approve the 28E agreement as presented with the Monticello Community School District.

## THE CITY OF MONTICELLO, IOWA

#### **RESOLUTION #**

To approve 28E Agreement between the School and the City for a School Resource Officer

WHEREAS, The City of Monticello approved a 28E Agreement with the Monticello School Board with Resolution #18-117 on October 1,2018, creating School Resource Officer (SRO) position, and

WHEREAS, The Monticello School Board has recently approved the proposed 28E agreement setting forth the terms associated with the SRO and setting forth the responsibilities of the City and the School in regard thereto, and

**WHEREAS**, The City finds the agreement to be acceptable and in the best interests of the City.

**NOW THEREFORE BE IT RESOLVED** by the City of Monticello, through its' City Council in session this 1<sup>st</sup> day of May, 2023 that the proposed 28E Agreement between the City of Monticello and the Monticello Community School District for School Resource Officer Program is hereby approved and the Mayor is hereby directed to execute the 28E Agreement on behalf of the City Council.

IN TESTIMONY WHEREOF, I have hereunto

	subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this 1 <sup>st</sup> day of May 2023.
	David Goedken, Mayor
Attest:	
	City Clerk/Treasurer

## 28E AGREEMENT BETWEEN THE CITY OF MONTICELLO, IOWA

#### and

## THE MONTICELLO COMMUNITY SCHOOL DISTRICT FOR SCHOOL RESOURCE OFFICER PROGRAM

This agreement made and entered into this 24<sup>th</sup> day of April, 2023, by and between the MONTICELLO COMMUNITY SCHOOL DISTRICT (hereinafter referred to as "District") and the CITY OF MONTICELLO, IOWA POLICE DEPARTMENT (hereinafter referred to as "City")

This agreement is entered into pursuant to the provisions of Chapter 28E, Code of Iowa.

After execution of this agreement by the District and the City, it shall be filed in the office of the Secretary of State.

It is understood that this agreement is between two public agencies and that a separate legal or administrative entity will not be created under this agreement. The Chief of Police shall be the administrator of this agreement.

## ARITCLE I

#### General

The parties share a mutual concern to maintain an atmosphere in the Monticello Community School District where school staff and students feel free from intimidation. A School Resource Officer program (hereinafter referred to as "SRO") would present a cooperative approach towards addressing this concern.

SRO programs are recognized nationally as programs that effectively establish positive working relationships between the schools and the police department. The SRO will assist school administrators by taking immediate action when police intervention is warranted. Additionally, the SRO will provide guidance and support in assisting school staff, students and parents with a variety of non-emergency police related matters.

## ARTICLE II SELECTION

- 1. The SRO will be a certified police officer.
- 2. The Chief of Police or his designee shall select the police officer for assignment as SRO in consultation with the District Superintendent.

#### **SUPERVISION**

- 1. The Chief of Police or his designee shall supervise the SRO.
- 2. The Chief of Police, in consultation with the District Principals, will complete performance evaluations for the SRO at the completion of each school year.

#### **REGULAR DUTY HOURS**

- 1. Generally, the SRO shall be on District property from 7:30 am until 3:30 pm working with administrators and students on a flexible and as-needed basis during the 172-day school calendar year.
- 2. A request for the SRO attendance at District Board Meetings, District Planning Sessions, or Extracurricular School related events both during the District Calendar year and during the School "offseason" shall be made sufficiently in advance.

- 3. If at the direction of the Chief of Police the SRO will be reassigned for an extended period of time, the monthly invoicing rate may be adjusted as agreed upon by the District Superintendent and the Chief of Police.
- 4. The SRO may be temporarily reassigned by the police department during school holidays and vacations and/or during times of police emergency.
- 5. In the event school is suspended for more than 10 consecutive in-person school days, the school district shall be relieved of obligation of compensation for the duration of the period of suspension at a per diem rate (based on 175 school days).

### **EQUIPMENT OF SCHOOL RESOURCE OFFICER**

- 1. All equipment purchased by the City for the SRO to perform his/her duty shall be property of the City.
- 2. All equipment purchased by the District for the SRO to perform his/her duty shall be property of the District.

#### ARTICLE III

#### **DUTIES AN RESPONSIBILITIES OF SRO**

- 1. Immediately reports to the Chief of Police, through the chain of command, all serious or unusual occurrences.
- 2. Take law enforcement action to protect against unwanted intruders. Identify and prevent delinquent behavior, including substance abuse. Make arrests only when necessary to protect students, staff and school property.
- 3. Patrol district property for suspicious activity, or unauthorized persons.
- 4. Conduct building security assessments for all district schools, guard, check and secure doors, rooms, buildings and equipment.
- 5. Work closely with district administrators and staff on safety protocols and regulations.
- 6. Maintain all State and Departmental required certifications as a Police Officer and the required educational certificates to provide the directed instruction within the district.
- 7. Coordinate security for crowd and vehicle control at extra-curricular activities and special events.
- 8. Enforce State and Local Laws as well as district rules and regulations.
- 9. Respond to calls as requested by other law enforcement officers.
- 10. Provide in-service training to help administrators be better prepared to deal with security-related matters.
- 11. Provide classroom presentations on crime prevention, concepts and structure of the law, deescalation techniques, and substance abuse education.
- 12. Provide instructions and directions to others as it pertains to law enforcement matters and emergency situations.
- 13. Perform other duties as assigned by appropriate supervisory personnel and school administrators.
- 14. Support the supervision of students with appropriate referrals to District personnel.
- 15. Provide informal consultation with students and staff
- 16. Perform all duties at the designated district locations in uniform and armed.
- 17. The SRO WILL NOT act as a district disciplinarian on acts or incidents that are not deemed to be criminal in nature.

# ARTICLE IV DUTIES AND RESPONSIBILITIES OF THE DISTRICT

The District shall provide the SRO the following materials and facilities which are deemed necessary to the performance of the SRO's duties:

- 1. Access to an appropriate office setup, which includes file storage and a workspace for use when documentation, interviews, student/parent meetings occur.
- 2. Access to District Internet service
- 3. Training on school specific protocols.

## ARTICLE V EMPLOYMENT STATUS

The School Resource Officer shall remain an employee of the City of Monticello and shall not be an employee of the District. The District and the City acknowledge that the School Resource Officer shall remain responsive to the chain of command of the Monticello Police Department.

### ARTICLE VI FINANCING

The District shall pay 60% of the complete cost of one Certified Full-Time Police Officer for the City of Monticello. The City shall pay the remainder of the complete cost of one certified Full-Time Police Officer.

FY 2024 August, 2023-May, 2024 District \$49,985.37

FY 2025 August, 2024-May, 2025

District \$53,052.48

The City and the District shall share in any funds received by either of them from sources other than the City and District, including without limitation state and federal grants, which are designed for the SRO program. These funds will be used to lower the annual complete cost of the SRO.

The City will invoice the District 1/12<sup>th</sup> of the Districts share of the wages each month.

# ARTICLE VII TERMINATION AGREEMENT

The terms of this agreement shall begin on August 23<sup>rd</sup>, 2023. This agreement may be renewed by mutual agreement. This agreement may be terminated by either party upon a one-year written notification to the other party. By mutual agreement the notification period may be less than one year.

# ARTICLE VIII MODIFICATION

This agreement may only be modified by written mutual agreement to amend.

ARTICLE IX
INDEMNIFICATION

The District agrees to indemnify, defend, and hold harmless the City, its officers, agents, and employees, against any and all claims, suits, actions, debts, damages, costs, charges and expenses, against any and all claims, suits, actions, debts, damages, costs, charges, and expenses, including court costs and attorney's fees, and against all liability for property damage and personal injury, including death resulting directly or indirectly therefrom, arising from any acts or omissions of the District, either active or passive, or those of its agents, employees, assigns, or any other person acting on its behalf in the performance of its obligations, duties, and responsibilities imposed under this agreement.

The City agrees to indemnify, defend, and hold harmless the District, its officers, agents, and employees, against any and all claims, suits, actions, debts, damages, costs, charges and expenses, against any and all claims, suits, actions, debts, damages, costs, charges, and expenses, including court costs and attorney's fees, and against all liability for property damage and personal injury, including death resulting directly or indirectly therefrom, arising from any acts or omissions of the City, either active or passive, or those of its agents, employees, assigns, or any other person acting on its behalf in the performance of its obligations, duties, and responsibilities imposed under this agreement.

### ARTICLE X TERM

The term of this agreement shall begin on August 23, 2023 and expire on June 30<sup>th</sup>, 2025

## ARTICLE XI SIGNATURES

Representatives of the Monticello Community School District and the City of Monticello sign this Agreement by the authority of a resolution adopted by the Monticello School Board and the Monticello City Council.

School Board President	Pand President Title	<u>4-24-23</u> Date
City Representative	 Title	 Date

City Council Meeting Prep. Date: April 26, 2023 Preparer: Nick Kahler



Agenda Item: 3

Agenda Date: May 1, 2023

### Communication Page

Agenda Items Description: Approval of hiring a	new Public Works Employee
Type of Action Requested: Motion; Resolution; C	Ordinance; Report; Public Hearing; Closed Session
Attachments & Enclosures:  resolution	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

Synopsis: TJ Nealson left to go back to his old job

**Background Information:** TJ decided that he missed trucking and that working at a municipality was not for him. Jake Gravel had applied for the Water Dept job that Jim had open a few weeks ago. Jake has worked for a municipality before so he knows, for the most part, how things work. He has a CDL and plow experience. With his experience I would start Jake off at the rate of \$22.35/hr which is what the other public works employees are currently at.

**<u>Staff Recommendation</u>**: I recommend the approval of hiring a new Public Works employee

# IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA RESOLUTION #

Approve the hiring of Public Works employee and setting wage

**WHEREAS,** The Public Works position has been open since the resignation of Theron Nealson, and

**WHEREAS,** City had recently advertising in Monticello Express for another position within the City and a candidate that had applied was well qualified for this position and currently an employee of the City, and

**WHEREAS**, The City Administrator and Public Works Director recommends hiring a Public Works employee, and

**WHEREAS**, The Council finds it appropriate to follow the recommendation of the City Administrator and Director of Public Works, and further finds that the wage of \$22.35 per hour is fair and reasonable and should, therefore, be approved.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done

**NOW, THEREFORE**, The Council hereby authorizes the hiring of Public Works employee with a starting wage of \$22.35.

		this 1 <sup>st</sup> day of May 2023.	
		David Goedken, Mayor	
Attest:			
Sally Hinrichsen, City	 Clerk/Tı	reasurer	

City Council Meeting Prep. Date: 04/26/2023 Preparer: Russell Farnum



Agenda Item: # 4 Agenda Date: 05/01/2023

### Communication Page

Agenda Items Description: Resolution approving Final Plat, Welter's Second Addition

<b>Type of Action Requested: Resolution</b>	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Plat	Budget Summary: Expenditure: Revenue:
	INCVENIUC.

**Synopsis:** Welters have submitted a final plat to resubdivide Lot 11 of their subdivision on the south end of the City. The resubdivision is logical and approval is recommended.

**Background:** In 2008, the City approved a preliminary plat for Welters Subdivision. In 2009, the City approved the Final Plat of the First Addition. Since that time the infrastructure to service the subdivision has been installed and many of the lots have been sold and built upon.

The large lot in the northwest corner of the property ("Lot 9" on the Preliminary Plat and "Lot 11" on the Final Plat) is just over 15 acres in size. Welters have experienced very little interest in a lot of that size. The northeast corner of Lot 11 was platted off last year for Oak Street Furniture's expansion, and there is another purchaser for the 7.5 acres shown on the proposed plat as "Lot 1". In addition, there has apparently been interest in smaller lots along Welter Drive, which would be accomplished with this proposed plat.

Each of the four lots on the proposed plat have direct access to, and frontage on, a public street. Each has access to water and sanitary sewer, and each lot has appropriate side-lot drainage and utility easements to provide appropriate infrastructure to the lots.

As a result, no new streets, water or sewer mains are necessary to service the four lots as shown on the plat. The plat appears to be correct in form and documentation.

The Planning and Zoning Board reviewed this at their regular meeting of April 25, and recommended approval by a 3-0 vote.

**Recommendation:** This plat will create four desirable and highly buildable business lots for the City. A motion to approve is recommended.

### **RESOLUTION #**

### Approving Final Plat of Welter's 2nd Addition

**WHEREAS**, The Final Plat of Welter's 2<sup>nd</sup> Addition has been presented to the City Council for approval, same being located within the City Limits of the City of Monticello, and

**WHEREAS**, The Final Plat was created to subdivide the large lot in the northwest corner of the property ("Lot 9" on the Preliminary Plat and "Lot 11" on the Final Plat) which is just over 15 acres in size. Welters have experienced very little interest in a lot of that size. The northeast corner of Lot 11 was platted off last year for Oak Street Furniture's expansion, and there is another purchaser for the 7.5 acres shown on the proposed plat as "Lot 1", and

**WHEREAS**, The City Planning and Zoning Board has reviewed the Final Plat and recommends that it be approved, and

**WHEREAS**, The City Council finds that the Final Plat of Welter's 2<sup>nd</sup> Addition should be approved.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Monticello, Iowa does hereby approve the Final Plat of Welter's 2<sup>nd</sup> Addition.

**IN TESTIMONY WHEREOF**, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 1<sup>st</sup> day of May, 2023.

	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk/Treasur	rer

128 South Vine Street
West Union, 14 52175
PH. (563) 422—5131
PH. (563) 927—2060
FAX (563) 422—5131
FAX (563) 927—2060
M:\Projects\2007\07631MS\dwg\07 <u>О</u> CURRENT ZONING DESCRIPTIONS LIGHT MANUFACTURING M-1 (LOTS 3 & 4) HIGHWAY COMMERCIAL C-3 (LOTS 1, 2, 5-10) PROPOSED ZONING DESCRIPTIONS LIGHT MANUFACTURING M-1 (LOTS 3-6) HIGHWAY COMMERCIAL C-3 (LOTS 1, 2, 7-10) 1000 TeKIPPE ENGINEERING, 0-,000 MONTRET O CORPORATE UNITS ) WELTER'S FIRST ADDITION - CITY OF MONTICELLO PARCELS DEDICATED TO PUBLIC PARCEL A - 190TH STREET PARCEL B - DETENTION BASIN OWNER/DEVELOPER
Welter Enterprises General
Partnership, c/o Ronald J. Welter
1052 South Main Street
Monticello, Iowa 52310
Contact Individual: Lloyd Welter
Ph.# (319) 465-4061 5 JANUARY 2008 I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of lowa. Project Loation 22 28 120 CITY OF MONTICELLO
THIS DOCUMENT HAS BEEN REVIEWED
BY THE JURISDICTION. DATE OWERVIEW 画 я **изти** CITY ADMINISTRATOR 32

/15/2. Date

Ryan M. Wicks, P.E.
License Number 16341
My license renewal date is December 31, 2009.
Pages or sheets covered by this seal: All.

LOWA

PRELIMINARY PLAT

# PRELIMINARY PLAT

# WELTER'S FIRST ADDITION - CITY OF MONTICELLO

# LEGAL DESCRIPTION

Welter's First Addition to the City of Monticello, located in the South Half of Section 34, Township North, Range 3 West and in the Northwest Quarter of Section 3, Township 85 North, Range 3 West of the 5th P.M. City of Monticello, Jones County Iowa, and more particularly described as follows:

Commencing at the Southwest Corner of said Section 34;

Thence **North 89°09'33" East, 44.44 feet** along the South Line of said Section to the East Right-of-Way of Amber Road and the Point of Beginning;

Thence North 00°22'12" West, 1,123.93 feet along said Right-of-Way;

한 Thence North 02°15'15" West, 207.98 feet along said Right-of-Way to the North Line of the South Half the Southwest Quarter;

Thence North 89°07'40" East, 2,579.05 feet along said Quarter-Quarter Section Line to the Northeast Corner of the Southest Quarter;

the Southeast County Recorder's Thence **North 89°07'40" East, 89.05 feet** along the North Line of the Southwest Quarter of Quarter to the Northwest Corner of Parcel B, as recorded in Book 2001, Page 2311, Jones (Office, Anamosa, Iowa;

Thence South 00°52'04" East, 116.73 feet;

Thence South 16°26'52" West, 382.28 feet;

653.65 feet; Thence South 26°45'25" West, Thence South 36°50'00" West, 284.77 feet all along the Westerly Line of Said Parcel B;

East, 93.85 feet along the West Line of said Parcel B and its extension to the of 190th Street; :-of-Way Line o South Thence **South** South Right-

of the Fractional 3 West; Thence **South 89°09'33" West, 856.77 feet** along said Right-of-Way to the West Line Northeast Quarter of the Northwest Quarter of Section 3, Township 85 North, Range

Thence North 00°50'27" West, 2.00 feet along said Quarter-Quarter Section Line;

Thence **South 89°09'33" West, 1,225.40 feet** all along said Right-of-Way to the East Right-of-Way of Amber Road;

Range Thence North 00°22'13" West, 45.00 feet to the North Line of said Section 3, Township 85 North, West and the Point of Beginning:

Containing 72.08 Acres, subject to easements of record.

P-SAN P-V ф LEGEND Sanitary Sewer Permanent Easement Line Chain Link Fence Buried Telephone Line Buried Electrical Line Building Setback Line Wood Fence Existing Wire Fence **Existing Sanitory Existing Water** Existing

Approximate 100 yr Flood Piath Limits Existing Storm Sewer

Existing Gas Line

**\*** X @ E Fire Hydrant (Existing, Propos orm Sewer Telephone Ped

П

**₽**¥ Ø Power Pole w/Transformer & Light Existing Manhole (Sanitary, Storm) Water Valve (Existing, Proposed) Power Pole w/Line Directions

Pole w/Street Light Power Pole w/Transformer Street Light

Shrub/Bush

in P.C.C X 1/2"¢ Rebar w/RPC LS 7060 to be Set © Within One Year of Recording Date.. Section Line 1/4-1/4 Section Line Subdivision Boundary Lot Lines 1/4 Section Line

# SETBACK REQUIREMENTS

(M-1 & C-3) Front Yard - 30' Side Yard - 10' Rear Yard - 40'

Ossian Silt Loam - 50.5% General Area Lawler Silt Loam - 49.5% General Area

WATER MAIN NOTES
10" Diameter Main, PVC (DR-18) Material
Fire Hydrant Spaced Approximately 500'±

SANITARY SEWER MAIN NOTES
Maximum Manhole Spacing Allowed by State
Minimum Manhole Depth to be Approximately 9.5'

SUBDIVISION STATISTICS

Total Area - 72.08 Acres
Including 5.24 Acres 190th Street NW
Right-of-Way and 6.67 Acres of Detention Area
Total Public Use Area (Lot A & B) - 11.91 Acres
Total No. of Non-Buildable Lots - 2
Total No. of Building Lots - 9
Max. Lot Area - 19.03 Acres
Min. Lot Area - 6.69 Acres

- A. 190th Street Construction to be 8" Thick PCC Pavement B. 190th Street to be 43.0' Wide w/ Curb &
  - Gutter
- Street grades to range from 0.50% to 4.0%

- A. Estimated Required Storage = 239,000 cu. ft.

  B. Based on Area Shown, Depth of Basin Including Freeboard is Estimated at 5.5'

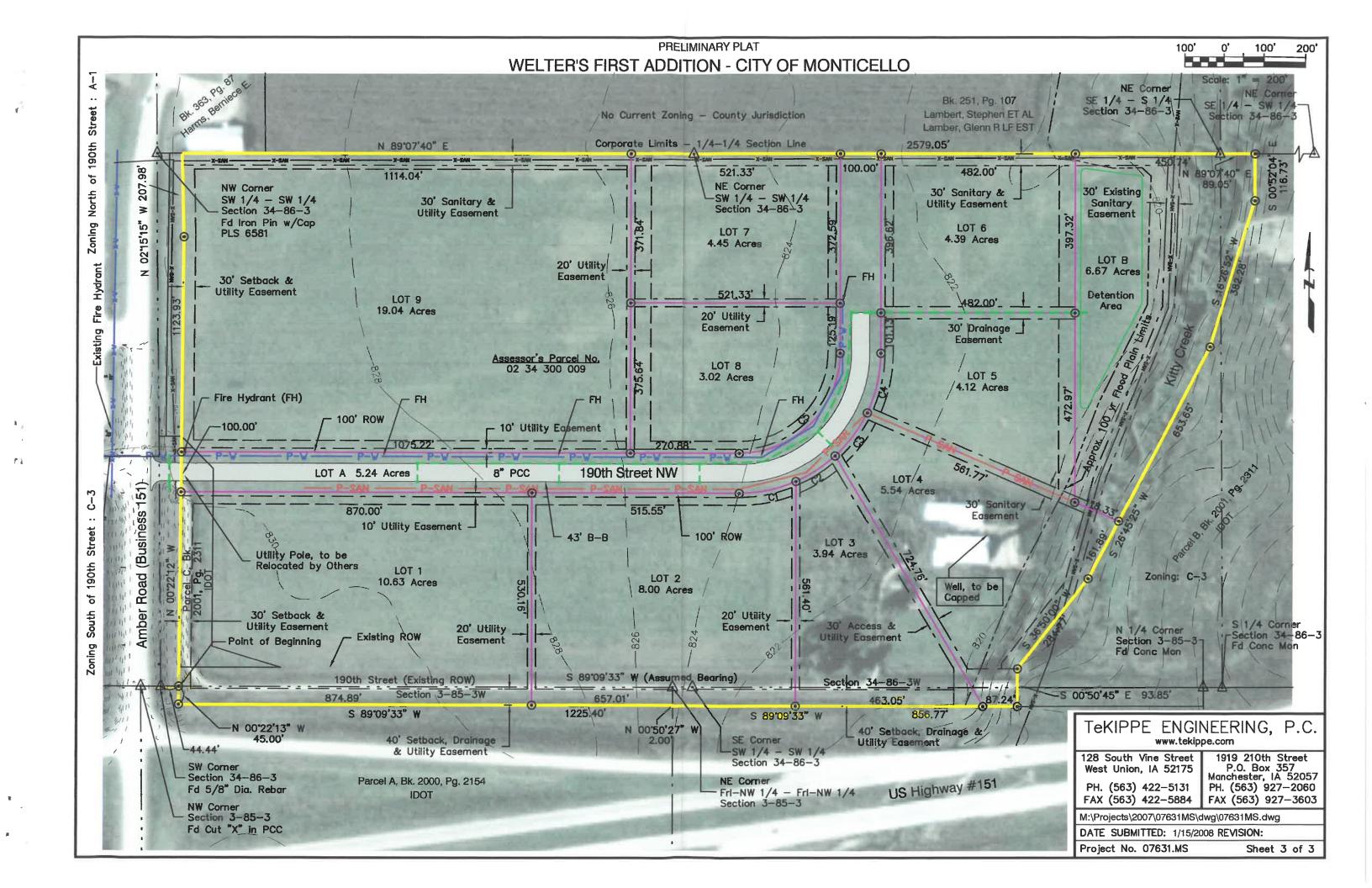
  C. Estimated Developed Impervious Area is Estimated to be 75-80%
  - D. Detention Calculations Based off the Difference b/t 100 yr.
     Developed Area vs 5 yr Undeveloped Area

			Tabl E	
		COLLAR	JUN I	
Æ	CURVE   ARC LENGTH	RADIUS	DELTA	CHORD LENGTH
C	145.56	350.00	23'49'42"	144.51
C2	116.89	350.00	19,08,09"	116.35
C3	133.98"	350.00	21"55"56"	133.16
C4	153.98"	350.00	2512'24"	152.74'
C2	393.15	250.00	90.06,10,,	353.87

OTHER NOTES
To date, gas, electric, and cable utilities have all been contacted.

# <u>П</u> ENGINEERING, **TeKIPPE**

1919 210th Street
P.O. Box 357
Manchester, IA 52057
PH. (563) 927-2060
FAX (563) 927-3603 FAX (505) 722-00-1
M:\Projects\2007\07631MS\dwg\07631MS.dwg
DATE SUBMITTED: 1/15/2008 REVISION:
Sheet 2 of 3 Vine Street n, IA 52175 422-5131 422-5884 128 South Vin West Union, I PH. (563) FAX (563)



LOCATION:	LOT 11 OF WELTER'S FIRST ADDITION I NTHE CITY OF MONTICELLO, JONES COUNTY, IOWA
PROPRIETORS:	WELTER ENTERPRISES LLC
REQUESTOR:	RON & DAVE WELTER
SURVEYOR:	BILL BURGER
SURVEYOR COMPANY:	WM. BURGER LANDSURVEYOR
RETURN TO:	BILL BURGER, 510 3RD STREET WEST COURT, WORTHINGTON, IA 52078   (563) 855-2028

PREPARED BY AND RETURN TO BILL BURGER

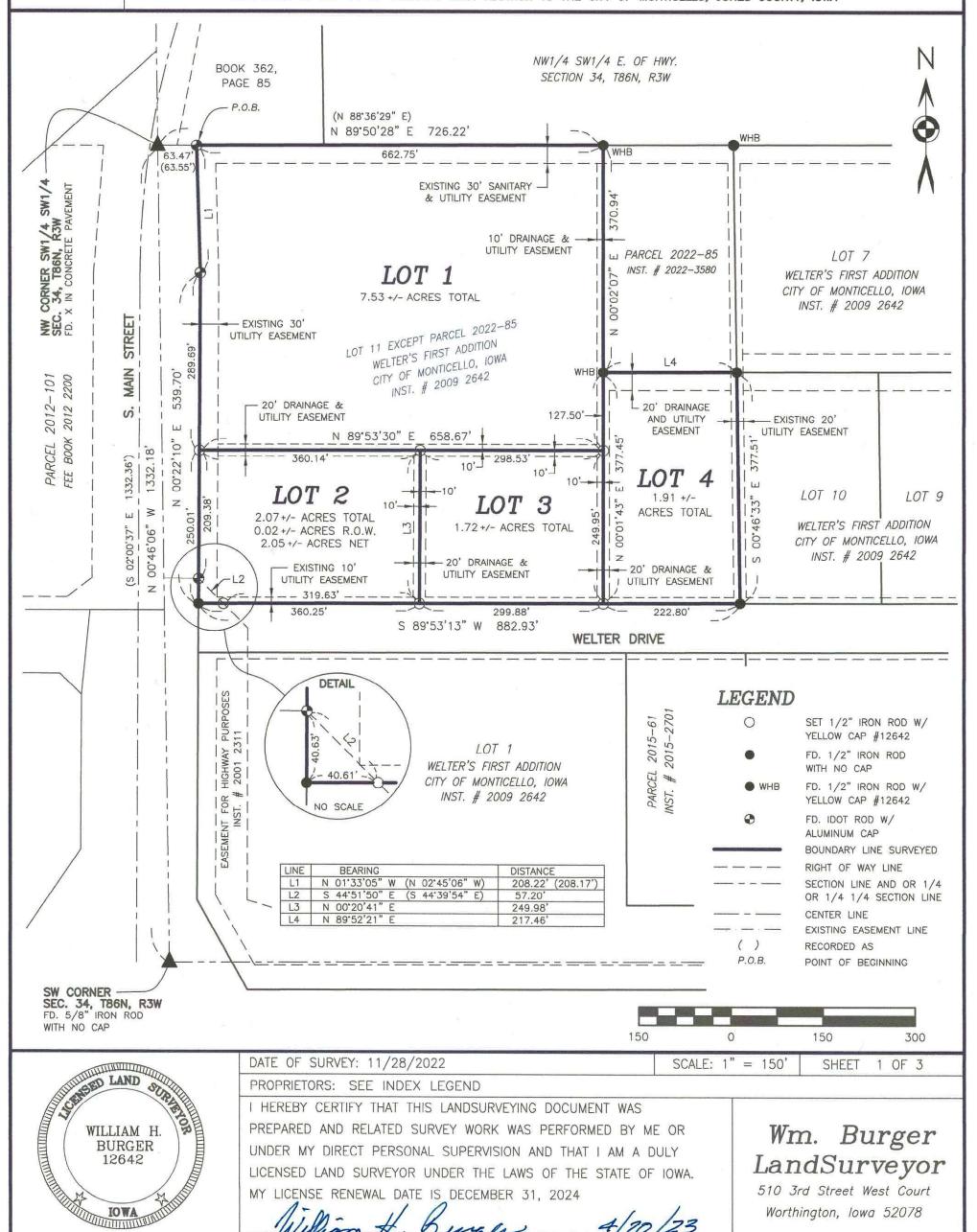
510 3RD STREET WEST COURT, WORTHINGTON, IOWA 52078

(563) 855 2028

FINAL PLAT

### WELTER'S 2ND ADDITION TO THE CITY OF MONTICELLO, JONES COUNTY, IOWA

COMPRISED OF LOT 11 OF WELTER'S FIRST ADDITION TO THE CITY OF MONTICELLO, JONES COUNTY, IOWA



wale

#12642

WILLIAM H. BURGER

NO. OF SHEETS COVERED BY THIS SEAL: 1

FEEBOOK: 2009 2642 7/28/2009 9:13 AM

REC FEES: \$64.00

PG 15 PLBK R

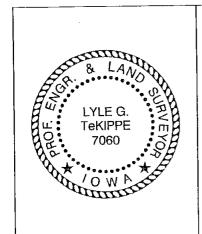
PAGES: 12

Marie Krutzfield, Recorder Jones County, Iowa

Prepared by: TeKIPPE ENGINEERING, P.C., 1919 - 210th Street, P.O. Box 357, Manchester, Iowa 52057, Ph. (563)927-2060

Project No. 07631.LS

Page BD-1



I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Land Surveyor under the laws of the State of Iowa. The unadjusted error of closure does not exceed 1:10,000 for the subdivision boundary and does not exceed 1:5,000 for any individual lot.

Lyle G. TeKippe

Date

License Number 7060

My license renewal date is December 31, 2010. Pages covered by this seal: BD-1 Through BD-2

State of Iowa

SS.

County of Delaware

Subscribed and sworn to before me by Lyle G. TeKippe this

)

)uN≡ \_\_\_\_, 2009.

Oyan M Wahr

### SURVEY AND PLAT OF:

### Boundary Description:

Welter's First Addition to the City of Monticello in the Southwest Quarter of the Southwest Quarter, in the Southeast Quarter of the Southwest Quarter, and in the Southwest Quarter of the Southeast Quarter of Section 34, Township 86 North, Range 3 West and in the Northwest Quarter of the Northwest Quarter and in the Northeast Quarter of the Northwest Quarter, Section 3, Township 85 North, Range 3 West of the 5th P.M., Jones County, Iowa, and more particularly described as follows:

Commencing at the Northwest Corner of the Southwest Quarter of the Southwest Quarter of said Section 34;

Thence North 88°-36'-29" East, 63.55 feet along the North Line of the South Half of said Southwest Quarter to the Point of Beginning;

Thence continuing North 88°-36'-29" East, 2578.62 feet along said Line to the Northwest Corner of the Southwest Quarter of the Southeast Quarter of said Section;

Thence North 88°-35'-49" East, 89.16 feet to the Northwest Corner of Parcel 2006-03, recorded in Book Q, Page 236, on file at the Jones County Recorder's office in Anamosa, Iowa;

Thence South 01°-22'-10" East, 116.69 feet;

Thence South 15°-54'-04" West, 382.24 feet;

Thence South 26°-14'-26" West, 653.74 feet;

Thence South 36°-18'-16" West, 284.77 feet, all along the West Line of said Parcel 2006-03;

Thence South 01°-22'-34" East, 46.85 feet to the North Line of the Northeast Quarter of the Northwest Quarter of said Section 3;

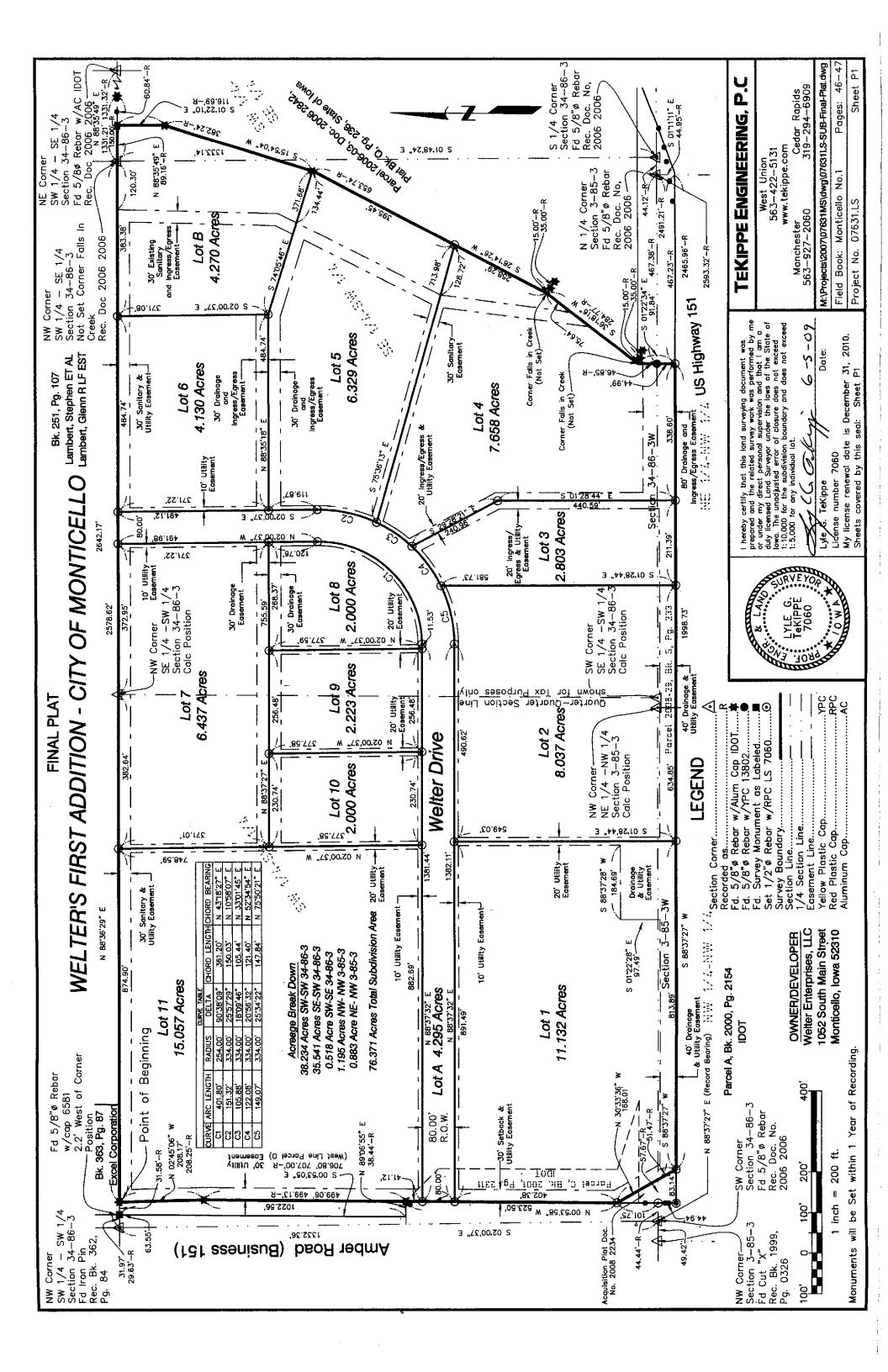
Thence continuing **South 01°-22'-34" East, 44.99 feet,** both along the West Line of said Parcel 2006-03 to the South Line of Parcel 2008-29, recorded in Book S, Page 233, on file at the Jones County Recorder's office in Anamosa, Iowa, and the North Right-of-Way Line of US Highway 151;

Thence South 88°-37'-27" West (Record Bearing), 1998.73 feet along the South Line of said Parcel 2008-29;

Thence North 30°-33'-36" West, 168.01 feet along the Easterly Line of an Acquisition Plat Document Number 2008 2234, recorded in Plat Book S, Page 234 to the West Line of Parcel C, recorded in Book 2001, Page 2311, both on file at the Jones County Recorder's office in Anamosa, Iowa;

Thence North 00°-53'-58" West, 1022.56 feet along said West Line of Parcel C and the Easterly Line of Parcel O and the East Right-of-Way Line of Amber Road (Business 151);

Thence North 02°-45'-06" West, 208.17 feet along said East Right-of-Way Line to the Point of Beginning, containing 76.371 acres, subject to easements of record. (See plat attached to this original survey description.)



# OWNER'S ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT Welter Enterprises, LLC, an Iowa Limited Liability Company, in fee of all the land which is included in Welter's First Addition to the City of Monticello, Jones County, Iowa, has caused a survey and subdivision of said land to be made, the lots and roadway to be marked, named and numbered as shown by a plat dated June 5, 2009, with certificate of Lyle G. Tekippe, Land Surveyor, attached thereto, to the end that the same may be recorded and thereafter designated and known as Welter's First Addition to Monticello, Jones County, Iowa.

And Welter Enterprises, LLC, an Iowa Limited Liability Company, hereby acknowledges the subdivision of land shown on said plat to be by our free consent and in accordance with our desire; and do hereby set apart and dedicate to the public use, as public roadway and utility easements, respectively forever; all land designated as roadways and utility easements, including Welter Drive, utility easements, drainage easements, and all easements as disclosed on said plat.

Non Welter

Witness our hands this 2 / day of 2009.

Welter Enterprises, LLC An Iowa Limited Liability Company

ager // Mana

STATE OF IOWA	)
	) ss.
JONES COUNTY	)

Notary Public in and for said State

MICHAEL A. BOWMAN
Commission Number 111019
My Commission Expires

### SHIMANEK, SHIMANEK & BOWMAN, L.L.C.

Attorneys at Law

Monticello, Iowa 52310-0351

C.F. Shimanek (1910-1994)

Robert F. Shimanek Michael A. Bowman

Kristofer J. Lyons\*

\*Also licensed in Minnesota

114 South Cedar Street Post Office Box 351 Telephone 319-465-5448 Fax 319-465-6170

July 27, 2009

To Whom It May Concern:

I have examined title to the following described property:

See attached EXHIBIT A

as disclosed by an abstract of title from Root Title to July 3, 2009., last certified by Jennifer L. Houska, Asst. Vice President of Jones County Abstract Company, dated July 7, 2009, containing entries no. 1 to 55, inclusive.

### TITLE

I find marketable title in fee simple and free from objections, except as are hereinafter mentioned, to be in Welter Enterprises, LLC (a/k/a Welter Enterprises, L.L.C.) an Iowa Limited Liability Company, subject to easements and restrictions of record.

Sincerely yours,

Michael A. Bowman, #TGD1918 Shimanek, Shimanek & Bowman

MAB/cap

### EXHIBIT A

Part of the SW¼ SW¼ and SE¼ SW¼ and SW¼ SE¼ of SECTION 34, TOWNSHIP 86, NORTH, RANGE 3, West of the  $5^{th}$  P.M., AND part of the NW¼ NW¼ and NE¼ NW¼ of SECTION 3, TOWNSHIP 85, NORTH, RANGE 3, West of the  $5^{th}$  P.M., described as:

Commencing at the Northwest Corner of the SW1/4 SW1/4 of said Section 34;

Thence N88°36'29"E, 63.55 feet along the North Line of the S½ of said SW¼ to the Point of Beginning;

Thence continuing N88°36'29"E, 2578.62 feet along said Line to the Northwest Corner of the SW¼ SE¼ of said Section;

Thence N88°35'49"E, 89.16 feet to the Northwest Corner of Parcel 2006-03, recorded in Book Q, Page 236, on file at the Jones County Recorder's Office in Anamosa, lowa;

Thence S01°22'10"E, 116.69 feet;

Thence S15°54'04"W, 382.24 feet;

Thence S26°14'26"W, 653.74 feet;

Thence S36°18'16"W, 284.77 feet, all along the West Line of said Parcel 2006-03;

Thence S01°22'34"E, 46.85 feet to the North Line of the NE¼ NW¼ of said Section 3;

Thence continuing S01°22'34"E, 44.99 feet, both along the West Line of said Parcel 2006-03 to the South Line of Parcel 2008-29, recorded in Book S, Page 233, on file at the Jones County Recorder's Office in Anamosa, Iowa, and the North Right-of-Way Line of US Highway 151:

Thence S88°37'27"W (Record Bearing), 1998.73 feet along the South Line of said Parcel 2008-29;

Thence N30°33'36"W, 168.01 feet along the Easterly Line of an Acquisition Plat Document Number 2008 2234, recorded in Plat Book S, Page 234 to the West Line of Parcel C, recorded in Book 2001, Page 2311, both on file at the Jones County Recorder's Office in Anamosa, lowa:

Thence N00°53'58"W, 1022.56 feet along said West Line of Parcel C and the Easterly Line of Parcel O and the East Right-of-Way Line of Amber Road (Business 151);

Thence N02°45'06"W, 208.17 feet along said East Right-of-Way Line to the Point of Beginning, containing 76.371 acres, subject to easements of record.

### IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

### RESOLUTION #09-86

Approving Final Plat of Welter's First Addition to the City of Monticello, with improvements to be accepted upon final construction and completion.

WHEREAS, The City of Monticello, Iowa is an incorporated city within Jones County, Iowa; and

WHEREAS, The Planning & Zoning Commission previously reviewed and recommended to the City Council that the Preliminary Plat of Welter's First Addition be approved, and

WHEREAS, The City Council previously approved the Preliminary Plat of Welter's First Addition by Resolution #08-12, on February 4, 2008, and

WHEREAS,

WHEREAS,

WHEREAS.

WHEREAS, The Developer has constructed the Subdivision and improvements consistent with the approved Construction Plans for Public Improvements under the supervision and observation of the City Engineer, Snyder and Associates, and

The public improvements have been largely completed, including the roadway, sewer and water mains, and detention basin, with curb and gutter installation and lighting presently incomplete, and

The City and the Developer previously entered into a developer's agreement, whereby the City is sharing with the developer in the infrastructure costs, the City having paid 50% of its' obligation to date, with the balance to be paid in up to two installments, of 30% and 20%, with the final 20% to be paid upon final acceptance of the public improvements, and

The Planning and Zoning Commission found that the funds held by the City, not yet paid to the developer, offer the City adequate protection to ensure that the remaining public improvements will be completed, and in any event same must be completed prior to final acceptance by the City of the public improvements to be dedicated to the City, and based thereon passed a Resolution at their meeting of June 23, 2009, recommending to the City Council that said Final Plat be approved.

**NOW THEREFORE, BE IT RESOLVED** that the City Council of the City of Monticello does hereby approve the Final Plat of Welter's First Addition to the City of Monticello with the public improvements to be accepted upon certification by the City Engineer that same have been finally and completely constructed.

CO O W A DO WATER TO A DO WATE

IN THE TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this 6th day of July, 2009.

Don "Ho" Miyagawa, Mayor

Sally Hinrichsen, City Clerk

### **JONES COUNTY TREASURER**

July 28\_, 2008

I, the undersigned, Treasurer of Jones County, Iowa do hereby certify that all taxes and special assessments levied against:

See EXHIBIT A attached hereto for legal description

have been paid and said real estate is free and clear of all taxes as of this date.

County Treasurer Jones County 1

### CAPTION

Exhibit A

Part of the SW¼ SW¼ and SE¼ SW¼ and SW¼ SE¼ of SECTION 34, TOWNSHIP 86, NORTH, RANGE 3, West of the  $5^{th}$  P.M., AND part of the NW¼ NW¼ and NE¼ NW¼ of SECTION 3, TOWNSHIP 85, NORTH, RANGE 3, West of the  $5^{th}$  P.M., described as:

Commencing at the Northwest Corner of the SW1/4 SW1/4 of said Section 34;

Thence N88°36'29"E, 63.55 feet along the North Line of the S½ of said SW¼ to the Point of Beginning;

Thence continuing N88°36'29"E, 2578.62 feet along said Line to the Northwest Corner of the SW1/4 SE1/4 of said Section;

Thence N88°35'49"E, 89.16 feet to the Northwest Corner of Parcel 2006-03, recorded in Book Q, Page 236, on file at the Jones County Recorder's Office in Anamosa, Iowa;

Thence \$01°22'10"E, 116.69 feet;

Thence \$15°54'04"W, 382.24 feet;

Thence S26°14'26"W, 653.74 feet;

Thence S36°18'16"W, 284.77 feet, all along the West Line of said Parcel 2006-03;

Thence S01°22'34"E, 46.85 feet to the North Line of the NE¼ NW¼ of said Section 3;

Thence continuing S01°22'34"E, 44.99 feet, both along the West Line of said Parcel 2006-03 to the South Line of Parcel 2008-29, recorded in Book S, Page 233, on file at the Jones County Recorder's Office in Anamosa, Iowa, and the North Right-of-Way Line of US Highway 151:

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Thence N00°53'58"W, 1022.56 feet along said West Line of Parcel C and the Easterly Line of Parcel O and the East Right-of-Way Line of Amber Road (Business 151);

Thence N02°45'06"W, 208.17 feet along said East Right-of-Way Line to the Point of Beginning, containing 76.371 acres, subject to easements of record.

### **Approval of Subdivision Plat Name**

Pursuant to Iowa Code section 354.6, subsection 2, the Jones County Auditor has approved the subdivision name of

### WELTER'S FIRST ADDITION CITY OF MONTICELLO

for a subdivision prepared for Welter Enterprises, LLC and located in the Southwest ¼ and Southeast ¼ of Section 34, Township 86 North, Range 3 West of the 5<sup>th</sup> P.M., and in the Northwest ¼ of Section 3, Township 85 North, Range 3 West of the 5<sup>th</sup> P.M., in the City of Monticello, Jones County, Iowa.

Pursuant to Iowa Code section 354.11, this approval shall accompany said plat at the time it is presented for recording.

Janine Sulzner, Jones County Auditor

Date

City Council Meeting Prep. Date: 04/26/2023 Preparer: Russell Farnum



Agenda Item: # 5 Agenda Date: 05/01/2023

### Communication Page

<b>Agenda Items Description:</b>	Resolution Approving Funding Agreement with the Monticello Area
Chamber of Commerce	

Type of Action Requested: Resolution	
Attachments & Enclosures:  Draft Agreement	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

**Synopsis:** At the November 7, 2022 City Council meeting, the Council agreed to provide funding to MACC in the amount of \$10,000, for celebration activities related to their Centennial, and to promote tourism in Monticello.

Since that time the City Administrator and Chamber Director have worked out the attached agreement, which the Chamber Board approved at their December 14 Board meeting.

The agreement outlines the public purpose of the funding and the uses to which it will be dedicated. It also requires at least one report be provided by the Chamber on the use of the funding and the results of their activities. The agreement follows the format and requirements of all of the other funding agreements the City has approved.

<u>Background:</u> The Chamber is a membership-driven organization that supports the business community. The Chamber operates on a minimal budget of just over \$50,000 per year, with dues generating about \$35,000 per year. The remaining budget is offset by sponsorships, special events and fundraising. The Chamber currently has over 150 businesses and local not-for-profits as members.

The attached request outlines multiple activities and sponsorships for MACC's 100<sup>th</sup> Anniversary Celebration that the City is asked to help fund, including:

100 <sup>th</sup> Anniversary Concert and Dinner	\$ 2,000
Monti-opoly Game Sponsorship	2,000
100-year Commemorative Plaques	800
Total Anniversary Funding	\$ 4,800

The following expenses would be covered by the City in the Chamber's effort to increase tourism in Monticello:

Website Update and Modifications	\$ 2500
Visitor Guide Advertising	\$ 1880
Community Calendar web site and data application	2500
Social Media Targeted Advertising	1000
Total for Tourism and Promotion	\$ 7880

These are estimated amounts, and obviously total more than \$10,000. The City is only be asked to participate up to \$10,000. The Chamber will use its funds and sponsorships for the remaining amounts.

### The Mission of MACC is:

To provide the leadership to promote Monticello and the surrounding area MACC members. MACC will serve as a catalyst for the development of business and industry in the area and shall gather and disseminate information to its members and other interested parties.

While the City does pay a small amount to Jones County Tourism, that organization does not provide the tourism impact that the Chamber hopes to have. Further, JCT's focus is County-wide, and while they do bring in visitors, there is little done to keep them in Monticello, or to encourage them to explore the area more. The Chamber wishes to capitalize on visitors that are already here (campers, climbers, trail riders, canoeists, etc.) and provide information on food and other things to do that will keep our visitors here longer, increase their spending in local businesses, and encourage more return trips.

The Council discussed this proposal at the November 7 meeting and agreed to provide this funding, which will be provided by a combination of hotel/motel revenues and general fund revenues. Council should note that a future budget amendment will be necessary to provide the funding at the time it is requested by the MACC.

**Recommendation:** Approval is recommended.

## IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

### **RESOLUTION #**

### **Approving Monticello Area Chamber of Commerce Investment Agreement**

**WHEREAS**, the City of Monticello has been a member with the Monticello Area Chamber of Commerce for a number of years, and

WHEREAS, the annual investment amount requested by Monticello Area Chamber of Commerce is \$10,000 and was approved by The City Council on November 7, 2022 with Resolution #2022-143 with an agreement being prepared, and

**WHEREAS**, the Council finds the public purpose of the Chamber of Commerce's plan to hold a large community event for their 100<sup>th</sup> Anniversary would be beneficial to the community. In addition, the Chamber has added a new goal of promoting a stronger tourism base within the Monticello area, and

WHEREAS, the Council finds that the relationship by and between Monticello Area Chamber of Commerce and the City of Monticello is mutually beneficial and that the City should invest in the Monticello Area Chamber of Commerce, and

**WHEREAS**, the Council has reviewed the agreement with Chamber of Commerce setting out the terms, a copy of same being appended hereto, and

**NOW, THEREFORE, BE IT RESOLVED**, by the City of Monticello Council does hereby approve of the investment agreement related to the request from the Monticello Area Chamber of Commerce in the amount of \$10,000 for FY '24.

IN TESTIMONY WHEREOF, I have hereunto

	subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 1 <sup>st</sup> day of May, 2023.
	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City C	 Clerk/Treasurer

### **AGREEMENT**

This Agreement ("Agreement") is made as of the date of last signature below between the CITY OF MONTICELLO, IOWA ("CITY"), an Iowa Municipal Corporation, and MONTICELLO AREA CHAMBER OF COMMERCE ("ORGANIZATION"), an Iowa Non-Profit Corporation.

### **RECITALS**

WHEREAS, the Organization has made a request of the City for funding; and

**WHEREAS**, the City, when expending City funds, must consider and find that the use of said funds for the requested purpose has a beneficial public purpose; and

**WHEREAS**, the Organization is a domestic non-profit corporation pursuant to applicable laws of the State of Iowa and a 501(c)(6) organization pursuant to applicable regulations of the Internal Revenue Service; and

**WHEREAS,** any agreement by the City to support the Organization must be reduced to writing, approved by Resolution of the Council, and recorded in the City Council minutes with the minutes and the Resolution clearly setting forth the public purpose of the expenditure; and

**WHEREAS,** the ORGANIZATION proposes to use the requested funds for the following public purpose(s) / qualifying expenses: (Consider and describe services provided directly to the City and/or services/benefits to the "Public" in general.)

The Monticello Area Chamber of Commerce is requesting city funding to be used for the following two initiatives 1) to grow Monticello's regional tourism focus and 2) to build community events to celebrate MACC's 100<sup>th</sup> year as a non-profit organization.

**WHEREAS,** the City Council hereby finds that the ORGANIZATION will use the funds requested for a valid public purpose as set forth above and should, therefore, be approved in the amount of \$10,000.00.

### **AGREEMENT**

**NOW THEREFORE,** in consideration of identified Public Purpose(s) set forth above to be provided and/or performed by the ORGANIZATION and other good and valuable consideration, the CITY and the ORGANIZATION do hereby agree as follows:

- 1. **FINANCIAL CONTRIBUTION.** The CITY agrees to invest \$10,000.00 in the ORGANIZATION to be used by the ORGANIZATION for the public purposes identified above.
- 2. **MANNER OF PAYMENT.** The CITY'S investment to the ORGANIZATION shall be paid as follows for the proposed qualifying expenses: Payment in full will be made no

later than July 31, 2023. The City shall determine the source of the money but in general it intends to appropriate the funding from the General Fund and the Hotel/Motel fund, upon Council approval of this agreement.

- 3. **PROOF OF QUALIFYING EXPENSES.** At least once during the term of this Agreement, ORGANIZATION agrees to submit to the CITY one or more reports, summarizing the activities and functions undertaken and detailing the qualifying expenses to the CITY; said report(s) to provide sufficient detail for the City Council to find that the public purpose is being met by said qualifying expenses.
- 4. **REPAYMENT of INVESTMENT.** The ORGANIZATION agrees to repay to the CITY any and all investment made by the CITY to the ORGANIZATION in the event the ORGANIZATION does not satisfy the obligations of this agreement within one (1) year of the date of this agreement. In such event, the ORGANIZATION shall remit payment to the CITY within sixty (60) days of receiving the CITY'S written demand for repayment.
- 5. **GENERAL PROVISIONS.** In the performance of this Agreement time shall be of the essence. Failure to promptly assert rights herein shall not, however, be a waiver of such rights or a waiver of any existing or subsequent default. This Agreement shall apply to and bind the successors in interest of the ORGANIZATION. This Agreement contains the entire agreement of the parties and shall not be amended, except by a written instrument duly signed by the CITY and ORGANIZATION. Paragraph headings are for convenience of reference and shall not limit or affect the meaning of this Agreement. Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine, or neuter gender according to the context.
- 6. **NOTICE.** Any notice under this Agreement shall be in writing and be deemed served when it is delivered by personal delivery, email, or mailed by certified mail, addressed to the parties at the addresses given below.
- 7. **APPROVAL.** This Agreement is expressly contingent upon approval hereof by the City Council.
- 8. **COUNTERPARTS.** This Agreement may be executed in several counterparts, each of which, when so executed and delivered, shall be deemed an original and all of which, when taken together, shall constitute one and the same instrument, even though all parties are not signatories to the original or the same counterpart. Furthermore, the parties may execute and deliver this Agreement by electronic means, such as .pdf or a similar format. ORGANIZATION and CITY agree delivery of the Agreement by electronic means shall have the same force and effect as delivery of original signatures and that each of the parties may use such electronic signatures as evidence of the execution and delivery of the Agreement by all parties to the same extent as an original signature.
- 9. **EXECUTION.** When and if executed by both ORGANIZATION and CITY, this Agreement shall become a binding contract.

### CITY OF MONTICELLO, IOWA, **ORGANIZATION** an Iowa Non-Profit Corporation an Iowa Municipal Corporation Dated this \_\_\_\_ day of \_\_\_\_\_ 2022. Dated this \_\_\_\_ day of \_\_\_\_ 2023. By: \_\_\_\_\_\_ David Goedken, Mayor (Print Name), (Print Title) Attest: Sally Hinrichsen, City Clerk Address: Address: Monticello City Hall Monticello Area Chamber of Commerce, Inc 200 East First Street 204 East First Street Monticello, IA 52310 Monticello, IA 52310 Telephone: (319) 465-5626 Telephone: (319) 465-3577

City Council Meeting Prep. Date: 4/26/2023 Preparer: Sally Hinrichsen



Agenda Item: #6 Agenda Date: 5/01/2023

### Communication Page

Agenda Items Description: Resolution to request abatement of accrued and future taxes on City owned Property utilized for public purposes within the City limits of the City of Monticello

<u>Type of Action Requested</u> : Motion; Resolution;	Ordinance; Report; Public Hearing; Closed Session
Attachments & Enclosures:  resolution	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

**Synopsis:** Taxes accrued on 541 North Chestnut Street.

<u>Background Information</u>: City recently purchased the house located at 541 North Chestnut Street from Marc Bradley and by agreement was not paid accrued taxes. By State Code the City can request that the County abate the taxes and the County really has no choice but to do so.

Parcel 0221432002 (541 North Chestnut Street

The proposed resolution will result in the abatement of any and all accrued and accruing taxes.

<u>Staff Recommendation</u>: Staff recommends that the City request that the County officially abate any and all taxes past due and/or accrued on the above referenced property as provided by the Iowa Code.

Iowa Code 445.63 Abatement of taxes.

When taxes are owing against a parcel owned or claimed by the state or a political subdivision of this state and the taxes were owing before the parcel was acquired by the state or a political subdivision of this state, the county treasurer shall give notice to the appropriate governing body which shall pay the amount of the taxes due. If the governing body fails to immediately pay the taxes due, the board of supervisors shall abate all of the taxes.

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

### **RESOLUTION #**

**Resolution** to request Abatement of accrued Property Taxes on property owned by the City of Monticello for public purposes within the city limits of the City of Monticello.

**WHEREAS**, The City of Monticello recently purchased the property located at 541 North Chestnut Street, same being described by the following Tax Parcel ID: 0221432002, and

WHEREAS, The Residential Purchase Agreement with the property owner relieved him of responsibility for all accrued taxes and the City did not, therefore, collect sums from the property owner to pay previously accrued property taxes, and

WHEREAS, The Council finds it appropriate, under the circumstances, to request the abatement of all accrued and accruing taxes related to said parcel, whether past due or accrued and not yet due, and to so inform the County Treasurer so that the County Board of Supervisors can take action to formally abate said taxes as required by §445.63 of the Iowa Code.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Monticello, Iowa does hereby direct the City Clerk to inform the County Treasurer of the decision of the City Council to request the abatement of the taxes accrued and accruing on the above-described tax parcel consistent with §445.63 of the Iowa Code.

IN TESTIMONY WHEREOF, I have hereunto

subscribed my name and caused the Great Seal of the City

	of Monticello, Iowa to be affixed hereto. of May 2023.	Done this 1st day
	David Goedken, Mayor	
Attest:		
Sally Hinrichsen, City Cler	<u> </u>	

City Council Meeting Prep. Date: April 25, 2023 Preparer: Nick Kahler



Agenda Item: 7

Agenda Date: May 1, 2023

### Communication Page

Agenda Items Description: Approving contracting with LL Pelling Co. to complete various

sealcoating projects									
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Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session									
Attachments & Enclosures:	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:								

**Synopsis:** Sealcoat bid for 2023

**<u>Background Information</u>**: We are on the 4<sup>th</sup> year of a 5-year rotation. This section is going to be mainly around West 6<sup>th</sup>, North Gill, Birch area. Schoon addition, Altavista, and Grandview will also be done with this.

**Staff Recommendation:** I recommend the approval of the LL Pelling sealcoat bid

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

### **RESOLUTION #**

# Approving contracting with LL Pelling Co. to complete various sealcoating projects

**WHEREAS**, The City of Monticello sought a proposal from LL Pelling Co to sealcoat various locations in the community, and

**WHEREAS**, The Public Works Department has identified a number of locations that are in need of sealcoating maintenance work, and

**WHEREAS**, The Council finds the hiring of LL Pelling Co. to perform the sealcoating projects proposed to be appropriate, with the proposed estimated cost being \$72,509.75 and directs the PW Director to accept the proposals of LL Pelling Co and to schedule these projects for completion, and,

**WHEREAS**, The proposal notes that the final cost of all work and materials will be based on actual quantities, and

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Monticello, Iowa does hereby approve contracting with LL Pelling Co. to complete sealcoating projects and authorizes the PW Director to accept the proposals of LL Pelling Co. on behalf of the City.

Attest:

Sally Hinrichsen, City Clerk/Treasurer

	ed my name and caused the Great Seal of of Monticello, Iowa to be affixed hereto.
-	s 1 <sup>st</sup> day of May, 2023.
David G	oedken, Mayor

IN TESTIMONY WHEREOF, I have hereunto

### PROPOSAL

City of Monticello Attn. Nick 200 E 1st St Monticello, Iowa 52310 Phone:



WWW.LLPELLING.COM

1425 W. Penn Street P.O. Box 250 Right Libernkahler@ci-montigell@da.NS00 FAX (319) 626-4605

		1 10-1		_		_	`_′	_	
Page 2				<b>TYPE</b>	OF W	ORK	(SY)		
WE PROPOSE TO DO THE	FOLLOWING WORK AND/OR FU	RNISH THE MA	MERIALS A	(I THE	UNII I	HICE	JOOLED	BELOW	:

	1 age 2					TITE OF V			
Street	From	То		L (ft)	W (ft)	Type A	Type B		Total
Chestnut	6th	5th	Α	55 mg 1.		100 Met -		\$	-
			В	451	29		1,453	\$	3,923.10
Chestnut	5th	4th	A					\$	-
			В	372	29		1,199	\$	3,237.30
4th	Gill	Chestnut	A				世代教育	\$	-
			В	379	25		1,053	\$	2,843.10
4th	Chestnut	Alley	A					\$	-
			В	244	25		678	\$	1,830.60
Chestnut	2nd	1st	A					\$	-
	Thru Intersection		В	269	34		1,016	\$	2,743.20
Thomas	1st	Highview	A			- Marian		\$	-
			В	260	22		636	\$	1,717.20
Dana	Highview	1st	Α					\$	-
		<u> </u>	В	280	22		684	\$	1,846.80
Park	<b>1</b> st	Park Concrete	Α					\$	-
			В	281	14		437	\$	1,179.90
Alta Vista	Park	1st	Α	274	18	548		\$	2,109.80
			В	274	18		548	\$	1,479.60
Summary of	Work	Unit of Measure		Qua	ntity	Unit Cost		Tot	al

11/30/2022 Date:

Authorized	-	Г	
Signature	Grea	tagnhouse	_

Note: This proposal may be withdrawn if not accepted within\_

All work & materials will be according to specifications submitted or per standard practices. Any alteration or deviation from the above specifications involving extra cost will become an extra charge over and above the estimate. Items bid per Unit of Measure are based on estimated quantities, and payment will be based on actual quantities placed. Payment is due upon receipt of invoice. 1 3/4% Service Fee will be charged on all past due accounts (21% per annum). Any expense incurred to collect past due accounts, including attorney fees, will be reimbursed by owner.

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be due upon receipt of invoice. I will retain the white copy for my records and return the yellow copy for authorization to schedule work.

Signature	Date
Signature	Date

### PROPOSAL

City of Monticello
Attn. Nick
200 E 1st St
Monticello, Iowa 52310



WWW.LLPELLING.COM

1425 W. Penn Street P.O. Box 230 North Liberty, Iowa 52317

(319) 626-4600 FAX (319) 626-4605

WE PROPOSE TO DO THE FOLLOWING WORK AND/OR FURNISH THE MATERIALS AT THE UNIT PRICE QUOTED BELOW:

Page 3						TYPE OF W	ORK (SY)		
Street	From	То		L (ft)	W (ft)	Type A	Type B		Total
Grandview	1st	Park	Α	1				\$	-
			В	255	30		850	\$	2,295.00
Gill	6th	7th	A	75.00.0				\$	-
			В	634	36		2,536	\$	6,847.20
6th	Chestnut	Gill	Α					\$	-
			В	179	30		597	\$	1,611.90
6th	Gill	Hillcrest	A					\$	-
			В	472	30		1,573	\$	4,247.10
Arminda	6th	5th	A					\$	-
			В	207	25		575	\$	1,552.50
Arminda	5th	Dead End	A	46	24	123		\$	473.55
			В	46	24		123	\$	332.10
6th	Concrete	Asphalt	Α					\$	-
			В	996	22		2,435	\$	6,574.50
6th	Concrete	Asphalt	A					\$	-
			В	76	13		110	\$	297.00
Birch	6th	Hillcrest	A					\$	-
			В	248	30		827	\$	2,232.90
Summary of \	Nork	Unit of Measure		Qua	ntity	<b>Unit Cost</b>		Tot	al

Date: 11/30/2022

Authorized	Com	Escala X a	
		Eganhouse	
Note: This prop	osal may be wi	thdrawn if not accepted within	days.

All work & materials will be according to specifications submitted or per standard practices. Any alteration or deviation from the above specifications involving extra cost will become an extra charge over and above the estimate. Items bid per Unit of Measure are based on estimated quantities, and payment will be based on actual quantities placed. Payment is due upon receipt of invoice. 1 3/4% Service Fee will be charged on all past due accounts (21% per annum). Any expense incurred to collect past due accounts, including attorney fees, will be reimbursed by owner.

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be due upon receipt of invoice. I will retain the white copy for my records and return the yellow copy for authorization to schedule work.

Signature	Date
Signature	Date

### PROPOSAL

City of Monticello Attn. Nick 200 E 1st St Monticello, Iowa 52310



WWW.LLPELLING.COM

1425 W. Penn Street P.O. Box 230 North Liberty, Iowa 52317

WE PROPOSE TO DO THE FOILOWING WORK AND/OR FURNISH THE MATERIALS AT THE UNIT PRICE QUOTED BELOW:

(319) 626-4600 FAX (319) 626-4605

davs.

Pag	ge 4					TY	PE OF V	VORK (SY)		
Street	From	То		L (ft)	W (ft)	1	уре А	Туре В		Total
Birch Hill	crest	7th	Α					The latest	\$	-
			В	334	30			1,113	\$	3,005.10
Highview The	omas	Dana	Α			1876			\$	-
			В	834	22			2,039	\$	5,505.30
			Α					<b>一种从当</b>	\$	-
		В					-	\$		
		Α						\$	-	
			В					-	\$	_
			Α				, , j. t.		\$	-
			В				_	-	\$	-
			Α						\$	-
			8					_	\$	-
1			Α						\$	-
			В					_	\$	-
			Α						\$	-
			В						\$	
			Α			1903			\$	-
			В					-	\$	•
Summary of Work		Unit of Measure		Qua	ntity	Uı	nit Cost		Tota	
Type A Work		Square Yd			671	\$	3.85	\$		2,583.35
Type B Work		Square Yd			20,482	\$	2.70	\$		55,301.40
Cold Mix Patching		per ton			45.00	\$	285.00	\$		12,825.00
3/4" Road Stone Ba	se Material	per ton			60.00	\$	30.00	\$		1,800.00
NOTES: Billing on fir	nal units comp	oleted.						\$		72,509.75
		Authorize	d	0						

All work & materials will be according to specifications submitted or per standard practices. Any alteration or deviation from the above specifications involving extra cost will become an extra charge over and above the estimate. Items bid per Unit of Measure are based on estimated quantities, and payment will be based on actual quantities placed. Payment is due upon receipt of invoice. 1 3/4% Service Fee will be charged on all past due accounts (21% per annum). Any expense incurred to collect past due accounts, including attorney fees, will be reimbursed by owner.

Signature \_

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be due upon receipt of invoice. I will retain the white copy for my records and return the yellow copy for authorization to schedule work.

11/30/2022

Date:

Signature	Date
Signature	. Date

Greg Eganhouse

Note: This proposal may be withdrawn if not accepted within.

City Council Meeting Prep. Date: 03/28/2023 Preparer: Russell Farnum



Agenda Item: # 8 Agenda Date: 05/01/2023

### Communication Page

<u>Agenda Items Description:</u> Approving Employment Agreement for Police, Public Works, Water and Sewer, Administration and Emergency Services

Type of Action Requested: Resolution	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Draft Agreement	Budget Summary:  Expenditure: Revenue:

**Synopsis:** The contracts of both Police Officers and the hourly employees (formerly) covered by the IOUE union expire on June 30. This new Employment Agreement would replace the current contracts and establish the wage scales for the next three years.

**Background:** In 2022, the IUOE employees voted to eliminate their union representation. Shortly thereafter, some representatives City Administrator to discuss their desired changes and updates to the forthcoming agreement. The City Administrator forwarded those concerns, with additional data and ideas, to the Compensation Committee. The Compensation Committee met on November 21, and January 17, providing the City Administrator with direction on wage scales and other benefits.

Based upon that direction, the City Administrator has prepared the attached Employment Agreement. This includes competitive wage scales, updated longevity pay, and increased City participation in the Single+ and Family coverage for insurance. These additions will help retain existing employees and help recruit new employees when necessary.

The additional wages and benefits are already reflected in the recently adopted FY24 budget.

**Recommendation:** Approval is recommended.

### **RESOLUTION** #

Approving Employment Agreement for Police, Public Works, Water and Sewer, Administration and Emergency Services Departments

WHEREAS, The City of Monticello, through the City Administrator, has been negotiating and drafting an agreement, setting out various terms of employment, between the City and employees of the Police, Public Works, Water and Sewer, Administration and Emergency Services Departments, and

WHEREAS, The City Council Wage/Salary Committee comprised of Wayne Peach, Candy Langerman, Brenda Hanken and David Goedken met with the City Administrator Russell Farnum and City Clerk Sally Hinrichsen to discuss the current wages and benefits of the City staff, and

WHEREAS, The Council has been made aware of the terms and provisions of the proposed agreement including proposed wages for the employees covering the next three fiscal years and finds same to be appropriate and agreeable, and

**WHEREAS**, The Council finds that the above recommended salaries for FY '24 and the balance of the proposed Employment Agreement are appropriate and should be approved.

**NOW, THEREFORE, BE IT RESOLVED** that the Employment Agreement between the City of Monticello and the Police, Public Works, Water and Sewer, Administration and Emergency Services Departments, is hereby approved.

hereto. Done this 1st day of May, 2023.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed

	David Goedken, Mayor	
Attest:		
Caller III mi alagan Citar A	Clauly/Tuga annua	
Sally Hinrichsen, City	Jierk/ i reasurer	

### **CITY OF MONTICELLO**

### **AND**

# MONTICELLO CITY HOURLY EMPLOYEES Police – EMS – Public Works – Water & Sewer – Administration

**Agreement and Wage Chart** 

July 1, 2023 through June 30, 2026

# Table of Contents

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ARTICLE 2	
Longevity Pay	
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ARTICLE 4	5
Effective Period	
EXHIBIT A	9
Wage Scale	

### **AGREEMENT**

The purpose of this document is to set out the agreed wage schedule by and between the City of Monticello and all Full-time and Part Time Monticello Hourly Employees including the Police Department Officers and the Department's Administrative Assistant, EMS Lead Paramedic, Paramedics, Advanced EMT's (AEMT) and EMT's, Public Works employees, Water and Sewer employees, and City Hall Administrative staff. Nothing herein shall, however, create a right to employment and all employees who are covered by the terms of this documents are now and shall remain employees at will.

For the purposes of this Agreement, all terms and requirements of the City of Monticello Employee Handbook, adopted August 1, 2022, (the "Employee Handbook") shall apply unless specifically provided herein.

This Agreement is executed by the City of Monticello, hereinafter referred to as "employer", and Monticello employees noted above, hereinafter referred to as "employees".

# ARTICLE 1 Wages

- **Section 1**. The City shall pay wages as shown on Exhibit A attached hereto and made a part of this contract by this reference
- **Section 2**. Wage increases as noted within Exhibit A hereto shall take effect with the payroll period that includes July 1<sup>st</sup>.
- **Section 3**. The Employer shall have the right to place new employees at a starting wage at any point in the wage scale, taking account the new employee's years of experience.

# **ARTICLE 2 Longevity Pay**

- **Section 1.** Longevity pay, as outlined in the Employee Handbook, shall herein be modified and apply for all employees covered by this Agreement, for continuous service to the City, as follows:
  - a. At the beginning of the 10th year of employment, employee will receive an additional \$ 0.25 per hour wage increase, in addition to any steps or other adjustments in effect at the time.
  - b. At the beginning of the 15th year of employment, employee will receive an additional \$ 0.50 per hour wage increase, in addition to any steps or other adjustments in effect at the time.
  - c. At the beginning of the 20th year of employment, employee will receive an additional \$ 0.75 per hour wage increase, in addition to any steps or other adjustments in effect at the time.
- **Section 2.** Longevity Pay shall be subject to the same payroll deductions that are applied to regular wages.
- **Section 3.** Longevity Pay shall not be retroactive. It shall be effective as of the date of this Agreement, moving forward.

# ARTICLE 3 City Contributions toward Health Insurance

- **Section 1.** Beginning July 1, 2023, the City shall provide the following contribution toward employee health insurance coverage:
  - a. For Single coverage, the City shall pay the full premium;
  - b. For Single + Spouse, or Single + Dependent coverage, the City shall pay the equivalent of:
    - 1) the Single premium, plus
    - 2) \$70.00, plus
    - 3) \$250.00.
  - c. For Family coverage, the City shall pay the equivalent of:
    - 1) the Single premium, plus
    - 2.) \$70.00, plus
    - 3.) \$500.00.
- **Section 2.** The difference between the City contribution and the cost of the selected contribution shall be the responsibility of the Employee.

**Section 3.** The City has the right to change insurance plans to provide coverage and deductibles similar to, but not necessarily identical to, the coverage outlined in the Employee Handbook.

# ARTICLE 4 Effective Period

- **Section 1.** This agreement shall be effective July 1, 2023 and shall continue through June 30, 2026.
- **Section 2.** During the effective period of this agreement no amendments shall be made to this agreement without the written agreement of the Employer and at least 2/3rds of the full-time employees. This agreement shall be effective as to every subsequently hired employee during the term hereof.

# Exhibit A Wage Scales

(Attached)

<b>IN WITNESS WHEREOF</b> , the parties heret duly authorized representative this day o	o have caused this Agreement to be executed by their f, 2023.
CITY OF MONTICELLO, IOWA	CITY OF MONTICELLO, IOWA EMPLOYEES
Mayor Dave Goedken	
Attest:	
Sally Hinrichsen, City Clerk	

			FY23/24 (	Starting Jul	y 1, 2023)				
		Years Completed with City*							
Department/Position	Starting	Post Prob	Year 1	Year 2	Year 3	Year 4	Year 5		
Water/Wastewater									
Licensed Operator	24.7	25.25	25.8	26.35	26.9	27.45	28		
Operator **	21.54	22.09	22.64	23.19	23.74	24.29	24.84		
Public Works									
Public Works Worker	20.79	21.34	21.89	22.44	22.99	23.54	24.09		
Cemetery Sexton	20.79	21.34	21.89	22.44	22.99	23.54	24.09		
City Clerk's Office									
Payroll/Utility Billing	21.85	22.4	22.95	23.5	24.05	24.6	25.15		
Account Clerk	18.96	19.51	20.06	20.61	21.16	21.71	22.26		
Ambulance	+								
Lead Paramedic							29.23		
Paramedic	25.4	26.4	26.4	26.4	26.4	26.4	26.4		
AEMT	22.4	23.4	23.4	23.4	23.4	23.4	23.4		
EMT	20.4	21.4	21.4	21.4	21.4	21.4	21.4		
Police Department	+								
Non-Certified	24.4	24.9	25.4						
Police Officer	28.49	28.49	29.88	31.28	32.11	33.50	33.79		
School Resource Officer		^^^ Also Co	ert P/T				33.79		
Sergeant							36.29		
Admin Assistant							20.99		
*May be adjusted based u	pon experienc	e							
** \$1/hr increase for each	grade license	(in both wa	ter and was	tewater, no	ot just one)	achieved af	ter hire		
*** FY 25/26 SRO pay to b	e determined	depending	upon Schoo	I and City's	continued f	unding agre	ement		
^^^Certified Part-Time Off	icers shall be	olaced at sta	arting step i	n the range					

	FY24/25 (Starting July 1, 2024)									
			Years Co	mpleted w	mpleted with City*					
Position	Starting	Post Prob	Year 1	Year 2	Year 3	Year 4	Year 5			
Water/Wastewater										
Licensed Operator	27	27.55	28.1	28.65	29.2	29.75	30.3			
Operator **	23.28	23.83	24.38	24.93	25.48	26.03	26.58			
Public Works										
Public Works Worker	22.53	23.08	23.63	24.18	24.73	25.28	25.83			
Cemetery Sexton	22.53	23.08	23.63	24.18	24.73	25.28	25.83			
City Clerk's Office										
Payroll/Utility Billing	24.3	24.85	25.4	25.95	26.5	27.05	27.6			
Account Clerk	23.16	23.71	24.26	24.81	25.36	25.91	26.46			
Ambulance										
Lead Paramedic							30.55			
Paramedic	26.72	27.72	27.72	27.72	27.72	27.72	27.72			
AEMT	23.57	24.57	24.57	24.57	24.57	24.57	24.57			
EMT	20.42	21.42	21.42	21.42	21.42	21.42	21.42			
Police Department	1									
Non-Certified	27.08	27.64	28.19							
Police Officer	31.80	31.80	33.28	34.77	35.64	37.12	37.43			
School Resource Officer							35.82			
Sergeant		^^^ Also Co	ert P/T				39.93			
Admin Assistant							22.74			
*May be adjusted based u	<u> </u>									
** \$1/hr increase for each										
*** FY 25/26 SRO pay to b	e determine	d depending	g upon Scho	ol and City'	s continued	funding agr	eement			

<sup>\*\*\*</sup> FY 25/26 SRO pay to be determined depending upon School and City's continued funding agreement

^^Certified Part-Time Officers shall be placed at starting step in the range

	FY25/26 (Starting July 1, 2025)								
		Years Completed with City*							
Position	Starting	Post Prob	Year 1	Year 2	Year 3	Year 4	Year 5		
Water/Wastewater									
Licensed Operator	28.35	28.93	29.51	30.08	30.66	31.24	31.82		
Operator **	23.99	24.57	25.56	26.13	26.71	27.29	27.87		
Public Works									
Public Works Worker	23.66	24.23	24.81	25.39	25.97	26.54	27.12		
Cemetery Sexton	23.66	24.23	24.81	25.39	25.97	26.54	27.12		
City Clerk's Office									
Payroll/Utility Billing	25.52	26.09	26.67	27.25	27.83	28.40	28.98		
Account Clerk	24.32	24.90	25.47	26.05	26.63	27.21	27.78		
Ambulance	1								
Lead Paramedic							31.94		
Paramedic	28.11	29.11	29.11	29.11	29.11	29.11	29.11		
AEMT	24.79	25.79	25.79	25.79	25.79	25.79	25.79		
EMT	21.49	22.49	22.49	22.49	22.49	22.49	22.49		
Police Department									
Non-Certified	28.37	28.95	29.53						
Police Officer	32.75	32.75	34.28	35.80	36.71	38.23	38.54		
School Resource Officer							*** TBD		
Sergeant		^^^ Also Co	ert P/T				41.04		
Admin Assistant							23.82		
*May be adjusted based up	on experienc	е							
** \$1/hr increase for each a		•							
*** FY 25/26 SRO pay to be			-		continued fo	unding agre	ement		
^^^Certified Part-Time Office	cers shall be p	laced at sta	ırting step iı	n the range					

City Council Meeting Prep. Date: 4/12/2023 Preparer: Sally Hinrichsen



Agenda Item: # 9 Agenda Date: 5/01/2023

# Communication Page

**Agenda Items Description:** Motion to approve Four Points RV Resorts of IA, LLC (Jellystone Park Monticello) fireworks display request

Type of Action Requested: Motion; Resolution;	Ordinance; Report; Public Hearing; Closed Session
Attachments & Enclosures:	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

**Synopsis:** City received a request for Fireworks Display permit for Four Points RV Resorts of IA, LLC (Jellystone Park Monticello)

<u>Background Information</u>: City approved the annexation of Four Points RV Resorts of IA, LLC (Jellystone Park Monticello) property into the City.

Julie Renkert, General Manager Jellystone Monticello is applying for fireworks permit to hold fireworks displays at Jellystone. The same person, as last year, will be handling the displays. this to add the City as an additional insured on their liability insurance, as required and to fill out the City's, application.

They would like fireworks permit for the following days: May 28th, July 2nd, September 23rd and 30th and October 7th, 2023.

**<u>Staff Recommendation</u>**: It is recommended that the Council consider the firework display permit request for Jellystone Monticello.

# City of Monticello Application for Fireworks Display Permit

Applicant: Four Points RU Resort	of IA d/6/a Jellystone Montice
Address: 22128 Hwy 38N	Phone: 337-76/-9/57
Date of Application: 4-18-3 Date of firev	vorks display: May 28, July 2, Sept. 3, Sept. 2
Display start time: After clark Displa	
Organization of sponsoring display: <u>Jelly Stone</u> (	Monticello
Address: 22128 Hwy 3811 Ph	Julie Renker+ one#of contact person: <u>563-590-073</u> 9
Location of fireworks display: 22/28 Hwy 3	8N Monticello IA
Name and address of property owner: <u>Sean Vid</u> 112 State St Lake	Z1 • • • • • • • • • • • • • • • • • • •
Expected number of attendees at proposed event: 1001	es by date
Name of competent operator who will be handling the firew	orks display: Josh Von Sprecken
Address: 13298 21) In Ave Anamosa, IA	Phone: 319-480-3742
Signatures	
Julie Kenbert	4-18-23
Applicant	Date
President of sponsoring organization	Date
X	04-19-28
Property owner at display location	Date
p. al Vm In	4/18/23
Competent fireworks operator	Date

#### **Attachments**

Certificates of insurance from the competent fireworks operator, the sponsoring organization or applicant and the owner of the property where fireworks display will be conducted. Said certificates of insurance shall list City of Monticello as a primary additional insured on the respective general liability policies. Each certificate of insurance shall display minimum liability limits of \$500,000 per person /\$1,000,000 per occurrence of Personal Injury and \$1,000,000 of Property Damage.



#### EOP NUMBER C141988

# **EVIDENCE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY) 05/23/2022

THIS EVIDENCE OF PROPERTY ADDITIONAL INTEREST NAMED COVERAGE AFFORDED BY THE ISSUING INSURER(S), AUTHORIZE	BELOW, THIS EVIDENCE POLICIES BELOW, THIS E	DOES N EVIDENCE	OT AFFIRMATI E OF INSURAN	VELY OR NEGA	NTIVELY AMEND	. EXTEND OR ALTER THE!
	877-355-0315		OMPANY			
K&K INSURANCE GROUP, INC.			National Casualty	Company		
P.O BOX 2338		`			i i	
FORT WAYNE, IN 46801						
FAX (A/C, No): 260-459-5990   E-MAIL ADDRESS:						
	SUB CODE;		OAN NUMBER		POLICY NUMBER	
AGENCY CUSTOMER ID:					KKO000002661	(1600 PKG
INSURED						
FOUR POINTS RV RESORTS OF IA,		Ē	FFECTIVE DATE	EXPIRATION DA	:	
DBA : MONTICELLO JELLYSTONE F 921 RYAN ST, SUITE NE	AKK		5/20/2022 2:01 AM	5/20/2023 12:01 AM		ONTINUED UNTIL ERMINATED IF CHECKED
LAKE CHARLES, LA 70601		ļ				
		1	HIS REPLACES PRIC	OR EVIDENCE DATED:		
PROPERTY INFORMATION					* ,	
LOCATION/DESCRIPTION						
LOC 001 : 22128 HIGHWAY 38 MONT	TCELLO IA, 52310					
THE POLICIES OF INSURANCE LISTED I	3ELOW HAVE BEEN ISSUED TO	O THE INS	URED NAMED AB	OVE FOR THE POL	ICY PERIOD INDICA	ATED. NOTWITHSTANDING ANY
REQUIREMENT, TERM OR CONDITION ISSUED OR MAY PERTAIN, THE INSURA	OF ANY CONTRACT OR OTHE ANCE AFFORDED BY THE POL	R DOCUM	IENT WITH RESPA	ECT TO WHICH TH	IS EVIDENCE OF P	ROPERTY INSURANCE MAY BE
SUCH POLICIES, LIMITS SHOWN MAY H. COVERAGE INFORMATION	PERILS INSURED	BASIC	BROAD	X SPECIAL		
	COVERAGE / PERILS / FORMS	<del></del>		AM	OUNT OF INSURANCE	DEDUCTIBLE
PROPERTY - LOC 1, BLDGS 1-11 SC	H/RC/ACV/AA/80% CO-INS/\$	\$1,000 W/I	H DED.		\$1,113,696	\$1,000
BPP - LOC 1/RC/AA/80% CO-INS/\$1,0	000 W/H DED				\$118,000	\$1,000
•						
REMARKS (including Special Cond	itions)					
RE: LOC 1: 22128 HWY 38, MONTICE	ELLO, IA 52310					
				•		
					• ;	
CANCELLATION						
SHOULD ANY OF THE ABOVE DESI ACCORDANCE WITH THE POLICY I		CELLED	BEFORE THE E	XPIRATION DAT	E THEREOF, NOT	FICE WILL BE DELIVERED IN
ADDITIONAL INTEREST			ζ			
NAME AND ADDRESS		ADD	ITIONAL INSURED	LENDER'S LC	DSS PAYABLE X	LOSS PAYEE
CITIZENS COMMUNITY FEDERAL N	A ISAOA	<b>  </b>	RTGAGEE		(21)	
219 FAIRFAX STREET ALTOONA WI 54720		LOAN#				
ALIOONA WIGHIZU						
		AUTHOR	IZED REPRESENTAT	TIVE		,
				Scott	Junhard	



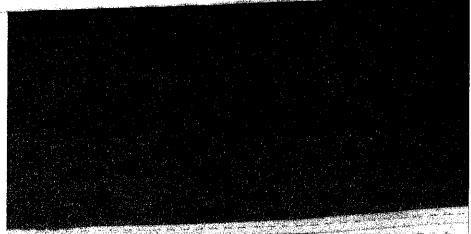
## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 05/09/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Podhaski Insurance, Inc.				NAME:	Brian Po	anaski, Age					
	128 W. Main Street				PHONE (A/C, No. Ext): 563-488-3925 FAX (A/C, No): 563-488-3933						
Wyoming IA 52362				E-MAIL ADDRESS: pods5@netins.net							
									DING COVERAGE	NAIC#	
						INSURF	R A Pekin In	surance Co	o.		
INSURED	Josh Vonsprecken										
	13292 212th Ave.				•	INSURER B:					
Anamosa IA 52205				INSURE							
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COVER					NUMBER:				REVISION NUMBER:		
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									DAMAGE TO RENTED PREMISES (Ea occurrence)		
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	POLICY PRO-	00						Į.	PRODUCTS - COMP/OP AGG \$		
	OTHER:			_					\$		
AUT	OMOBILE LIABILITY								COMBINED SINGLE LIMIT (Ea accident)		
	ANY AUTO								BODILY INJURY (Per person) \$		
	OWNED SCHEDU AUTOS ONLY AUTOS	JLED							BODILY INJURY (Per accident) \$	}	
	HIRED NON-OV								PROPERTY DAMAGE	;	
	AUTOS ONLY AUTOS	ONLY							(Per accident)		
	UMBRELLA LIAB OCC		-	-							
	000								EACH OCCURRENCE \$		
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	DED RETENTION\$								PER OTH-		
	KERS COMPENSATION EMPLOYERS' LIABILITY	Y/N						-	PER OTH- STATUTE ER		
ANY	PROPRIETOR/PARTNER/EXECUTI CER/MEMBEREXCLUDED?	VE	N/A		'				E.L. EACH ACCIDENT \$		
(Mar	idatory in NH)	ا اــــا							E.L. DISEASE - EA EMPLOYEE \$	·	
If yes	s, describe under CRIPTION OF OPERATIONS belov	v							E.L. DISEASE - POLICY LIMIT   \$	3	
						:					
DESCRIBE	ION OF OPERATIONS / LOCATION	NS / VEHICI	ES (A	CORD	101 Additional Remarks Schedul	e. may be	e attached if mor	e space is require	ad)		
DESCRIPT	JON OF OFERMIONS A LOCATION	NO, VEINOR			(VI) Additional Homerica Concad	, , , , , , , , , , , , , , , , , , ,	o attached in mor	o opaso is to quit	,		
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CERTIF	ICATE HOLDER					CANO	ELLATION				
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						AUTUO	RIZED REPRESE	NTATIVE			
						AUTHO	KIZED REPRESE	NIATIVE			
						Brian Podhaski					
		·									



Cederal Explosives License/Permit (FEL) Information Card License Permit Name VON SPRECKEN, JOSHUA

Business Name:

License Permit Number: 5-IA-105-54-4F-00550

License Permit Type: 54-USER OF EXPLOSIVES

expiration:

June 1, 2024

case Note: Not Valid for the Sale or Other Disposition of Explosives.

City Council Meeting Prep. Date: 04/27/2023 Preparer: Russell Farnum



Agenda Item: #10 Agenda Date: 05/01/2023

# Communication Page

property		
Type of Action Requested: Motion		
Attachments & Enclosures:	Fiscal Impact:	

Budget Line Item: Budget Summary: Expenditure: Revenue:

Agenda Items Description: Discussion and Possible Motion of sale of 541 North Chestnut Street

**Synopsis:** The City has purchased the nuisance property at 541 North Chestnut. Interested buyers have reached out to Chief Smith about purchasing the land. Staff needs Council direction on how to proceed with re-selling the lot.

**<u>Background:</u>** The City purchased this property to eliminate a nuisance/blight and resell the property to the benefit of the neighborhood. Staff needs Council direction on the implementation of that goal.

Options include: 1) sell the property as-is with the requirement that the buildings be cleared and a new home be built on the property; 2) clear the property, and re-sell a vacant lot with requirements that a new home be built on the property; 3) take proposals and see what interest there may be in the property, and what terms may be considered.

Staff prefers Option 3, as the Chief has already discussed the property with interested parties that will do the demolition on their own. Staff believes that a private party could do the project faster and more efficiently than the City. The risk is that the City is limited in its powers to assure something gets done in a timely manner.

Despite that shortcoming, there is no harm in taking proposals and seeing what interest there is in the property. The Council is not obligated to approve any of the proposals, and may negotiate the preferred proposal to obtain the best result for the community.

In order to take proposals, if that is Council direction, the property would be advertised and proposals received for review at the first Council meeting in June. At that same night, a public hearing on sale of

the property could occur, then if the Council picked a winning proposal, Staff could proceed with completing the sale of the property.

If no acceptable proposals are received, the Council could negotiate with a party that made a proposal, or could reject the proposals and proceed with clearing the property at City expense.

**Recommendation:** The City Administrator and Police Chief prefer Option 3. Council discussion and direction is welcome.

City Council Meeting Prep. Date: 03/28/2023 Preparer: Russell Farnum



Agenda Item: #11 Agenda Date: 05/01/2023

# Communication Page

<u>Agenda Items Description:</u> Ordinance Amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to "Zoning Regulations"

Type of Action Requested: Public Hearing and	Ordinance
Attachments & Enclosures: Ordinance	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:

**Synopsis:** The City had entered into a pre-annexation agreement with Horsfield regarding the property at 200 W. 11<sup>th</sup> Street, which provided for "M-1" Light Industrial zoning (among other considerations) upon annexation. Later the property was annexed with a number of other properties, all of which were zoned "C-1" General Business in a blanket statement. This property, therefore, is currently zoned C-1, when it was intended, and used for, industrial purposes.

Since this mistake was on the part of the City, staff brought forward this request to correct the mistake.

At the April 3 meeting, Council must first hold a public hearing on this rezoning request, followed by possible action on the request by approval of the accompanying ordinance.

<u>Background:</u> Since Horsfield's concrete business was bought out, the concrete plant at the subject property has been dismantled, and the property is for sale. In response to inquiries about the property, the Public Works Director and City Administrator were surprised to find the lot was actually zoned C-1, General Business, rather than M-1 Industrial.

In researching the history of the property and trying to figure out why it was zoned C-1, we found that in May, 2009, the City approved a pre-annexation agreement with Horsfield that provided for M-1 zoning upon annexation. In addition, the City would extend water and sewer to the property, and other considerations.

But the property was not annexed until 2016, by Resolution 16-88. It was simultaneously annexed with multiple other business properties, all of which were zoned "C-1" General Business by Ordinance No. 692. That action seems to be simply an oversight, with the M-1 zoning for this parcel a forgotten detail at that time. The pre-annexation agreement, annexation and zoning actions are all attached for review.

The property should have been zoned "M-1" in accordance with the pre-annexation agreement. The property is surrounded by M-1 zoned properties, or properties that used for industrial purposes, save for an unincorporated parcel to the west which is still farmed. The Comprehensive Plan calls for this area to be developed with Industrial land uses.

The proposed zoning is compatible with the existing land uses, it follows the Plan, and it corrects a prior mistake on the part of the City. For these reasons, rezoning the property to M-1 Light Industrial is recommended.

The Planning and Zoning Board reviewed this at their meeting of March 28, and unanimously recommended approval of rezoning the property to M-1 Industrial.

**Recommendation:** After the hearing, a motion to approve this Ordinance on third and final reading is recommended.

An Ordinance amending the Monticello Code of Ordinances, by amending Chapter 165 "ZONING REGULATIONS" of certain property located within the City Limits of the City of Monticello, same being generally described as 200 W. 11<sup>th</sup> Street, Monticello, IA 52310, legally described as set forth below, and amending the Official Zoning Map.

Legal Description: That part of the W ½ SE ¼ of Section 16, Township 86, North, Range 3, West of the 5<sup>th</sup> P.M., described more particularly as follows: Commencing 759.5 feet East of the Southwest Corner of said SE ¼; thence North 656.5 feet; thence East 263.2 feet to the West right-of-way line of the C. M. St. P. Railway Company; thence South 11°46' East 670.6 feet; thence West 400 feet to the point of beginning, containing 5.3 acres, more or less, Subject to the rights of the public in all highways.

## **BE IT ENACTED** by the City Council of the City of Monticello, Iowa:

## A. Zoning Classification:

That the Zoning Classification for the above-described property shall be hereby amended from its' present designation of C-1 General Commercial to M-1 Light Manufacturing.

## B. Repealer:

All Ordinances or parts of Ordinances in conflict with the provisions of this Ordinance are hereby repealed.

## C. Severability:

If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

#### D. Effective Date

This Ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

1<sup>st</sup> reading passed by the Council on this 3<sup>rd</sup> day of April, 2023

2 <sup>nd</sup> reading passed by the Council on this					
3 <sup>rd</sup> reading passed by the Council on thisth day of May, 2023					
	Dave Goedken, Mayor				
Attest:	•				
Sally Hinrichsen, City Clerk/Treasurer					
	rk, do hereby certify that the above and foregoing onticello Express on theth of May, 2023.				
	Sally Hinrichsen, City Clerk				

City Council Meeting Prep. Date: 3/22/2023 Preparer: Sally Hinrichsen



**Agenda Item:** # 12-15 **Agenda Date:** 05/01/2023

# Communication Page

# **Agenda Items Description:**

- **12. Ordinance** amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 3 "Ward and Precinct Boundaries";
- **13. Ordinance** amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 2 "Charter".
- **14. Ordinance** amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 15 "Mayor", Section 15.05 Voting
- **15. Ordinance** amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 17 "City Council", Section 17.01 Number and Term of Council

<u>Type of Action Requested</u> : Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session		
Attachments & Enclosures:	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:	

**Synopsis:** The Special Election that was held on March 7, 2023, changed the representation plan for the City. The Ward and Precinct Boundaries and other provisions of the Municipal Code must be changed to reflect that election outcome.

### **Background Information:**

City of Monticello, Iowa, received a petition requesting a special election, on November 7, 2022. The petition stated the purpose of the special election is to vote on the following public measure: Change City Council Representation to IC 372.13(11) (b) (1). Election at large without ward.

Section 372.13(11) of the <u>Code of Iowa</u> provides that upon receipt of a petition meeting the requirements of section 362.4 of the <u>Code of Iowa</u>, the Council shall submit the question at a special election to vote upon the proposition of changing City Council representation to election at large, in accordance with the provisions of said statute.

Council called a special City election on Tuesday, the 7<sup>th</sup> day of March, 2023, at which election there shall be submitted to the registered voters of said City the following question, to-wit:

Shall the City of Monticello change from its current Council ward and at-large representation plan to an at-large council representation plan for all council members without ward residency requirements? (If this measure is passed by a majority of votes cast, all of the City's councilpersons will be elected at-large at the November, 2023 general election, taking office January, 2024. The three highest votes getters will serve

four-year terms, the next three highest vote getters will serve two-year terms. Thereafter all councilpersons will serve four-year terms.)

The County Auditor sent the abstract of votes for the special election held on March 7, 2023 advising the measure was approved by the voters and will go into effect in January 2024.

The following sections of the City Code need to be amended, with the effective date of January 1, 2024:

- 12. Repeals and replaces Chapter 3 of the Code of Ordinances of the City of Monticello, Iowa Provisions pertaining to Ward and Precinct Boundaries This ordinance repeals Chapter 3 entirely and is replaced with only he Precinct Boundaries. I discussed the precinct boundaries with the Secretary of State's Office and Jones County Auditor did also. There is no requirement that City update our precincts. We can continue with four precincts and consolidate them during the next decennial census. However, Iowa Code Section 49.8 does aloe some exceptions to change precincts for various circumstances.
- 13. Amending Section 2.04 of the Code of Ordinances of the City of Monticello, Iowa provisions pertaining to "Charter" This ordinance changes the City's Charter effective January 1, 2024 related to the number and term of Council.
- 14. Amending Section 15.05 of the Code of Ordinances of the City of Monticello, Iowa provisions pertaining to "Mayor". This ordinance changes city government composed of a Mayor and a Council consisting of six Council members elected at large
- 15. Amending Section 17.01 of the Code of Ordinances of the City of Monticello, Iowa provisions pertaining to "City Council". This ordinance changes the make-up of the Council with six Council Members elected at large, elected for overlapping terms of four years

<u>Staff Recommendation</u>: It is recommended that the third and final reading ordinances be adopted individually.

An ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 3 Ward and Precinct Boundaries

BE IT ENACTED by the City Council of the City of Monticello, Iowa:

SECTION 1. SECTION MODIFIED. Chapter 3, of the Code of Ordinances of the City of Monticello, is repealed and the following new Chapter 3 is adopted in lieu thereof:

# <u>CHAPTER 3</u> <u>PRECINCT BOUNDARIES</u>

3.01 PRECINCT BOUNDARIES. The City is divided into four (4) precincts described as follows:

1. First Precinct. The First Precinct includes the part of the City lying within the area bounded as follows:

Beginning at the most northerly point of District 1 (corner of N Cedar St and E 3rd St), thence southerly 0.08 miles along N Cedar St, thence easterly 0.06 miles along E 2nd St, thence southerly 0.09 miles along N Sycamore St, thence easterly 0.07 miles along E 1st St, thence southerly 0.13 miles along S Maple St, thence westerly 0.14 miles along E Washington St, thence southerly 0.61 miles along S Cedar St, thence southerly 0.44 miles along S Main St, thence northerly 0.48 miles along Unnamed Boundary, thence westerly 1.06 miles along County Road E16, thence northerly 0.92 miles along Unnamed Boundary, thence easterly 0.83 miles along W 1st St, thence northerly 0.13 miles along N Walnut St, thence easterly 0.18 miles along W 3rd St to the aforementioned point of beginning.

2. Second Precinct. The Second Precinct includes the part of the City lying within the area bounded as follows:

Beginning at the most northerly point of District 2, thence easterly 0.17 miles along Hardscrabble Road, thence southeasterly 0.15 miles along Unnamed Boundary, thence southerly 0.22 miles along Hardscrabble Road, thence easterly 0.14 miles along W 11th St, thence easterly 0.30 miles along Unnamed Boundary, thence easterly 0.08 miles along W 11th St, thence easterly 0.30 miles along Unnamed Boundary, thence easterly 0.02 miles along W 11th St, thence southerly 0.50 miles along N Cedar St, thence westerly 0.09 miles along W 7th St, thence

southerly 0.39 miles along N Chestnut St, thence westerly 0.05 miles along W 3rd St, thence southerly 0.13 miles along N Walnut St, thence westerly 0.83 miles along W 1st St, thence northerly 1.67 miles along Unnamed Boundary to the aforementioned point of beginning.

3. Third Precinct. The Third Precinct includes the part of the City lying within the area bounded as follows:

Beginning at the most northerly point of District 3, thence southerly 0.21 miles along Unnamed Boundary, thence southerly 0.02 miles along E 11th St, thence southeasterly 0.75 miles along Unnamed Boundary, thence southerly 0.10 miles along River Road, thence southerly 0.35 miles along Unnamed Boundary, thence southwesterly 0.25 miles along N Main St, thence easterly 0.16 miles along Unnamed Boundary, thence northerly 0.01 miles along Unnamed Line, thence easterly 0.77 miles along Unnamed Boundary, thence southerly 0.17 miles along Sewer Plant Road, thence westerly 0.48 miles along E 1st St, thence westerly 0.21 miles along E 1st St, thence northerly 0.09 miles along N Sycamore St, thence westerly 0.06 miles along E 2nd St, thence northerly 0.08 miles along N Cedar St, thence westerly 0.13 miles along W 3rd St, thence northerly 0.39 miles along N Chestnut St, thence easterly 0.09 miles along W 7th St, thence northerly 0.50 miles along N Cedar St, thence northerly 0.18 miles along State Hwy 38, thence easterly 0.14 miles along Unnamed Boundary to the aforementioned point of beginning.

4. Fourth Precinct. The Fourth Precinct includes the part of the City lying within the area bounded as follows:

Beginning at the most northerly point of District 4 (corner of E 1st St and S Maple St), thence easterly 0.14 miles along E 1st St, thence easterly 0.58 miles along E 1st St, thence southeasterly 0.47 miles along Unnamed Boundary, thence southerly 0.19 miles along Unnamed Ramp, thence southeasterly 1.42 miles along Unnamed Boundary, thence southeasterly 0.13 miles along State Hwy 38, thence southerly 0.97 miles along Unnamed Boundary, thence westerly 0.23 miles along 190th St, thence westerly 0.23 miles along Unnamed Boundary, thence westerly 0.06 miles along 190th St, thence westerly 1.09 miles along Unnamed Boundary, thence westerly 0.56 miles along 190th St, thence westerly 2.35 miles along Unnamed Boundary, thence easterly 0.03 miles along 190th St, thence northeasterly 0.84 miles along Unnamed Boundary, thence southerly 0.07 miles along S Main St, thence northerly 2.29 miles along Unnamed Boundary, thence northerly 0.15 miles along S Main St, thence northerly 0.61 miles along S Cedar St, thence easterly 0.14 miles along E Washington St, thence northerly 0.13 miles along S Maple St to the aforementioned point of beginning.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect on January 1, 2024, after its final passage, approval and publication as provided by law.

1 <sup>st</sup> reading passed by the Council on this 3 <sup>rd</sup> day of April, 202 nd reading passed by the Council on this 17 <sup>th</sup> day of April,	
3 <sup>rd</sup> reading passed by the Council on thisday of	
	David Goedken, Mayor
ATTEST:	
Sally Hinrichsen, City Clerk	
I certify that the foregoing was published as Ordinance No, 2023.	762 the day of
	Sally Hinrichsen, City Clerk

# An Ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to "Charter"

**BE IT ENACTED** by the City Council of the City of Monticello, Iowa:

**SECTION 1.** Chapter 2, of the Code of Ordinances of the City of Monticello, is repealed and the following new Chapter 2 is adopted in lieu thereof:

# CHAPTER 2 CHARTER

- **2.01 TITLE.** This chapter may be cited as the charter of the City of Monticello, Iowa.
- **2.02 FORM OF GOVERNMENT.** The form of government of the City is the Mayor-Council form of government.

(Code of Iowa, Sec. 372.4)

- **2.03 POWERS AND DUTIES OF CITY OFFICERS.** The Council and Mayor and other City officers have such powers and shall perform such duties as are authorized or required by State law and by the ordinances, resolutions, rules, and regulations of the City.
- **2.04 NUMBER AND TERM OF COUNCIL.** The Council consists of six Council members elected at large, elected for overlapping terms of four years.

(Code of Iowa, Sec. 376.2)

- **2.05 TERM OF MAYOR.** The Mayor is elected for a term of two years. (Code of Iowa, Sec. 376.2)
- **2.06 COPIES ON FILE.** The Clerk shall keep an official copy of the charter on file with the official records of the Clerk and the Secretary of State, and shall keep copies of the charter available at the Clerk's office for public inspection.

(Code of Iowa, Sec. 372.1)

**SECTION 2. SEVERABILITY CLAUSE**. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

**SECTION 3. WHEN EFFECTIVE**. This Ordinance shall be in effect beginning with the term of office which begins January 2024 and after its final adoption and publication as provided by law.

1 <sup>st</sup> reading passed by the Council on this 3 <sup>rd</sup> reading passed by the Council on this 1 3 <sup>rd</sup> reading passed by the Council on this	7 <sup>th</sup> day of April, 2023
Attest:	David Goedken, Mayor
Sally Hinrichsen, City Clerk/Treasurer	
I, Sally Hinrichsen, Monticello City Clerk, Ordinance #763 was published in the Mont 2023.	do hereby certify that the above and foregoing ticello Express on theday of
	Sally Hinrichsen, City Clerk

# An Ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 15 "Mayor", Section 15.05 Voting

**BE IT ENACTED** by the City Council of the City of Monticello, Iowa:

**SECTION 1. SECTION MODIFIED**. Section 15.05 of the Code of Ordinances of the City of Monticello, Iowa, is repealed and the following adopted in lieu thereof:

**15.05 VOTING.** So long as the City is governed by the Mayor-Council form of government composed of a Mayor and a Council consisting of six Council members elected at large, the Mayor may vote to break a tie vote on motions not involving ordinances, resolutions or appointments made by the Council alone.

(Code of Iowa, Sec. 372.4)

**SECTION 2. SEVERABILITY CLAUSE**. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

**SECTION 3. WHEN EFFECTIVE**. This Ordinance shall be in effect beginning with the term of office which begins January 2024 and after its final adoption and publication as provided by law.

1 <sup>st</sup> reading passed by the Council on 2 <sup>nd</sup> reading passed by the Council on 3 <sup>rd</sup> reading passed by the Council on	this 17 <sup>th</sup> day of April, 2023
Attest:	David Goedken, Mayor
Sally Hinrichsen, City Clerk	
	Clerk, do hereby certify that the above and foregoing e Monticello Express on theday of
	Sally Hinrichsen, City Clerk

# An Ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by amending provisions pertaining to Chapter 17 "City Council", Section 17.01 Number and Term of Council

**BE IT ENACTED** by the City Council of the City of Monticello, Iowa:

**SECTION 1. SECTION MODIFIED**. Section 17.01 of the Code of Ordinances of the City of Monticello, Iowa, is repealed and the following adopted in lieu thereof:

**17.01 NUMBER AND TERM OF COUNCIL**. The Council consists of six Council Members elected at large, elected for overlapping terms of four years.

**SECTION 2. SEVERABILITY CLAUSE**. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

**SECTION 3. WHEN EFFECTIVE**. This Ordinance shall be in effect beginning with the term of office which begins January 2024 and after its final adoption and publication as provided by law.

1 <sup>st</sup> reading passed by the Council on th 2 <sup>nd</sup> reading passed by the Council on th 3 <sup>rd</sup> reading passed by the Council on th	nis 17 <sup>th</sup> day of April, 2023
Attest:	David Goedken, Mayor
Sally Hinrichsen, City Clerk	
	erk, do hereby certify that the above and foregoing Monticello Express on theday of,
	Sally Hinrichsen, City Clerk

City Council Meeting Prep. Date: 3/28/2023 Preparer: Sally Hinrichsen



Agenda Item: #16 Agenda Date: 05/01/2023

# Communication Page

**<u>Agenda Items Description:</u>** An ordinance amending certain provisions of Chapter 106, "Collection of Solid Waste", Section 106.08 Collection Fees of the City of Monticello, Iowa Code of Ordinances.

<u>Type of Action Requested</u> : Motion; Resolution; Ordinance(s); Report; Public Hearing; Closed Session		
Attachments & Enclosures:  Ordinance  Copy of Iowa Code 384.84	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:	

**Synopsis:** Annually the City has been written up in the annual audit, since Council set sanitation rates by resolution and not by ordinance.

## **Background Information:**

City Council approved resolution setting sanitation rates in November 2015. City has annually had this finding in our audit report since then.

From the June 30, 2020 audit report:

### Findings Related to Required Statutory Reporting:

Utility Rate – The City's solid waste rate was not established by ordinance.

Recommendation – The City should establish the solid waste rate by ordinance, as required by Chapter 384.84 of the Code of Iowa.

Response – Chapter 384.84 provides that "rates must be established by ordinance of the Council..." Chapter 106 of the Monticello Code of Ordinances provides for Sanitation Rates, indicating at 106.08(1) that "The fee for solid waste shall be established, from time to time, by separate resolution of the Council." While the position taken by the Auditor is understood, it is a very tightly construed reading of the Iowa Code, a more broad interpretation of the Iowa Code suggesting that the current City Code and City practice with regard to the setting of specific rates by Resolution, as authorized by the Ordinance, meets the obligations imposed by Chapter 384.84. The City will consult with legal counsel on this issue and will consider amendments to the City Code as deemed appropriate.

Conclusion – Response acknowledged. The City should establish solid waste rates as required by Chapter 384.4 of the Code of Iowa.

The only way to get this finding removed from our annual audit report is to set the sanitation rates by ordinance.

There is no change in what was already approved, except setting the same rates by Ordinance.

**Staff Recommendation:** It is recommended the ordinance third and final reading be approved.

An ordinance amending certain provisions of Chapter 106, "Collection of Solid Waste", of the City of Monticello, Iowa Code of Ordinances

BE IT ENACTED by the City Council of the City of Monticello, Iowa:

SECTION 1. SECTION MODIFIED. Chapter 106, Section 08, paragraphs 1 thru 2, of the Code of Ordinances of the City of Monticello, is repealed and the following adopted in lieu thereof:

**106.08 COLLECTION FEES.** The collection and disposal of solid waste as provided by this chapter are declared to be beneficial to the property served or eligible to be served and there shall be levied and collected fees at the following monthly rates within the City. Sales tax shall be in addition to the amounts shown, in accordance with State law.

(Code of Iowa, Sec. 384.84)

- 1. One-family dwellings, two-family dwellings with separate water meters, and apartments with separate meters.
  - A. Rates for collections during the month of July, which will appear on the September 1 billing, through and including collections during the month of June, which will appear on the August 1 billing:
    - (1) Rates in effect from September 1, 2022 until the August 1, 2023 billing: \$19.70 per month.
    - (2) Rates in effect from September 1, 2023 until the August 1, 2024 billing: \$20.29 per month.
    - (3) Rates in effect from September 1, 2024 until the August 1, 2025 billing: \$20.90 per month.
    - (4) Rates in effect from September 1, 2025 until the August 1, 2026 billing: \$21.53 per month.
  - B. Rates will increase by 3% each year thereafter, commencing with the billing related to collections that occur in the month of July of each successive year.
- 2. Multi-family dwelling and/or apartments, in which water is furnished by owner through a central water meter and charged to the owner of the property. If the complex does not utilize dumpsters for the collection of garbage created at their facility:
  - A. Rates for collections during the month of July, which will appear on the September 1 billing, through and including collections during the month of June, which will appear on the August 1 billing:

- (1) Rates in effect from September 1, 2022 until the August 1, 2023 billing: \$19.70 per month.
- (2) Rates in effect from September 1, 2023 until the August 1, 2024 billing: \$20.29 per month.
- (3) Rates in effect from September 1, 2024 until the August 1, 2025 billing: \$20.90 per month.
- (4) Rates in effect from September 1, 2025 until the August 1, 2026 billing: \$21.53 per month.
- B. Rates will increase by 3% each year thereafter, commencing with the billing related to collections that occur in the month of July of each successive year.
- 3. Multi-Family Dwelling or Personal Residence with Dumpster. Regardless of the foregoing fees, any multi-family dwelling or apartment or person located within the City limits using large dump container (dumpster) for solid waste collection and disposal shall pay fees calculated in accordance with the following:
  - A. Rates for collections during the month of January, which will appear on the March 1 billing, through and including collections during the month of December, which will appear on the February 1 billing, shall be as set out below for the years indicated:

(1) 1/1/2023 through 12/31/2023: \$8.23 per yard, per collection
 (2) 1/1/2024 through 12/31/2024: \$8.48 per yard, per collection
 (3) 1/1/2025 through 12/31/2025: \$8.73 per yard, per collection
 (4) 1/1/2026 through 12/31/2026 \$8.99 per yard, per collection

B. Rates will increase by 3% each year thereafter, commencing with the billing related to collections that occur in the month of January of each successive year.

In addition to the above fees related to trash collection, Multi-Family or Single-Family residences that utilize a dumpster shall be assessed a monthly recycling fee of \$4.75 per month per unit.

However, owners of apartment complexes of five units or more that have commercial dumpster recycling collection at their facility at least every other week will not be assessed the individual per unit recycling fee of \$4.75 per unit commencing with the month following written notification to the City, and verification by the City, that said complex is served by said recycling collection.

- 4. Commercial and Industrial Zoned Properties. Commercial and industrial enterprises shall pay the following minimum monthly rates.
  - A. Rates for collections during the month of January, which will appear on the March 1 billing, through and including collections during the month of December, which will appear on the February 1 billing, shall be as set out below for the years indicated:

(1) 1/1/2023 through 12/31/2023: \$8.23 per yard, per collection
(2) 1/1/2024 through 12/31/2024: \$8.48 per yard, per collection
(3) 1/1/2025 through 12/31/2025: \$8.73 per yard, per collection
(4) 1/1/2026 through 12/31/2026 \$8.99 per yard, per collection

- B. Rates will increase by 3% each year thereafter, commencing with the billing related to collections that occur in the month of January of each successive year.
- 5. Properties Located outside the Monticello City Limits. Regardless of the foregoing fees, any commercial, industrial, multi-family dwelling or apartment or person located outside the City limits using a large dump container (dumpster) for solid waste collection and disposal shall pay exactly twice the rate as in town collection.
- 6. Additional Fees.
  - A. Residential Garbage Collection: The City Contractor will be providing every Residential property a 65-gallon cart in which to place their garbage. Any bags placed next to the Cart will require a \$2.00 per bag sticker to be purchased at City Hall. Each residential property will be allowed to place one bulky item per month out next to their container so long as the large item is pre-scheduled for collection with City Hall.
  - B. Dumpster Collection: The City Contractor may charge in excess of the fees provided in their agreement with the City for overloaded dumpsters or for those circumstances where items are left outside of and/or stacked adjacent to a dumpster. These charges will be being based upon estimated additional yards of waste, with those additional fees invoiced to the City by the Contractor and invoiced by the City to the Customer at the current per yard rate equal.
- 7. Payment of Bills. All fees are due and payable under the same terms and conditions provided for payment of a combined service account as contained in Section 92.04 of this Code of Ordinances. Solid waste collection service may be discontinued in accordance with the provisions contained in Section 92.05 if the combined service account becomes delinquent, and the provisions contained in Section 92.08 relating to lien notices shall also apply in the event of a delinquent account.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This Ordinance shall take effect with the September 1, 2023 billing, after its final passage, approval and publication as provided by law. The existing Chapter 106, and the sanitation rates shall remain in effect through the August 1, 2023 billing.

1 <sup>st</sup> reading passed by the Council on this 3 <sup>rd</sup> d 2 <sup>nd</sup> reading passed by the Council on this 17 <sup>th</sup>	
3 <sup>rd</sup> reading passed by the Council on this 1/m	
_	
I	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk/Treasurer	
I certify that the foregoing was published as C	Ordinance No. 766 the day of, 2023
	Sally Hinrichsen, City Clerk

City Council Meeting Prep. Date: 4/26/2023 Preparer: Sally Hinrichsen



**Agenda Item:** # 17-25 **Agenda Date:** 5/01/2023

# Communication Page

Agenda Items Description: Reports	
<u>Type of Action Requested</u> : Motion; Resolution; Ordinance; Reports; Public Hearing; Closed Session	
Attachments & Englosuwess	Figual Impacts
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
	Budget Summary:
	Expenditure:
	Revenue:

# **Reports / Potential Actions:**

- 17. City Engineer
- 18. Mayor
- 19. City Administrator
- 20. City Clerk
- 21. Public Works Director
- 22. Police Chief
- 23. Water/Wastewater Superintendent
- 24. Park and Recreation Director
- 25. Library Director