City of Monticello, Iowa

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Posted on November 16, 2023 at 12:00 p.m.

Amended and Re-posted November 17, 2023 at 4:30 p.m.

Monticello City Council Meeting November 20, 2023 at 6:00 p.m. Monticello Renaissance Center, 220 E. 1st Street, Monticello, Iowa

Mayor:	Dave Goedken	Staff:	
City Council:		City Administrator:	Russell Farnum
At Large:	Wayne Peach	City Clerk/Treas.:	Sally Hinrichsen
At Large:	Brenda Hanken	Police Chief:	Britt Smith
Ward #1:	Scott Brighton	Library Director:	Faith Brehm
Ward #2:	Candy Langerman	Public Works Dir.:	Nick Kahler
Ward #3:	Chris Lux	Water/Wastewater Sup.:	Jim Tjaden
Ward #4:	Tom Yeoman	Park & Rec Director:	Jacob Oswald
		Ambulance Director:	Lorie Lynch
		City Engineer:	Patrick Schwickerath

- Call to Order 6:00 P.M.
- Pledge of Allegiance
- Moment of Silence in memory of Aaron McAtee
- Roll Call
- Agenda Addition/Agenda Approval

Open Forum: If you wish to address the City Council on subjects pertaining to today's meeting agenda please wait until that item on the agenda is reached. If you wish to address the City Council on an item not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Individuals are normally limited to speaking for no more than three (3) minutes on a topic and the Open Forum is by rule limited to a total of twenty (20) minutes.

Consent Agenda (These are routine items and will be enacted by one motion without separate discussion unless someone requests an item removed to be considered separately.)

Approval of Council Mtg. Minutes	November	06, 2023	,
Approval of Payroll	November	02, 2023	
Approval of Payroll	November	16, 2023	
Approval of Treasurer's Reports	October	2023	
Approval of Bill List			

Resolutions:

1. Consideration of bids for the Wastewater Treatment Facility Improvements Project

- **2. Resolution** awarding contract for the Wastewater Treatment Facility Improvements Project
- **3. Resolution** approving purchase of home at 14432 190th Street and authorizing City Administrator to Close Real Estate Transaction
- **4. Resolution** Scheduling Public Hearing on proposed Lease Agreement and Shared Well Agreement pertaining to property at 14432 190th Street for December 4, 2023 at 6:00 p.m.
- **5. Resolution** To approve Amendment Professional Services Agreement between City of Monticello and Snyder & Associates related to Wastewater Treatment Plant Facility
- **6. Resolution** Approving internal loan from various City Funds to Capital Improvement fund
- 7. Resolution Approving American Rescue Plan Act (ARPA) Allocation
- **8. Resolution** Approving Purchase of "2023 GEHL ALT950 loader" from Kromminga Motors
- **9. Resolution** Scheduling Public Hearing on City of Monticello 2023/2024 Fiscal Year budget amendments for December 18, 2023 at 6:00 p.m.

Reports / Potential Actions:

- **10.** City Engineer
- **11.** Mayor
- 12. City Administrator
- 13. Water/Wastewater Superintendent
- 14. Park and Recreation Director
- **15.** Library Director
- 16. City Clerk
- 17. Public Works Director
- 18. Police Chief

Executive Session:

- **19. Executive Session** to discuss a real estate transaction pursuant to Iowa Code Section 21.5(1)(j)
- 20. Discussion and Possible Motion related to real estate transaction

Adjournment: Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

Monticello City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.

The meeting will continue to be broadcast on Mediacom (Local Access Channel) and will be accessible via Zoom via the following link.

City of Monticello is inviting you to a scheduled Zoom meeting.

Topic: November 20, 2023

Time: Nov 20, 2023 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/85220323696

Meeting ID: 852 2032 3696

One tap mobile

- +13092053325,,85220323696# US
- +13126266799,,85220323696# US (Chicago)

Dial by your location

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)

Meeting ID: 852 2032 3696

Find your local number: https://us02web.zoom.us/u/kbWWW5XXu4

Regular Council Meeting November 6, 2023 – 6:00 P.M. Community Media Center

Mayor David Goedken called the meeting to order. Council present were: Candy Langerman, Wayne Peach, Scott Brighton, Chris Lux, Tom Yeoman and Brenda Hanken. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Public Works Director Nick Kahler and Police Chief Britt Smith. The public was invited to attend the meeting in person, or to participate in the meeting electronically via "Zoom Meetings" or "Facebook" and were encouraged to communicate from the chat or message.

Langerman moved to approve the agenda, Yeoman seconded, roll call was unanimous.

Yeoman moved to approve the consent agenda, Brighton seconded, roll call was unanimous.

Mayor made proclamation declaring November 25, 2023 to be Small Business Saturday in Monticello, Iowa and urged residents of the community, and communities across the country, to support small businesses and merchants on Small Business Saturday and Shop Small throughout the year.

Deb Bowman introduced the Monticello Main Street Board members and stated they had an eventful year. Quinn Behrends gave a PowerPoint presentation on Monticello Main Streets goals, activities and accomplishments. Langerman moved to approve Resolution #2023-148 Authorizing the Mayor to sign Main Street Iowa Program Continuation Agreement with Monticello Main Street and Iowa Economic Development Authority and the City of Monticello and further pledging continued support and participation in the Main Street Program, Peach seconded, roll call was unanimous.

Mayor advised this is the second years' pledge in the amount of \$40,000 to Monticello Main Street. Peach moved to approve Resolution #2023-149 Appropriating funds necessary to meet the City's Obligation to Monticello Main Street Iowa Program Agreement, Lux seconded, roll call was unanimous.

Langerman moved to approve Resolution #2023-150 Approving FY 2022-2023 Street Finance Report, Brighton seconded, roll call was unanimous.

Mayor stated Hinrichsen handed out the updated figures after a correction in the formula for the next several resolutions for the annual appropriations for developer agreements. Yeoman moved to approve Resolution #2023-151 Appropriating funds necessary to meet the City's Obligation to Kardes Inc. per Development Agreement dated March 17, 2014, Peach seconded, roll call was unanimous.

Brighton moved to approve Resolution #2023-152 Appropriating funds necessary to meet the City's Obligation to Cobblestone Inn & Suites (formerly known as Boulders Inn

Regular Council Meeting November 6, 2023

Monticello) under the Development Agreement dated October 5, 2015; as amended November 20, 2017, Peach seconded, roll call was unanimous.

Yeoman moved to approve Resolution #2023-153 Appropriating funds necessary to meet the City's Obligation to Orbis Manufacturing, a subsidiary of Menasha Corporation per Development Agreement dated April 3, 2017, as amended by Resolution #19-27, dated April 15, 2019, Peach seconded, roll call was unanimous.

Langerman moved to approve Resolution #2023-154 Appropriating funds necessary to meet the City's Obligation to Lauren Welter, successor owner of 218 West First Street, Suite "A" per Development Agreement dated October 2, 2017, Brighton seconded, roll call was unanimous.

Langerman moved to approve Resolution #2023-155 Appropriating funds necessary to meet the City's Obligation to Paige Jacobs, LLC, successor owner of 218 West First Street, Suite "B" per Development Agreement dated October 2, 2017, Peach seconded, roll call was unanimous.

Peach moved to approve Resolution #2023-156 Appropriating funds necessary to meet the City's Obligation to Njs LLC, successor owner of 218 West First Street, Suite "C" per Development Agreement dated October 2, 2017, Langerman seconded, roll call was unanimous.

Yeoman moved to approve Resolution #2023-157 Appropriating funds necessary to meet the City's Obligation to Mercy Care Management, Inc per Development Agreement, dated July 7, 2019, Hanken seconded, roll call was unanimous.

Brighton moved to approve Resolution #2023-158 Appropriating funds necessary to meet the City's Obligation to McMATT Properties per Development Agreement, dated June 21, 2021, Hanken seconded, roll call was unanimous.

Langerman moved to approve Resolution #2023-159 Appropriating funds necessary to meet the City's Obligation to BR3 Development LLC per Development Agreement, dated March 1, 2021, Yeoman seconded, roll call was unanimous.

Yeoman moved to approve Resolution #2023-160 Appropriating funds necessary to meet the City's Obligation to Frontier Warehousing and Oak Street Commercial Cabinets, Inc dba Oak Street Manufacturing per Development Agreement, dated January 3, 2022, as amended November 7, 2022, Peach seconded, roll call was unanimous.

Hanken moved to approve Resolution #2023-161 Appropriating funds necessary to meet the City's Obligation to Theisen Real Estate LLC per Development Agreement, dated September 15, 2023, Langerman seconded, roll call was unanimous.

Hanken questioned if Royal Flush paid their fines owed to the City. Hinrichsen advised per pretreatment agreement with City, DNR and Royal Flush, they owed over \$40,000 to the City. State Auditors recommended staff contact bonding attorney on using the

development agreement payments to pay their fines instead of Royal Flush. Hinrichsen recommended appropriating the funds, which would not be paid to them until the fines are paid, as we did last year. Brighton moved to approve Resolution #2023-162 Appropriating funds necessary to meet the City's Obligation to Mike Beck and Ken McDermott, known as Royal Flush Truck Wash, Inc per Development Agreement, dated March 17, 2014, and as amended, dated June 3, 2019, Peach seconded, roll call was unanimous.

Langerman moved to approve Resolution #2023-163 Approving FY 2025 TIF Certification, Brighton seconded, roll call was unanimous.

Farnum advised the First Presbyterian Church suffered high water loss due to vandals that turned all the outdoor water spigots wide open several times over a weekend. Brighton moved to approve Resolution #2023-164 Approving \$152.91 Credit against First Presbyterian Church's Utility billing for the property located at 211 West First Street, Hanken seconded, roll call was unanimous.

Farnum advised the bonding will be used for the Chestnut Street Project, Improvements on the Sixth Street ditch and the South water tower painting. Yeoman moved to approve Resolution #2023-165 authorizing and approving a certain Loan Agreement, providing for the issuance of \$2,350,000 General Obligation Corporate Purpose Bonds, Series 2023 and providing for the levy of taxes to pay the same. Langerman seconded, roll call unanimous.

Farnum reported Library Board approved the placement of an intern with the Library from Advancement Services of Jones County's Career Connection program. The intern would work a total of 60 hours and be paid through the Career Connection program. Brighton moved to approve Resolution #2023-166 approving the hiring of a temporary library intern, Peach seconded, roll call unanimous.

Peach moved to approve Resolution #2023-167 Approving the Plat of Parcel 2023-82, which is a portion of the Cherry Street Right-of-Way previously vacated by Resolution 2023-38, Brighton seconded, roll call unanimous.

Goedken reported the Living Roadway Trust Fund program Integrated Roadside Vegetation Management has been around for years. The program is nice for conservation but will take extra work. Farnum reported City staff will use this to maintain the ditches in town. Jacob Oswald took the initiative working on this program and plan. Brighton moved to approve the City of Monticello Integrated Roadside Vegetation Management Plan and authorize Mayor and City Administrator to sign the plan and further authorizing Park Director to submit application to enter the Integrated Roadside Vegetation Management Program. Langerman seconded, roll call unanimous.

Farnum advised Oswald worked with Theisens and Monticello Schools to relocate trees from the Middle School property recently purchased by Theisens to the Austin Smith Playground. Oswald is looking for someone to attempt to relocate a few more larger trees.

Regular Council Meeting November 6, 2023

Farnum reported Theisens sold the former Family Foods Store, which they used for their gardens center, to a retail business.

Farnum reported bids for the Wastewater Treatment Facility Project were received, with the low bid being \$23,448,000, which is higher than the estimate but \$2M lower than the last bids. USDA is reviewing the bids and funding. Bids approval will be on the next agenda. Mary Phelan, 1040 Riverview Court, questioned if it was a fixed contract or if it allows for change orders. Farnum stated it allows for change orders, which you run into with projects this large.

Farnum advised he will be doing a goal setting session with the Ambulance Service this week.

Farnum reported the south water tower televising went well. The interior needs some work, however the outside is in good shape and can be painted over. Council will need to make a decision on what they want to do regarding the logo.

Hinrichsen reported the FY 2023 audit is near completion. The final annual report for FY 2023 was approved this evening and will be filed with State.

Kahler reported the contractor started taking down the trees. Delivery of dump truck chassis was expected at end of October and he will have to check on the status. Once truck chassis is delivered to Hendersons it will take 30 to 40 days to get the box and equipment installed.

Peach moved to adjourn the meeting at 7:02 P.M.	
	David Goedken, Mayor
Sally Hinrichsen, City Clerk/Treasurer	

PAYROLL - NOVEMBER 2, 2023

DEPARTMENT	GROSS PAY		OT PAY	COMP HRS. ACCRUED	COMP TOTAL		NET PAY
AMBULANCE	October 16 - 29, 202						
Chris Bell	\$ 56.00	-		0.00	0.00	\$	48.24
Jamie Coleman	2,413.00		381.00	0.00	37.13		1,951.74
Ron Herman, Jr.	884.00		-	0.00	0.00		717.72
Sonya Johnson	1,559.40		-	0.00	0.00		1,196.05
Jayna Koffron	1,808.80		16.80	0.00	0.00		1,369.46
Lori Lynch	3,173.85		-	0.00	0.00		2,115.41
Coletta Matson	3,379.20		1,267.20	0.00	36.00		2,352.71
Chloe Mogensen	844.80		-	0.00	0.00		657.08
Curtis Wyman	1,862.20	_	70.20	0.00	178.50		1,282.49
TOTAL AMBULANCE	\$ 15,981.25	\$	1,735.20	0.00	251.63	\$	11,690.90
CEMETERY	October 16 - 29, 202	23					
Sawyer Brokaw	\$ 180.00		-	0.00	0.00	\$	166.23
Dan McDonald	2,526.83		359.63	0.00	0.00		1,938.90
TOTAL CEMETERY	\$ 2,706.83	\$	359.63	0.00	0.00	\$	2,105.13
CITY HALL	October 16 - 29, 202	23					
Cheryl Clark	\$ 2,092.00		-	0.00	17.25	\$	1,440.32
Russ Farnum	3,711.54		-	0.00	0.00		2,501.77
Sally Hinrichsen	3,044.31		-	0.00	0.00		1,845.79
Nanci Tuel	2,208.96	;	-	0.00	0.00		1,648.38
TOTAL CITY HALL	\$ 11,056.81	\$	-	0.00	17.25	\$	7,436.26
FIRE							
Joe Bayne	\$ 208.33	\$	_	0.00	0.00	\$	192.39
Billy Norton	166.67		-	0.00	0.00	*	143.57
Johnny Russ	60.00		-	0.00	0.00		55.41
Paul Warner	125.00		-	0.00	0.00		115.44
TOTAL FIRE	\$ 560.00	\$	-	0.00	0.00	\$	506.81
LIBRARY	October 16 - 29, 202	23					
Faith Brehm	\$ 1,680.00		_	0.00	0.00	\$	1,278.80
Molli Hunter	1,254.86		11.66	0.00	0.00	Ψ	989.03
Penny Schmit	1,476.01		-	0.00	0.00		894.08
TOTAL LIBRARY	\$ 4,410.87		11.66	0.00	0.00	\$	3,161.91
MDC	October 16 - 29, 202	12					
MBC	•			0.00	0.00	¢	1 250 51
Keegan Arduser Jacob Oswald	\$ 1,727.74		-	0.00	0.00	\$	1,358.54 1,820.93
TOTAL MBC	2,413.27 \$ 4,141.01			0.00	0.00	\$	3,179.47
POLICE	October 16 - 29, 202					_	
Zach Buehler	\$ 385.32		-	0.00	0.00	\$	331.91
Peter Fleming	3,911.13		-	0.00	0.00		2,912.57
Dawn Graver	2,783.20		-	0.00	0.00		2,020.07
Erik Honda	2,838.36		-	0.00	24.00		2,119.02
Jordan Koos	2,859.36		-	0.00	32.25		1,932.71
Cole Millard	2,025.20		-	0.00	0.00		1,251.66
Britt Smith	3,393.62		-	0.00	0.00		2,503.59

PAYROLL - NOVEMBER 2, 2023

DEPARTMENT	G	ROSS PAY		OT PAY	COMP HRS. ACCRUED	COMP TOTAL	NET PAY
Madonna Staner		1,679.20		-	0.00	0.00	1,291.09
Brian Tate		3,090.36		_	0.00	12.00	2,221.45
TOTAL POLICE	\$	22,965.75	\$	-	0.00	68.25	\$ 16,584.07
ROAD USE	Octob	er 16 - 29, 2023					
Zeb Bowser	\$	1,927.20	\$	_	0.00	1.25	\$ 1,462.42
Jacob Gravel		1,927.20		-	0.00	0.00	1,413.38
Nick Kahler		2,457.46		-	0.00	0.00	1,742.10
Jasper Scott		1,927.20		-	0.00	0.00	1,448.04
TOTAL ROAD USE	\$	8,239.06	\$	-	0.00	1.25	\$ 6,065.94
SEWER	Octob	er 14 - 27, 2023					
Jim Tjaden	\$	2,791.54	\$	_	0.00	0.00	\$ 2,036.17
TOTAL SEWER	\$	2,791.54	\$	-	0.00	0.00	\$ 2,036.17
WATER	Octob	er 14 - 27, 2023					
Scott Hagen	\$	1,987.20	\$	_	3.00	9.00	\$ 1,563.63
Josh Willms		1,987.20	·	_	3.00	15.38	1,465.11
TOTAL WATER	\$	3,974.40	\$	-	6.00	24.38	\$ 3,028.74
TOTAL - ALL DEPTS.	\$	76,827.52	\$	2,106.49	6.00	362.76	\$ 55,795.40

PAYROLL - NOVEMBER 16, 2023

DEPARTMENT		GROSS PAY		OT PAY	COMP HRS. ACCRUED	COMP TOTAL	I	NET PAY
AMBULANCE	October	30 - November 12,	2023					
Brian Bronemann	\$	738.00	\$	-	0.00	0.00	\$	616.40
Shelley Bronemann	1	88.00	•	-	0.00	0.00	·	75.72
Jamie Coleman		3,927.48		1,895.48	0.00	37.13		2,911.48
Triniti Etzel		306.00		-	0.00	0.00		233.34
Conor Fortune		176.00		-	0.00	0.00		151.47
Mason Hanson		52.80		-	0.00	0.00		45.48
Amanda Husmann		206.38		-	0.00	0.00		177.77
Jayna Koffron		3,656.80		1,864.80	0.00	0.00		2,766.21
Lori Lynch		3,173.85		, -	0.00	0.00		2,115.41
Coletta Matson		3,339.60		1,227.60	0.00	36.00		2,328.56
Chloe Mogensen		1,148.40		, -	0.00	0.00		870.71
Mandy Norton		391.50		-	0.00	0.00		320.71
Hunter Schmidt		457.20		-	0.00	0.00		393.83
Reginald Welter		550.00		-	0.00	0.00		473.32
Curtis Wyman		1,872.00		-	0.00	178.50		1,289.30
TOTAL AMBULANCE	\$	20,084.01	\$	4,987.88	0.00	251.63	\$	14,769.71
CEMETERY	October	30 - November 12,	2023					
Sawyer Brokaw	\$	150.00 [^]	\$	-	0.00	0.00	\$	138.52
Dan McDonald	·	1,967.20	•	-	0.00	0.00	·	1,444.70
TOTAL CEMETERY	\$	2,117.20	\$	-	0.00	0.00	\$	1,583.22
CITY HALL	October	30 - November 12,	2023					
Cheryl Clark	\$	2,092.01	\$	-	0.00	17.25	\$	1,440.32
Russ Farnum	·	3,961.54	•	-	0.00	0.00	·	2,607.33
Sally Hinrichsen		3,044.31		-	0.00	0.00		1,845.79
Nanci Tuel		1,849.43		8.63	0.00	0.00		1,314.57
TOTAL CITY HALL	\$	10,947.29	\$	8.63	0.00	17.25	\$	7,208.01
COUNCIL / MAYOR								
Scott Brighton	\$	300.00	\$	-	0.00	0.00	\$	276.78
Dave Goedken	•	500.00	,	-	0.00	0.00	•	461.30
Brenda Hanken		300.00		-	0.00	0.00		277.05
Candy Langerman		300.00		-	0.00	0.00		277.05
Chris Lux		300.00		-	0.00	0.00		276.78
Wayne Peach		300.00		-	0.00	0.00		237.05
Tom Yeoman		300.00		-	0.00	0.00		277.05
TOTAL COUNCIL / MA	YOR \$	2,300.00	\$	-	0.00	0.00	\$	2,083.06
LIBRARY	October	30 - November 12,	2023					
Faith Brehm	\$	1,680.00	\$	-	0.00	0.00	\$	1,278.80
Molli Hunter	*	1,243.20	•	-	0.00	0.00	•	980.61
Penny Schmit		1,476.00		-	0.00	0.00		894.07
TOTAL LIBRARY	\$	4,399.20	\$	-	0.00	0.00	\$	3,153.48
MBC	October	30 - November 12,	2023					
Jacob Oswald	\$	2,413.27	\$	-	0.00	0.00	\$	1,820.93
TOTAL MBC	\$	2,413.27	\$	-	0.00	0.00	\$	1,820.93

PAYROLL - NOVEMBER 16, 2023

DEPARTMENT	GI	ROSS PAY	(OT PAY	COMP HRS. ACCRUED	COMP TOTAL	NET PAY
POLICE	October 30	- November 12,	2023				
Zach Buehler	\$	385.32	\$	-	0.00	0.00	\$ 331.91
Dawn Graver		2,783.21		-	0.00	0.00	2,020.08
Erik Honda		3,032.65		126.71	0.00	24.00	2,253.60
Jordan Koos		2,867.87		-	0.00	0.00	1,937.80
Cole Millard		2,061.80		-	0.00	0.00	1,278.09
Britt Smith		3,393.62		-	0.00	0.00	2,474.19
Madonna Staner		1,679.20		-	0.00	0.00	1,291.09
Brian Tate		3,090.36		-	0.00	12.00	2,221.45
TOTAL POLICE	\$	19,294.03	\$	126.71	0.00	36.00	\$ 13,808.21
ROAD USE	October 30	- November 12,	2023				
Zeb Bowser	\$	1,927.20	\$	-	0.00	0.25	\$ 1,462.42
Jacob Gravel		1,927.21		-	0.00	0.00	1,413.39
Nick Kahler		2,457.46		-	0.00	0.00	1,742.10
Jasper Scott		1,927.20			0.00	0.00	 1,448.04
TOTAL ROAD USE	\$	8,239.07	\$	-	0.00	0.25	\$ 6,065.95
SEWER	October 28	- November 10,	2023				
Jim Tjaden	\$	2,791.54	\$	-	0.00	0.00	\$ 2,036.17
TOTAL SEWER	\$	2,791.54	\$	-	0.00	0.00	\$ 2,036.17
WATER	October 28	- November 10,	2023				
Scott Hagen	\$	1,987.20	\$	-	3.00	12.00	\$ 1,563.63
Josh Willms		1,987.20			3.00	18.38	 1,465.12
TOTAL WATER	\$	3,974.40	\$	-	6.00	30.38	\$ 3,028.75
TOTAL - ALL DEPTS.	\$	76,560.01	\$	5,123.22	6.00	335.51	\$ 55,557.49

City of Monticello Bank Reconciliation Report For the Month of October 2023

Bank Balance General Checking Property Tax & Water Soldiers Memorial Ckg Earl F Lehmann Trust Officiating Ckg	\$2,920,815.57 \$5,668,732.70 \$13,999.44 \$238.67 \$8,481.67	
Total Bank Balance		\$8,612,268.05
Plus (Minus) Adjustment: Bank Charge/Error	\$0.00	
Total Adjustment		\$0.00
Plus Outstanding Cedit Card Pymt: Credit Card Payments	\$332.54	
Total Outstanding Credit Card Pymts		\$332.54
Less Outstanding Checks: Financial/Payroll Soldiers Memorial Officiating	\$4,093.06 \$0.00 \$0.00	
Total Outstanding Checks	,	\$4,093.06
Plus Investments: Time Certificates Petty Cash	\$0.00 \$1,050.00	
Total Investments	•	\$1,050.00
Treasurer's Balance	,	\$8,609,557.53
Prepared By: Solly Hunco	haon	11 -13 - 20 2 3 Date
Reviewed by: Russell Farnum, City Administrato	r	11. 13.2023 Date
. 12000 . aman on raminotion	•	

City of Monticello Cash On Hand By Bank For October 31st, 2023

11.13.23

	For October 318	<u>, 2023</u>			111112
Bank					
Account type & number	Amount	Interest rate	Maturity date	Length of investment	Purpose
F & M Bank					
Total by Bank	\$0.00				
Citizens State Bank					
Savings # 6025641	\$238.67	0.150	N/A		Earl F Lehmann Trust
Checking #394486	\$13,999.44		N/A		Soldier Memorial
Total by Bank	\$14,238.11	-			
-		1			
Dutrac Credit Union					
Total by Bank	\$0.00				
Fidelity Bank & Trust					
Total Paris Caraca	_				
	:				
Total by Bank	\$0.00				
•					
Ohnward Bank & Trust					
General Ckg/Sweep #40002008	\$2,920,815.57		N/A		General Checking
Property Tax & Water #40001992	\$5,668,732.70		N/A		General Savings
Officiating Ckg #618231	\$8,481.67	'			Officiating Checking
Total by Bank	\$8,598,029.94	-			
Total by bank	\$0,330,023.31				
Total Cash on Hand- All Banks	\$8,612,268.05				
					Clerk's Office, Library,
	,				Aquatic Center and
Plus Petty Cash	\$1,050.00				Berndes Center
Adjust Bank Error	4222 54				
Plus Outstanding Credit Card Pymt	\$332.54				
Less Outstanding Checks	\$4,093.06			1	
Treasurer's Balance	\$8,609,557.53	4			
		1			.l

All of the accounts referenced above are "City" accounts, reported under the City Federal I.D. #. This is an all inclusive list of such accounts, including all Clerk's Office and Departmental Checking Accounts, same being subject to review during the annual City audit. In addition to the above accounts, the following component units, while legally separate entities from the City, are considered by the auditor to be "so intertwined with the City" that they are also subject to review during the City audit.

Riverside Gardeners, Inc Monticello Firefighters Organization, Inc Monticello Emergency Medical Team Friends of the Monticello Public Library Monticello Youth Baseball & Softball Assn Friends of the Monticello Park & Rec

				City of Mon	Monticello - Monthly Summary - October 1st thru 31st, 2023	ıly Summary - (October 1st t	nru 31st, 2023		Reviewed by:	The same	N	Date: //	11.13.23	
Fund	Activity	_	Revenue I	Interest Eamed	Transfers E	Expenses 7	Transfers Out	Ending Fund	Cash on Hand	Clerk's Cash In Bank	Clerk's Cash In	Clerk's Cash In Bank	Investments Investments		Ending Fund Ralance
CENEDA! FINDS:	Gonoral	Dailaince QR7777 R7	589552 77	13014 86		103383 43	28750.00	1458212 07	750.00	960192.07	497270.00	Malik			1458212.07
	Soldiers Memorial Board	13818.34	425.00			243.90		13999 44				13999.44			13999.44
	Monticello Berndes Center	1461.07	5744.45	115.12		21583.57		-14262.93	100.00	-45629.29	31266.36				-14262.93
	Officiating	8479.44		2.23				8481.67		02 70		8481.67			8481.67
	Dare	6766.15	•	38.55				5604.70		506.20	5084 48				5680 45
	Canine	2022.38		26.07		651 60		78117 53		290.3U	43049.13				48117.53
	Insurance rung Monticello Trees Forever	26948.18		153.56		00.100		27101.74		27101.74	nt Set on the				27101.74
	Fire	185117.57	18509.00	913.41		7828.83		196711.15	•	22274.90	174436.25				196711.15
	Ambulance Operating	174042.92	38022.47	900.29	15833.33	47919.03		180879.98		68077.39	112802.59				180879.98
	Hotel/Motel Tax Fund	16738.58		95.38	*			16833.96		16833.96					16833.96
	Earl F Lehmann Trust	238.67						238.67				238.67			238.67
	Street Bond	750,00	200.00					1250.00		1250.00				***************************************	1250.00
	Police Improvement	1666.41	28.00	9.49				1703.90		1703.90					1703.90
	Library Improvement	46239.02	LOCOCO LOCOCO	236.42	10000	493.15		45982.29	00	12607.45	333/4,84				45862.28 47446.09
	Library	33161.48	797/6077	173.03	/0'01671	11032,40		20475 23	700.00	18840.29	R0625.02			-	79475 23
	Equipment Set-A-Side Siner Mac	20547.56		104.36		1686.56		18965.36		3283,05	15682.31				18965.36
	Airport	98317.05	2930.93	517.08		4550,44		97214.62		43984.24	53230.38	•			97214.62
	Revolving Loan Fund	44815.87		232.26				45048.13		16539.84	28508.29				45048.13
SPECIAL REVENUE FUNDS:	Road Use Tax	411916.69	45469.64			49013.19		408373.14		8799.57	399573.57				408373.14
	Road Use Tax Set-Aside	167613.84		818.54				168432.38			168432.38				168432.38
	Employee Benefits	195172.29	230987.81			45035.00		381125.10		142855.14	238269.96				381125.10
	TIF Tax Collections	516675.75	217045.93	2019.21		-		735740.89		505276.04	230464.85		***************************************		/35/40.89
	Slavka Gehret Trust	213014.99		1042.96				214057.95		3325.45	210732.50		-		214057,93
	ruice Foliellule Acci	00 000007	02 02227	02 000				354004 23		202000 A1	152003 82				354004 23
DEEL SERVICE FUNDS:	Debt Service TIF - Debt Payments	0.00	13/0/2.30	909.03				0.00		4040au.T	102000.02				00.00
- www.	ARPA Fund	612776.71						612776.71			612776.71				612776.71
	Park Improvements	119731.55	2150.00	585.23				122466.78		82520.60	39946.18				122466.78
	Library Capital Improvements	14758.23		84.10				14842.33		14842.33	** 0000**				14842.33
	Ambulance improvements	173376.26	1	869.54		1		1/4245.80		28213.69	146032.11				1/4245.80
	TIF Projects	-37245.00	00.5550	07.0		01.761.6		30/4/.00		12860 18	26326 00				39196 08
	Cemetery improvements	58312.90	18010.00	045.10		45233 B4		-92065 29		-92109.10	44 65				-92065.29
	Capital III provediens	16284 28	000	79.52		10.00		16363.80			16363.80				16363.80
	Baty Disc Golf Course	10972.05		56.23	•		***************************************	11028.28		5746.71	5281,57	•			11028.28
	Mary Maxine Redmond Trust	7224.17		35.87				7260.04		741.37	6518.67			•	7260.04
	Pocket Park	11259.82	150.00	59.80				11469.62		6092.24	5377.38				11469.62
PERMANENT FUNDS:	Cemetery Perpetual Care	181037.17	270.00	439.19				181746.36		1440.00	180306.36				181 /46.36
	Charles S Bidwell Book Trust	37580.00		409.92		78.35	•	37685 62		493.39	37192.23				37685.62
ENTEDDDISE CHADS.	Water Operation	302426 99	40356.00	1553 00		18784.38		325551.61		115469.79	210081,82				325551.61
	Customer Denosits	115565.16	2300.00			1020,00		116845.16		15272.60	101572.56				116845.16
	Water Capital Improvements	154137.72	10546.93	1082.77		3369.59		162397.83		59267,29	103130.54				162397.83
	Sewer Operating	1633562.22	106540.35	8220.62		30016.56		1718306.53		376394.74	1341911.79				1718306.53
	Sewer Sinking	52185.38		297.38		•		52482.76		52482.76					52482.76
	Sewer Capital Improvements	96955.03	5268.94	788.94		1		103012.91		39370.25	63642.66				103012.91
	Sanitation	235680.23	53409.20	1082.63		42908.00		247264.06		106975.75	140288.31		******		0104.00
	Sanitation Capital Improvements	9049.93	270074	75.15		10022		9101.30		7652.28	36576 97				4422925
	Yard VVaste Storm Water fund	78025.20	6741.62	411.11		438.34		84739.59		43424.85	41314.74				84739.59
- Anti-Anti-Anti-Anti-Anti-Anti-Anti-Anti-	Self Funded Insurance	0.00			The state of the s	752.10		0.00							00:0
AGENCY FUNDS	Flex Spending	2293.42	1192.32			1063.98		2421.76		2421.76					2421.76
COLUMN TO THE TOTAL	Enterprise Flex Spending	7425036 97	1595079 20	20.30000	28750 00	ARDR73 56	28750 00	107.40 8600557 53	1050 00	2917055 05	5668732 70	22719 78	0.00	0.00	8609557.53
TOTAL OF ALL FORDS		140000000	1000001	39770.93	20,00,00	10000	20,00,102	20.00000	22/2221						

TREASURER'S REPORT CALENDAR 10/2023, FISCAL 4/2024

ACCOL	UNT TITLE	LAST MONTH END BALANCE	RECEIVED	DISBURSED	CHANGE IN LIABILITY	ENDING BALANCE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
001	GENERAL	987,777.87	602,567.63	132,133.43	.00	1,458,212.07	
003	SOLDIER MEMORIAL FUND	13,818.34	425.00	243.90	.00	13,999.44	
005	MONTICELLO BERNDES CENT	1,461.07	5,859.57	21,583.57	.00	14,262.93-	
006	RECREATIONAL SET-A-SIDE	.00	.00	.00	.00	.00	
007	OFFICIATING FUND	8,479.44	2.23	.00	.00	8,481.67	
800	DARE	6,766.15	38.55	.00	.00	6,804.70	
009	POLICE CANINE UNIT	5,652.38	28.07	.00	.00	5,680.45	
010	INSURANCE	48,527.52	241.61	651.60	.00	48,117.53	
014	MONTICELLO TREES FOREVE	26,948.18	1 53.56	.00	.00	27,101.74	
015	FIRE	185,117.57	19,422.41	7,828.83	.00	196,711.15	
016	AMBULANCE	174,042.92	54,756.09	47,919.03	.00	180,879.98	
018	HOTEL/MOTEL TAX	16,738.58	95.38	.00	.00	16,833.96	
022	EARL F LEHMANN TRUST	238.67	.00	.00	.00	238.67	
023	TRUST FUND/STREET BOND	750.00	500.00	.00	.00	1,250.00	
026	POLICE IMPROVEMENT	1,666.41	37.49	.00	.00	1,703.90	
030	LIBRARY IMPROVEMENT	46,239.02	236.42	493.15	.00	45,982.29	
041	LIBRARY	33,161.48	35,987.92	11,692.48	.00	57,456.92	
042	SPORTS COMPLEX	.00	.00	.00	.00	.00	
044	EQUIPMENT SET-A-SIDE	79,073.81	401.42	.00	.00	79,475.23	
045	SUPER MAC FUND	20,547.56	104.36	1,686.56	.00	18,965.36	
046	AIRPORT	98,317.05	3,448.01	4,550.44	.00	97,214.62	
050	REVOLVING LOAN FUND	44,815.87	232.26	.00	.00	45,048.13	
110	ROAD USE	411,916.69	45,469.64	49,013.19	.00	408,373.14	
111	ROAD USE SETASIDE	167,613.84	818.54	.00	.00	168,432.38	
112	EMPLOYEE BENEFITS	195,172.29	230,987.81	45,035.00	.00	381,125.10	
125	TIF -SPECIAL REVENUE	516,675.75	219,065.14	.00	.00	735,740.89	
178	TRUST/SLAVKA GEHRET FUN	213,014.99	1,042.96	.00	.00	214,057.95	
180	POLICE FORFEITURE	4.95	.00	.00	.00	4.95	
200	DEBT SERVICE	196,332.20	158,662.03	.00	.00	354,994.23	
225	TIF - DEBT	.00	.00	.00	.00	.00	
300	ARPA CAPITAL FUND	612,776.71	.00	.00	.00	612,776.71	
313	PARK IMPROVEMENT	119,731.55	2,735.23	.00	.00	122,466.78	
316	LIB CAPITAL IMPROVEMENT	14,758.23	84.10	.00	.00	14,842.33	
319	AMBULANCE IMPROVEMENT	173,376.26	869,54	.00	.00	174,245.80	
325	TIF PROJECT	37,245.00-	5,655.00	5,157.00	.00	36,747.00-	
326	TRUST/CEMETERY IMPROVEM	38,312.90	883.18	.00	.00	39,196.08	
328	FAMILY AQUATIC CENTER C	.00	.00	.00	.00	.00	
332	CAPITAL IMPROVEMENT	62,850.86-	16,019.21	45,233.64	.00	92,065.29-	
333	MYSBA CAPITAL FUND	.00	.00	.00	.00	.00	
336	LOW INCOME HOUSING FUND	16,284.28	79.52	.00	.00	16,363.80	
337	MDC FUNDS	.00	.00	.00	.00	.00	
338	BATY DISC GOLF COURSE	10,972.05	56.23	.00	.00	11,028.28	
339	MARY MAXINE REDMOND TRU	7,224.17	35.87	.00	.00	7,260.04	
375	POCKET PARK	11,259.82	209.80	.00	.00	11,469.62	
500	TRUST/CEMETERY PERPETUA	181,037.17	709.19	.00	.00	181,746.36	
502	C.C. BIDWELL LIBRARY BO	83,794.52	409.92	.00	.00	84,204.44	
503	TRUST/IOMA MARY BAKER	37,580.00	183.97	78.35	.00	37,685.62	
600	WATER	302,426.99	41,909.00	18,784.38	.00	325,551.61	
601	WATER BOND SINKING	.00	.00 .00 .00c c	.00	.00	.00. 116 948 16	
602	CUSTOMER DEPOSITS	115,565.16	2,300.00	1,020.00	.00	116,845.16	:
603	WATER IMPROVEMENT	.00 154 127 72	.00 11 620 70	.00.	.00	.00 162 307 83	
604 610	WATER CAPITAL IMPROVEME SEWER	154,137.72	11,629.70	3,369.59 30,016.66	.00 .00	162,397.83	
OTO	JEHEN	1,633,562.22	114,760.97	20,010.00	.00	1,718,306.53	

TREASURER'S REPORT CALENDAR 10/2023, FISCAL 4/2024

ACCOL	UNT TITLE	LAST MONTH END BALANCE	RECEIVED	DISBURSED	CHANGE IN LIABILITY	ENDING BALANCE	
611	SEWER RESERVE	.00	.00	.00	.00	.00	
612	SEWER SINKING	52,185.38	297.38	.00	.00	52,482.76	
613	SEWER CAPITAL IMPROVEME	96,955.03	6,057.88	.00	.00	103,012.91	
614	SEWER IMPROVEMENT	.00	.00	.00	.00	.00	
670	SANITATION	235,680.23	54,491.83	42,908.00	.00	247,264.06	
671	SANITATION CAPITAL IMPR	9,049.93	51.57	.00	.00	9,101.50	
675	YARD WASTE SITE	48,054.71	3,944.88	7,770.34	.00	44,229.25	
740	STORM WATER	78,025.20	7,152.73	438.34	.00	84,739.59	
820	INTERNAL REV SELF FUNDE	.00	752.10	752.10	.00	.00	
950	FLEX SPENDING FUND	2,293.42	1,192.32	1,063.98	.00	2,421.76	
951	ENTERPRISE FLEX SPENDIN	107.48	.00	.00	.00	107.48	
	Report Total	7,435,925.87	1,653,055.22	479,423.56	.00	8,609,557.53	

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK CHECK# DATE
MCALEER WATER CONDITIONING INC MONTICELLO COMM SCHOOL DISTRCT	4801 5237 59 PD SOFTENER SALT	929.83 54.20 22.00 899.04 150.50		
110	POLICE DEPARTMENT TOTAL	2,055.57		
STREETS HENNICK TREE SERVICE LLC	RU TREE REMOVAL	34,000.00	_	
210	STREETS TOTAL	34,000.00		
STREET LIGHTS ALLIANT ENERGY-IES	416 E 2ND STREETLIGHTS	292.42	-	
230	STREET LIGHTS TOTAL	292.42		
HAYDEN M TOMKINS	POOL BLDG REPAIR/MAINT	39.40 39.48 540.00 190.00 190.00		
440	AQUATIC CENTER TOTAL	1,148.88	-	
CEMETERY MONTICELLO COMM SCHOOL DISTRCT	CEMETERY FUEL	271.87	_	
450	CEMETERY TOTAL	271.87		
SOLDIER'S MEMORIAL BOARD MEDIACOM LADCO	SLDR MEM TELEPHONE SLDR MEM BLDG REPAIR/MAINT	19.99 244.62		
498	SOLDIER'S MEMORIAL BOARD TOTAL	264.61		
	CH BUILDING SUPPLIES 1287 4080 48 CH TELEPHONE CH ADVERTISING CH DUES - FARNUM CH BLDG REPAIR/MAINT	44.50 119.49 19.99 497.94 160.00 1,467.75		
650	CITY HALL/GENERAL BLDGS TOTAL	2,309.67		
001	GENERAL TOTAL	40,343.02	-	

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK#	CHECK Date
MONTICELLO BERNDES CENTER					
FAREWAY STORES #840-1	MBC ADVERTISING MBC BLDG REPAIR/MAINT MBC DAMAGE DEPOSIT REFUND MBC GROUNDS SUPPLIES MBC YOUTH ACTIVITY REFUND MBC BLDG REPAIR/MAINT	1,149.00 170.02 26.10 263.97 58.65 221.93 163.50 240.00 500.00 125.08 60.00 41.00			
	PARKS TOTAL	3,149.41			
430	IAMO TOTAL	J,17J.71	•		
005	MONTICELLO BERNDES CENTER TOTAL	3,149.41	· - ·		
FIRE FIRE	7071 7010 14	F0 FF			
BLACK HILLS ENERGY JOHN DEERE FINANCIAL KIRKWOOD COMMUNITY COLLEGE MCALEER WATER CONDITIONING INC MONTICELLO COMM SCHOOL DISTRCT MUNICIPAL EMERGENCY SERVICES	FIRE TRAINING - HUSMANN FIRE SOFTENER SALT FIRE FUEL	58.55 26.97 150.00 35.20 412.45 426.99			
150	FIRE TOTAL	1,110.16	·- i		
015	FIRE TOTAL	1,110.16	. - j		
BOUND TREE MEDICAL, LLC IOWA DEPT OF HUMAN SERVICES JOHN DEERE FINANCIAL MCALEER WATER CONDITIONING INC MONTICELLO COMM SCHOOL DISTRCT MONTICELLO EXPRESS INC JOSHUA PRUITT	4801 5237 59 AMB MEDICAL SUPPLIES AMB REFUND AMB VEHICLE OPERATING C AMB SOFTENER SALT	132.08 54.21 245.54 1,453.88 .57 22.00 1,080.79 120.50 500.00			
016	AMBULANCE TOTAL	3,609.57	1		

3

VEND	OR NAME	REFERENCE	AMOUNT	VENDOR CHECK TOTAL CHECK# DATE
LIBRAI LIBRAI	RY IMPROVEMENT			
		LIB IMP PROGRAMS/PROMOTIONS	82.11	
	410	LIBRARY TOTAL	82.11	
	030	LIBRARY IMPROVEMENT TOTAL	82.11	
CULLIO FAREWA JOHN I MEDIAO LADCO AIRPOI AIRPOI ALLIAI	RY & TAYLOR BOOKS GAN TOTAL WATER - AY STORES #840-1 DEERE FINANCIAL COM 410 RT RT RT NT ENERGY-IES RANG CORP	LIB BOOKS LIB BUILDING SUPPLIES LIB PROGRAMS/PROMOTIONS LIB BUILDING SUPPLIES LIB TELEPHONE LIB BLDG REPAIR/MAINT LIBRARY TOTAL 20373 HWY 38 AIRPORT ELECTRIC AIRPORT DRIVEWAY AIRPORT TOTAL	167.44 12.65 8.96 19.75 39.99 244.63 	
BEHREI BLACK BRIAN AK BRI JOHN I K&S M/ KIMBAI KROMM! LAPOR MCALL: MONTIC L.L. I ROTO-I SPAHN	USE TS NT ENERGY-IES NDS CRUSHED STONE HILLS ENERGY CROWLEY OWN ENTERPRISES LLC DEERE FINANCIAL ACHINING AND METAL LL MIDWEST INGA MOTORS INC TE MOTOR SUPPLY	STOP SIGNS - N MAIN ST RU STREET MAINTENANCE SUPPLIES 5682 1986 07 RU EQUIP REPAIR/MAINT RU LIGHT SYSTEMS & STRUCTURES RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT RU SUPPLIES RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT SRU LIGHT SYSTEMS & STRUCTURES TRU FUEL RU STREET MAINTENANCE SUPPLIES RU STREET MAINTENANCE CONTRACT RU SUPPLIES	7,326.88 43.26 239.30 60.11 55.85 69.00 218.63 76.24 198.08 743.80 11.36 1,601.27 1,352.57 790.00 1,890.00 199.99 630.18	

VENDOR NAME		REFERENCE	AMOUNT	VENDOR Total	CHECK#	CHECK Date
	210	STREETS TOTAL	8,179.64	 !		
	110	ROAD USE TOTAL	8,179.64	. <u>-</u> 		
ROAD USE SETASIDE						
STREETS TRUCK COUNTRY OF IOWA, I	NC.	2024 WESTERN STAR CHASSIS	120,762.00)		
	210	STREETS TOTAL	120,762.00)		
	111	ROAD USE SETASIDE TOTAL	120,762.00	. -)		
PARK IMPROVEMENT						
CAPITAL PROJECTS THEODORE KRAUS		PARK IMP PICKLEBALL COURT	8,844.22	?		
	750	CAPITAL PROJECTS TOTAL	8,844.22	. - !		
	313	PARK IMPROVEMENT TOTAL	8,844.22	. - !		
CAPITAL IMPROVEMENT						
CAPITAL PROJECTS HDR ENGINEERING INC		CAP IMP 2021 TAXIWAY/APRON	30,180.61	L		
	750	CAPITAL PROJECTS TOTAL	30,180.61	. - [
	332	CAPITAL IMPROVEMENT TOTAL	30,180.6	. - L		
BATY DISC GOLF COURSE						
PARKS STEVE MONK CONSTRUCTION		BATY DG MOWING	405.72)		
	430	PARKS TOTAL	405.72	. - !		
	338	BATY DISC GOLF COURSE TOTAL	405.72			
TRUST/IOMA MARY BAKER						
LIBRARY CENTER POINT PUBLISHING		LIB BAKER BOOKS	49.14	ļ		
	410	LIBRARY TOTAL	49.14	. - ļ		
	503	TRUST/IOMA MARY BAKER TOTAL	49.14	 		
WATED						

WATER

CHECK

CHECK# DATE

VENDOR NAME		REFERENCE	AMOUNT	VENDOR Total
WATER BLACK HILLS ENERGY STATE HYGIENIC LABORATORY STEVE MONK CONSTRUCTION MONTICELLO COMM SCHOOL DIST		WATER SYSTEM	150.01 58.00 58.65 258.86) ;
8	810	WATER TOTAL	525.52	!
WATER CAPITAL IMPROVEMENT	600	WATER TOTAL	525.52	- - !
WATER PIRC-TOBIN CONSTRUCTION INC	С	WATER MAIN REPAIRS	2,177.21	L
8	810	WATER TOTAL	2,177.21	. - [
•	604	WATER CAPITAL IMPROVEMENT TOTAL	2,177.21	. -
SEWER SEWER ALLIANT ENERGY-IES BLACK HILLS ENERGY DEMMER OIL COMPANY GIESE SHEET METAL CO. INC. STATE HYGIENIC LABORATORY MONTICELLO COMM SCHOOL DIST	TRCT	1105 E 1ST ST 5682 1986 07 SEWER UTILITIES SEWER SYSTEM SEWER LAB TESTS SEWER FUEL SEWER UTILITIES	3,216.09 60.11 355.25 517.50 1,320.50 258.86 1,005.20	<u>;</u> ;)
{	815	SEWER TOTAL	6,733.51	L
SEWER CAPITAL IMPROVEMENT	610	SEWER TOTAL	6,733.51	
SEWER PIRC-TOBIN CONSTRUCTION INC	С	SEWER MANHOLE REPAIRS	17,288.91	[
{	815	SEWER TOTAL	17,288.91	. - _
	613	SEWER CAPITAL IMPROVEMENT TOTAL	17,288.91	. - [
SANITATION SANITATION BLACK HILLS ENERGY JONES COUNTY SOLID WASTE MONTICELLO EXPRESS INC REPUBLIC SERVICES		5682 1986 07 SANITATION LOAD TICKETS SANITATION AD - LEAF CLEAN UP DUMPSTER COLLECTIONS	60.11 7.80 492.00 13,787.17))
{	840	SANITATION TOTAL	14,347.08	3

CLAIMS REPORT

VENDOR NAME	REFERENCE	AMOUNT	VENDOR Total	CHECK Date
670	SANITATION TOTAL	14,347.08	-	
STORM WATER STORM WATER FUND STEVE MONK CONSTRUCTION	STORMWATER MAINTENANCE	151.80	l	
865	STORM WATER FUND TOTAL	151.80	-	
740	STORM WATER TOTAL	151.80		
	Accounts Payable Total	265,759.93	-	

CLAIMS REPORT CLAIMS FUND SUMMARY

005 MONTICELLO BERNDES CENTER 015 FIRE 016 AMBULANCE 030 LIBRARY IMPROVEMENT 041 LIBRARY 046 AIRPORT 110 ROAD USE 111 ROAD USE SETASIDE 121 313 PARK IMPROVEMENT 332 CAPITAL IMPROVEMENT 338 BATY DISC GOLF COURSE 503 TRUST/IOMA MARY BAKER 600 WATER 604 WATER CAPITAL IMPROVEMENT 610 SEWER	AMOUNT
	7,343.02 3,149.41 1,110.16 3,609.57 82.11 493.42 7,326.88 3,179.64 0,762.00 3,844.22 0,180.61 405.72 49.14 525.52 2,177.21 5,733.51 7,288.91 4,347.08
740 STORM WATER	151.80 5,759.93

City Council Meeting Prep. Date: 11/16/2023 Preparer: Russell Farnum



Agenda Item: # 1 & 2 **Agenda Date:** 11/20/2023

Communication Page

Agenda Items Description: Consideration of bids for the Wastewater Treatment Facility Improvements Project and Resolution awarding contract for the Wastewater Treatment Facility Improvements Project

Type of Action Requested: Resolution	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Bid tabulation Proceedings	Budget Summary: Expenditure:
Resolution	Revenue:

Synopsis: New bids for the construction of the Wastewater Treatment Facility Improvements Project were received on October 24, 2023. The bids received are in the attached bid tab.

The apparent low bidder is Bill Bruce Builders of Eldridge, IA, in the amount of \$23,448,000. All bids ranged from this amount to a high bid of \$25,449,000.

Snyder and Associates (City Engineer) and the City Attorney have performed due diligence on that contractor and reviewed the bid documents submitted, and the results are satisfactory. Although a relatively new firm, Bill Bruce Builders has staff that are well-versed in the construction industry. The City is waiting for USDA concurrence on awarding the bid and covering the amount that exceeds the City's prior loan and grant approvals. The City staff have provided the USDA all requested information, it is a matter of waiting for confirmation to award the bid.

Council must consider the bids at this meeting, which consists of the Mayor reading the bidders and their bid amounts.

However, the bid cannot be awarded until the USDA concurs, which may be by the meeting, or may be later. If we receive concurrence before Monday's meeting, we will recommend that the Council approve the Resolution awarding the contract. If not, the Council should make a motion to adjourn the meeting to December 4, 2023, at 6:00 pm.

MINUTES OF MEETING TO CONSIDER BIDS

435926-33 (L)

Monticello, Iowa

November 20, 2023

The City Council of the City of Monticello, Iowa, met at 6:00 p.m., on November 20, 2023, at the Community Media Center, Monticello, Iowa, pursuant to posted notice. The Mayor presided and the roll was called showing the following members of the Council present and absent:

Present:		
Absent:	 <u> </u>	

The Mayor announced that bids for the construction of the Wastewater Treatment Facility Improvements Project had been received before 10:00 a.m. on October 24, 2023, via the QuestCDN Virtubid system. At such time, and via a telephone bid opening conference accessed by calling 1-515-598-4967 and dialing the conference ID:180605988#, such bids had been opened and read, and that this was the time and place set for the consideration of such bids.

Thereupon, the results of the bidding were reported, and Snyder & Associates, Inc. (the "Project Engineers") made their recommendations thereon to the City Council. The bids received for the construction of the Wastewater Treatment Facility Improvements Project are as follows:

Name and Address of Bidder	Amount of Bid
Bill Bruce Builders, Inc 900 East Franklin Street, Eldridge, IA 52748	\$23,448,000
WRH, Inc PO Box 256, Amana, IA 52203	\$24,490,000
Tricon General Contractors 1230 East 12th St., Dubuque, IA 52001	\$25,200,000
Portzen Construction, Inc 205 Stone Valley Drive, Dubuque, IA 52003	\$25,449,000

It was moved by Council Member	and seconded by Council
Member that this meet	ing be adjourned to
2023, at o'clockm., at the	, Monticello, Iowa, at which
Member that this meet 2023, at o'clockm., at the time and place the City Council will meet to further	r consider such proposals.
The Mayor put the question on the motion Council Members voted:	and the roll being called, the following named
Ayes:	
Nays:	_ ·
Whereupon, the Mayor declared the said adjourned to the said time and place.	I motion duly carried and the meeting was
	D :10 11 M
	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk	

adopted.

MINUTES OF MEETING TO AWARD CONTRACT 435926-33 Monticello, Iowa The City Council of the City of Monticello, Iowa, met on _______, 2023, at o'clock .m., at the Community Media Center, in the City, pursuant to adjournment and the rules of this Council. The Mayor presided and the roll was called showing the following members of the Council present and absent: Present: The City Council further considered proposals received for the proposed Wastewater Treatment Facility Improvements Project and embodied its findings in the resolution next hereinafter referred to. Council Member _____ introduced the resolution next hereinafter set out, and moved that the said resolution be adopted; seconded by Council Member ; and after due consideration thereof by the City Council, the Mayor put the question upon the motion and the roll being called, the following named Council Members voted: Whereupon, the Mayor declared the said motion duly carried and the said resolution duly

Resolution awarding contract for the Wastewater Treatment Facility Improvements Project

WHEREAS, pursuant to notice duly posted in the manner and form prescribed by resolution of the City Council of the City of Monticello, Iowa, and as required by law, bids and proposals were received by this Council for the Wastewater Treatment Facility Improvements Project (the "Project"); and

WHEREAS, all of the said bids and proposals have been carefully considered, and it is necessary and advisable that provision be made for the award of the contract for the Project;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Monticello, Iowa, as follows:

Section 1. The bid for the Project submitted by the following contractor is fully responsive to the plans and specifications for the Project, is heretofore approved by the City Council, and is the lowest responsible bid received, such bid being as follows:

Name and Address of Contractor	Amount of Bid
	\$

- Section 2. The contract for the Project is hereby awarded to such contractor at the total estimated cost set out above, the final settlement to be made on the basis of the unit prices therein set out and the actual final quantities of each class of materials furnished, the said contract to be subject to the terms of the aforementioned resolution, the notice of hearing and letting, the plans and specifications and the terms of the bidder's written proposal.
- Section 3. The Mayor and City Clerk are hereby authorized and ordered to enter into a written contract with said contractor for the Project, said contract not to be binding until approved by resolution of this City Council.
- Section 4. The amount of the contractor's performance and/or payment bonds is hereby fixed and determined to be 100% of the amount of the contract.

Section 5. All resolutions or parts of repealed to the extent of such conflict.	resolutions in conflict herewith are hereby
Passed and approved	, 2023.
	David Goedken, Mayor
	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk	
••••	
On motion and vote, the meeting adjourned.	
	David Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk	
Sally Hillichsell, City Clerk	

ATTESTATION CERTIFICATE:

STATE OF IOWA COUNTY OF JONES CITY OF MONTICELLO	SS:	
I, the undersigned, City Clerk attached is a true, correct and complet City Council up to the present time Improvements Project, including a trusuch minutes.	te transcript of the proceeding e in connection with the W	gs had and action taken by the astewater Treatment Facility
WITNESS MY HAND this	day of	, 2023.
	City Clerk	

BID TABULATION

WWTP Improvements Project (#8733937) Monticello

Snyder & Associates Project Number: 120.1109.08 10/24/2023

10:00 AM CDT

		Contractor		Bill Bruce Builders, Inc	WRH, Inc	Tricon General Contractors	Portzen Construction, Inc
				900 East Franklin Street, Eldridge, IA 52748	PO Box 256, Amana, IA 52203	1230 East 12th St., Dubuque, IA 52001	205 Stone Valley Drive, Dubuque, IA 52003
ITEM NO.	DESCRIPTION	EST. QTY.	UNIT	LUMP SUM AMOUNT	LUMP SUM AMOUNT	LUMP SUM AMOUNT	LUMP SUM AMOUNT
Base Bid Total	Wastewater Treatment Plant Improvements	1	LS	\$23,448,000	\$24,490,000	\$25,200,000	\$25,449,000
		TOTAL (I	_ump Sum)	\$23,448,000	\$24,490,000	\$25,200,000	\$25,449,000

City Council Meeting Prep. Date: 11/14/2023 Preparer: Russell Farnum



Agenda Item: # 3 & 4 **Agenda Date:** 11/20/2023

Communication Page

<u>Agenda Items Description:</u> Purchase of 14432 190th Street and setting a Public Hearing on a Lease Agreement

Type of Action Requested: Resolution	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Resolution	Budget Summary:
Purchase Agreement/Contract Well Agreement and Garage Lease	Expenditure: Revenue:

Synopsis: Mike and Emily Kraus own the home at 14432 190th Street, but are building a new home at a different location and will be selling this property soon. Knowing this property was designated for future acquisition by the Airport, the Kraus's offered the City the first right to purchase the property.

This resolution authorizes purchase of the property as directed by Council after closed session on September 18.

Background: The home is a 2400 square foot, 3-bedroom ranch with 3 bathrooms and an attached 2-car garage, located on 1.58 acres. There is a detached shed and a detached 2-car garage, a finished 1900-square foot walk-out basement, and 2 patios. The site is partially wooded and heavily landscaped. The contract purchase price is \$475,000.

There is a shared well with the neighboring property owned by Mike First. A part of the condition of purchase is that First will own and maintain the well, and provide water to the City at no cost, in exchange for First's use of the 2-car detached garage at no cost. These terms will require formal action by the City at the next Council meeting, including holding a public hearing and approving the lease agreement and revised shared well agreement at the next Council meeting. That is why the next item is a Resolution setting a public hearing for the next meeting.

The Airport Layout plan clearly shows acquisition of this property, as well as others nearby, as a priority to assure clear airspace for the future runway extension to the south.

The purchase was not planned at this time as the runway extension is not a pending project. However, the time to purchase property is when it becomes available for sale. If the City waited until the runway was pending and used eminent domain proceedings, costs rise quickly, in addition to the increases in property value that would accrue over time.

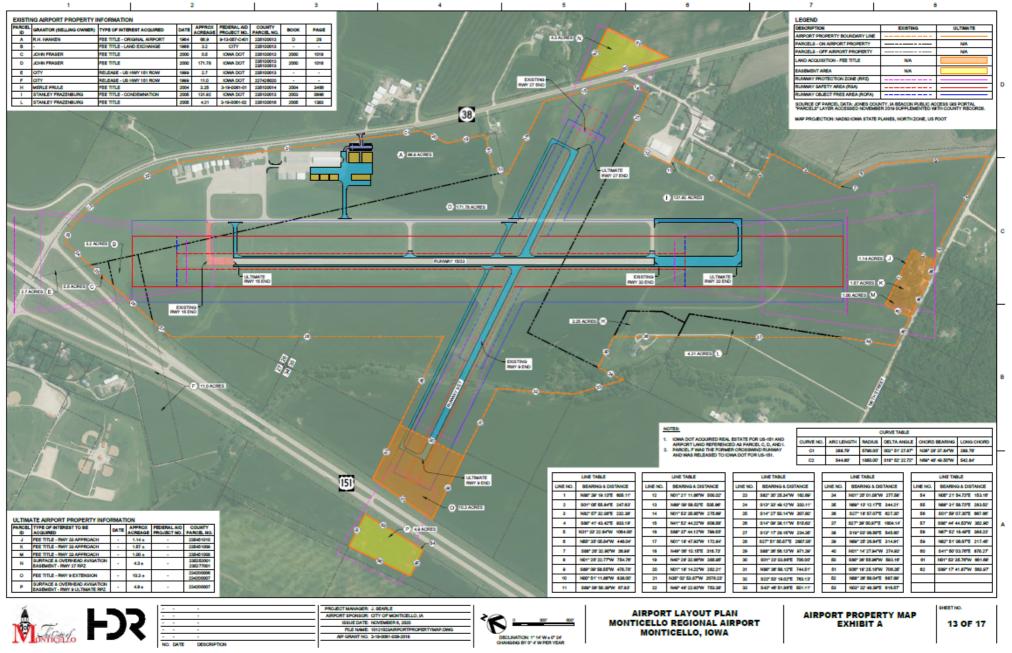
The purchase of the property is eligible for FAA funding at 90%, with a 10% local match. So, although the City is acquiring the property for \$475,000, the City's actual cost will be \$47,500. The City can use its annual FAA Non-Primary Entitlement Funds for such purchases, which will need to be banked and reimbursed in one lump-sum at a later date. For that reason, a subsequent action on this Council agenda is to approve an in-house loan for the purchase of this property, which allows the City to borrow against its own cash to buy the property, and documents the transaction for future FAA reimbursements as well as proper accounting procedures.

In addition, the City can, and is expected to, rent the home from the time it is acquired until the time it needs to be demolished for the runway extension, thereby creating a revenue stream for the City and the Airport.

The property is shown below:



Recommendation: Approval of the purchase is recommended.



The City of Monticello, Iowa

IN THE NAME AND BY THE AUTHORITY OF THE CITY OF MONTICELLO, IOWA

RESOLUTION #2	2023-
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Resolution approving purchase of home at 14432 190th Street and authorizing City Administrator to Close Real Estate Transaction

WHEREAS, The City Council previously authorized the City Administrator to pursue the purchase of the property located at 14432 190th Street in Monticello after discussing the purchase during closed session on 9/18/2023, and

WHEREAS, The City Administrator has negotiated the purchase of said property with the property owner and presents the final purchase agreement to the Council for final approval, and

WHEREAS, The City Council finds that the terms of the purchase agreement are substantially consistent with the terms agreed to by the City Council during the closed session of 9/18/2023 and finds all other provisions including the shared well agreement and garage lease to be agreeable, subject to subsequent Council approval by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby authorize the City Administrator and/or City Attorney to accept a deed and to close on the property located at 14432 190th Street and to execute all necessary documents on behalf of the City and expend those sums necessary to provide for said sale.

IN TESTIMONY WHEREOF, I have hereunto

	subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done thisth day of November, 2023.
	Dave Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk	

Prepared by:

Douglas D. Herman Lynch Dallas, P.C.

PO Box 2457

Cedar Rapids, Iowa 52406-2457

Telephone: 319-365-9101 Facsimile: 319-365-9512 Taxpayer/Return Address: City of Monticello, Iowa 200 E. 1st Street Monticello, Iowa 52310

RESIDENTIAL PURCHASE AGREEMENT

TO: Michael W. Kraus and Emily M. Kraus ("SELLERS")

The undersigned BUYER hereby offer to buy and the undersigned SELLERS, by their acceptance, agree to sell the real property situated in Jones County, Iowa, locally known as 14432 190th Street, Monticello, Iowa, and legally described as follows:

LOT 2 of B & L ADDITION TO JONES COUNTY, IOWA (formerly a part of Parcel A) in the SW¼ SE¼ of SECTION 35, TOWNSHIP 86, NORTH, RANGE 3, West of the 5th P.M., as shown in the PLAT OF SURVEY recorded in PLAT BOOK R, PAGE 49 (and in Document No. 2015-3560) of the Jones County, lowa records, containing 1.39 acres, inclusive of 0.26 acre public highway.

TOGETHER WITH Access Easement A as shown on said Plat of Survey.

SUBJECT TO and TOGETHER WITH the Joint Well and Water Agreement – Amended recorded in Document No. 2019-2807 of the Jones County, Iowa records.

SUBJECT TO the rights of the public in all highways and to all easements, agreements, and restrictive covenants of record.

a/k/a Parcel No.: 0235451009

with such legal description to be determined and confirmed per the abstract of title for such real estate, together with any easements and appurtenant servient estates, but subject to any reasonable easements of record for public utilities or roads, any zoning restrictions, customary restrictive covenants and mineral reservations of record, if any, herein referred to as the "Property," upon the following terms and conditions:

1. PURCHASE PRICE. The purchase price for the Property shall be four-hundred seventy-five thousand dollars (\$475,000.00) (the "Purchase Price"). The Purchase Price, via cashier's check, wire transfer or other immediately available funds, shall be paid in full at the time of closing with adjustment for closing costs to be added or deducted from this amount.

2. **REAL ESTATE TAXES.**

- a. SELLERS shall pay all real estate taxes that are due and payable as of the date of possession and constitute a lien against the Property, including any unpaid real estate taxes for any prior years.
- b. SELLERS shall pay its prorated share, based upon the date of possession, of the real estate taxes for the fiscal year in which possession is given (ending June 30, 2024), due and payable in the subsequent fiscal year (commencing July 1, 2024). BUYERS shall be given a credit for such proration at closing based upon the last known actual net real estate taxes payable according to public record.
 - c. BUYERS shall pay all subsequent real estate taxes.
- d. SELLERS shall pay all revenue stamps/transfer taxes assessed as a result of this transaction pursuant to lowa Code Chapter 428A.

3. SPECIAL ASSESSMENTS.

- a. SELLERS shall pay in full all special assessments which are a lien on the Property and, if not paid, would become delinquent during the calendar year possession is delivered to BUYER, and all prior installments thereof.
- b. All charges for solid waste removal, sewage and maintenance that are attributable to SELLERS' possession, including those for which assessments arise after closing, shall be paid by SELLERS.
- c. Any preliminary or deficiency assessment which cannot be discharged by payment shall be paid by SELLERS through an escrow account with sufficient funds to pay such liens when payable, with any unused funds returned to SELLERS.
 - d. BUYERS shall pay all other special assessments.
- 4. **RISK OF LOSS AND INSURANCE.** SELLERS shall bear the risk of loss or damage to the Property prior to closing or possession, whichever first occurs. SELLERS agrees to maintain existing insurance and BUYER may purchase additional insurance. In the event of substantial damage or destruction prior to closing, this Agreement shall be null and void; provided, however, BUYER shall have the option to complete the closing and receive insurance proceeds regardless of the extent of damages. The Property shall be

deemed substantially damaged or destroyed if it cannot be restored to its condition, as it was before the damage, on or before the closing date, normal wear and tear excepted.

5. **POSSESSION AND CLOSING.** If BUYER timely performs all obligations, possession of the Property shall be delivered to BUYER on or before December 31, 2023, by mutual agreement of the Parties, and any adjustments of insurance, taxes, interest and all charges attributable to SELLERS' possession shall be made as of the date of possession. Closing shall occur after approval of title and prior to possession by BUYER. SELLERS agree to permit BUYER to inspect the Property within twenty-four (24) hours prior to closing to ensure that the Property is in the condition required by this Agreement. If possession is given on a day other than closing, the parties shall make a separate agreement with adjustments as of the date of possession.

This transaction shall be considered closed upon the delivery of the title transfer documents to BUYER and receipt of all funds and other documents then due at closing from BUYER under this Agreement.

6. **FIXTURES**. Included with the Property shall be all fixtures that integrally belong to, are specifically adapted to or are a part of the Property, whether attached or detached, such as: attached wall-to-wall carpeting, built-in appliances, light fixtures (including light bulbs), shutters, shades, rods, blinds, venetian blinds, awnings, storm windows, storm doors, screens, television antennas (including satellite dishes), air conditioning equipment (except window type), door chimes, automatic garage door openers, electrical service cables, attached mirrors, fencing, gates, attached shelving, bushes, trees, shrubs and plants. The following appliances are included: stove, built in microwave, and dishwasher, water softener, and any others but for and not including the clothes washer and dryer and refrigerator. SELLERS have agreed to install a used refrigerator in the kitchen, in place of the current refrigerator they will be taking with them.

The propane tank currently located on the Property is specifically excluded as a fixture, however, if the BUYER wish to assume the rental agreement with Three Rivers FS and make all future rental payments on such propane tank, then such propane tank will remain on the Property. BUYER shall be entitled to any remaining propane in the tank without additional compensation or credit to SELLERS.

7. CONDITION OF THE PROPERTY.

- a. The Property as of the date of this Agreement, including all improvements, will be preserved by SELLERS in its present condition until possession is delivered to BUYER, ordinary wear and tear excepted.
- 8. **ABSTRACT AND TITLE.** SELLERS shall promptly obtain an abstract of title to the Property continued through the date of the acceptance of this Agreement, and deliver it to BUYER'S attorney for examination. It shall show merchantable title in SELLERS name in conformity with this Agreement, lowa law, and Title Standards of the lowa State Bar

Association. SELLERS shall make every reasonable effort to promptly perfect title. If closing is delayed due to SELLERS' inability to provide marketable title, this Agreement shall continue in force and effect until either party rescinds the Agreement after giving twenty (20) days written notice to the other party. The abstract shall become the property of BUYERS when the Purchase Price is paid in full. SELLERS shall pay the costs of any additional abstracting and title work due to any act or omission of SELLERS, including transfers by SELLERS or its assignees.

- 9. **SURVEY.** BUYER may, at BUYER'S expense prior to closing, have the Property surveyed and certified by a Registered Land Surveyor. If the survey shows any encroachment on the Property or if any improvements located on the Property encroach on lands of others, the encroachments shall be treated as a title defect. If the survey is required under Chapter 354, SELLERS shall pay the cost thereof.
- 10. **DEED.** Upon payment of the Purchase Price, SELLERS shall convey the Property to BUYER by Warranty Deed, free and clear of all liens, restrictions, and encumbrances, except as otherwise provided in this Agreement.
- 11. **USE OF PURCHASE PRICE.** At time of settlement, funds of the Purchase Price may be used to pay taxes and other liens and to acquire outstanding interests, if any, of others.

12. REMEDIES OF THE PARTIES.

- a. If BUYER fail to timely perform this Agreement, SELLERS may forfeit it as provided in the lowa Code (Chapter 656), and all payments made by BUYER, including the Earnest Money Payment, shall be forfeited; or, at SELLERS' option, upon thirty (30) days written notice of intention to accelerate the payment of the entire balance because of BUYER'S default (during which thirty (30) days the default is not corrected), SELLERS may declare the entire balance immediately due and payable. Thereafter this Agreement may be foreclosed in equity and the Court may appoint a receiver.
- b. In the event of the default by SELLERS hereunder, BUYER may, at BUYER'S option, elect to enforce the terms of this Agreement, or demand and be entitled to an immediate refund of the entire Earnest Money Payment and terminate this Agreement. SELLERS agrees that BUYER, among BUYER'S remedies, shall be entitled to demand specific performance of this Agreement.
- c. BUYER and SELLERS are also entitled to utilize any and all other remedies or actions at law or in equity available to them.
- d. Upon a default by BUYER or SELLERS, the non-defaulting party shall also be able to recover from the defaulting party all costs and reasonable attorney's fees required in order to enforce this Agreement.

- 13. **NOTICE.** Any notice under this Agreement shall be in writing and shall be deemed served when it is delivered by personal delivery or by ordinary mail, postage prepaid, addressed to the parties at the addresses given below.
- 14. **INSPECTION OF PRIVATE SEWAGE DISPOSAL SYSTEM.** The Property is served by a private sewage disposal system, or there is a private sewage disposal system on the Property. SELLERS and BUYER agree to the provision selected in the attached Addendum for Inspection of Private Sewage Disposal System.
- 15. **SHARED WELL AGREEMENT.** The Parties agree to the approval of an updated shared well agreement by City and the neighboring property owner, Mike and Lisa First consistent with the attached "Addendum A". (The Well will become the property of the neighboring property owner, First, and the pressure tank will be removed from the subject property to First property at SELLER expense, with water to be continued to be provided to City property, all at SELLER expense in advance of closing.

16. ADDITIONAL PROVISIONS.

- a. **No Real Estate Agent or Broker.** Neither party has used the services of a real estate agent or broker in connection with this transaction. SELLERS agrees to indemnify BUYERS and BUYERS agree to indemnify SELLERS for any claim by a real estate agent or broker arising out of or related to this transaction that was hired or contracted by that party.
- b. **No Financing Contingency.** This Agreement is not contingent upon BUYERS obtaining financing to obtain the Purchase Price required to be paid by BUYERS to SELLERS at the closing.
- c. **General Provisions.** In the performance of each part of this Agreement, time shall be of the essence. Failure to promptly assert rights herein shall not, however, be a waiver of such rights or a waiver of any existing or subsequent default. This Agreement shall apply to and bind the successors in interest of the parties. This Agreement shall survive the closing. Paragraph headings are for convenience of reference and shall not limit or affect the meaning of this Agreement. Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender according to the context.
- d. **Construction**. This Agreement shall be construed and enforced in accordance with the laws of the State of Iowa.
- e. **Counterparts**. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
 - f. Entire Agreement. This Agreement constitutes the entire agreement

between the parties hereto pertaining to the subject matters hereof, and supersedes all negotiations, preliminary agreements and all prior and contemporaneous discussions and understandings of the parties in connection with the subject matters hereof.

- g. **Amendments**. No amendment, waiver, change or modification of any of the terms, provisions or conditions of this Agreement shall be effective unless made in writing and signed or initialed by the parties or by their duly authorized agents. Waiver of any provision of this Agreement shall not be deemed a waiver of future compliance therewith and such provision shall remain in full force and effect.
- h. **Severability**. In the event any provision of this Agreement is held invalid, illegal or unenforceable, in whole or in part, the remaining provisions of this Agreement shall not be affected thereby and shall continue to be valid and enforceable, and if, for any reason, a court finds that any provision of this Agreement is invalid, illegal or unenforceable as written, but that by limiting such provision it would become valid, legal and enforceable, then such provision shall be deemed to be written and shall be construed and enforced as so limited.
- i. **Construction**. It is the intention of the parties that if any provision of this Agreement is capable of two constructions, one of which would render the provision void and the other which would render the provision valid, then the provision shall have the meaning which renders it valid. It is agreed that if any provision of this Agreement shall be found by any court of competent jurisdiction to be unclear and ambiguous, that the rule of contract construction that any such provision be construed against the party who prepared the instrument shall not apply.
- j. **Captions.** The captions and headings of the paragraphs of this Agreement are for convenience only and are not to be used to interpret or define the provisions of this Agreement.
- k. **Legal Counsel**. Each of the parties to this Agreement has been afforded the opportunity to seek legal counsel with respect to how the terms and conditions of this Agreement may affect them. By their execution of this Agreement, each of the parties to this Agreement acknowledge that they have sought independent legal counsel or have been afforded the opportunity to do so and have decided not to exercise such right.
- I. Voluntary Sale / Vacant. SELLERS acknowledge and agree by the execution hereof that the sale of Property to BUYER is voluntary, that SELLERS approached BUYER to determine if BUYER had interest in purchasing the Property, and that BUYER has made no promises related to the purchase of the property not specifically included within this Agreement, including but not limited to any additional compensation related to SELLERS moving from the Property as SELLERS had already made the decision to move from the Property and were seeking a buyer for Property.

- M. **Plantings/Landscaping.** BUYER agrees that SELLERS may remove plants/landscaping around the home prior to closing. SELLERS agree to leave the area where landscaping is removed in a safe and level condition.
- N. **Power to Shed.** BUYER acknowledges that power to a shed on property of SELLERS comes from a neighboring property and that said power will be eliminated in advance of closing.
- O. **Garage Rental Provisions.** BUYER agrees to enter into a Lease Agreement with the neighboring property, Mike and Lisa First, to rent the detached garage on City property consistent with the attached "Addendum B".
- 17. **CONTINGENT ON CITY COUNCIL APPROVAL.** BUYER Governing Board (City Council) has agreed to the purchase of the Property, however, BUYER'S agreement to purchase Property as set forth herein is subject to formal consideration and approval of this "Purchase Agreement" by Resolution of the City Council which shall occur no later than November 7, 2023. Failure of the City Council to approve this purchase agreement within said timeframe shall make this Agreement voidable by SELLERS.
- 18. CONTINGENT UPON AMENDED JOINT USE WELL AND WATER AGREEMENT. SELLERS agree to negotiate, prepare and file an amendment to the current agreement referenced in Paragraph 15 above consistent with the terms and provisions set out within Addendum B to this Agreement. The City Council will, in its resolution approving this Purchase Agreement, give discretion and authority to the City Administrator and City Attorney to review and approve the required Amended Joint Use Well and Water Agreement without further review and approval of the City Council.
- 18. **CERTIFICATION**. BUYERS and SELLERS each certify that they are not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and are not engaged in this transaction, directly or indirectly, on behalf of any such person, group, entity or nation. Each party hereby agrees to defend, indemnify and hold harmless the other party from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to its breach of the foregoing certification.
- 19. **ACCEPTANCE.** When accepted, this Residential Purchase Agreement shall become a binding contract, subject to the contingencies set forth in this Residential Purchase Agreement.

Offer m	ade ·	on:
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Offer Accepted on:

Dated:, 2023	Dated: November 3, 2023, 2023
BUYERS: City of Monticello, Iowa 200 E. 1 st Street Monticello, Iowa 52310	SELLERS: Mike Kraus and Emily Kraus 14432 190 th Street Monticello, Iowa 52310
Dave Goedken, Mayor	Michael W. Kraus
Sally Hinrichsen, City Clerk	Emily W. Kraus

Addendum "A" for Inspection of Private Sewage Disposal System

Buyer and Seller agree on the following initialed alternative to comply with the time of transfer inspection of private sewage disposal systems:

X There is a private sewage disposal system on this Property which serves the Property. Seller has obtained or shall obtain at Seller's expense within forty-five (45) days a certified inspector's report which documents the condition of the private sewage disposal system, that it is of sufficient capacity to serve the Property, that the continued use of the system is permitted, and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. Seller shall attach the inspection report to the Groundwater Hazard Statement to be filed at closing.

If Seller receives an unsatisfactory report, the basis of which cannot be resolved between Buyer and Seller within sixty (60) days of delivery of a copy to Buyer, then upon written notice from Buyer to Seller, this agreement shall be null and void and all earnest money paid hereunder shall be returned immediately to Buyer.

There is a private sewage disposal system on this Property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. Buyer shall execute a binding acknowledgment with the County Board of Health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. Buyer shall attach a copy of the binding acknowledgment to the Groundwater Hazard Statement to be filed at closing. When the inspection is completed, an amended Groundwater Hazard Statement shall be filed with the certified inspection and shall include the document numbers of both the real estate transfer document and the original Groundwater Hazard Statement

Agent") to reimburse Buyer for expenses incurred for the cost of the inspection and any required modifications to the private disposal system. Escrow Agent shall pay to Buyer, up to the amount held in escrow, amounts for required modifications after any such modifications are completed and upon submission to Escrow Agent of a detailed invoice. If no modifications are required, the entire escrow account shall be returned to Seller. Any funds remaining in the escrow account after any required modifications shall be returned to Seller. Seller shall not be responsible for any cost in excess of the escrow deposit. There is a private sewage disposal system on this Property. The building to which the sewage disposal system is connected will be demolished without being occupied. Buyer shall execute a binding acknowledgement with the county board of health to demolish the building within an agreed upon time period. Buyer shall attach a copy of the binding acknowledgement to the Groundwater Hazard Statement to be filed at closing. There is a private sewage disposal system on this Property. The private sewage disposal system has been installed within the past two years pursuant to permit number. n/a

Addendum "B" Terms and Provisions to be Incorporated into Amended Joint Use Well and Water Agreement

BUYER and SELLERS agree that SELLERS will see to the negotiation, preparation, and recording of an Amended Agreement, to address and/or include terms consistent with the following:

- 1. The current Amended Joint Use Well and Water Agreement will be replaced with a new Joint Use Well and Water Agreement.
- 2. The new Joint Use Well and Water Agreement will include the following general terms and provisions.
 - a. The owner of 14242 will be given an Easement across 14432 as necessary to access, repair, power, and maintain the well.
 - b. The owner of 14242 will be deemed to be the Owner of the well, and be solely responsible for the repair, maintenance, and powering of the well pump.
 - c. A shared Pressure Tank shall be located on 14242 for use by 14242 and 14432. 14432 shall be given an easement across 14242 for purposes of necessary water service line to the Pressure Tank. Maintenance of this service line shall be the responsibility of 14432. Maintenance, repair, replacement of the pressure tank shall be the responsibility of 14242.
 - d. So long as well remains operable and in place on 14432, the owner/occupant of 14432 shall be provided water from the well at no cost/reimbursement to 14242.
 - e. Should the wail ever fail, where a new well needs to be drilled, this well shall be capped and abandoned per law and regulation at the sole expense of 14242 and this agreement will cease to exist, 14242 not allowed to replace the well on the property of 14432.



DIRECTOR KAYLA LYON

TIME OF TRANSFER INSPECTION TOT# 7613 SCOTT HAGEN CERT # 10544

Site Information

Parcel Description: Jones County Lovell Township Section 35

Address: 14432 190th St., Monticello, IA 52310

County: Jones

Owner Information

Property is owned by a business: No

Business Name:

Owner Name: Mike Kraus

Email Address:

Address: 14432 190th St., Monticello, IA 52310

Phone No: 319-480-3997

Site related information

No Of Bedrooms: 3

Facility Type: Residential

Last Occupied:

Permit issued by County: N/A

All plumbing fixtures enter septic system: Yes

Property Information Comments:

Inspection Date: 10/16/2023

Currently Occupied: Yes

System Installation Date:

Permit Number:

County contacted for records: Yes

Primary Treatment

Tank 1

Tank Name: Tank 1

Type: Septic Tank

Tank Size (Gal): 1250

Tank Material: Concrete

Tank Corrosion Type: Slight

Liquid Level Type: Normal

No. of Compartments: 2

Pump Tank Chamber: No

Licensed Pumper Name: Monti

Plumbing

Date Pumped: 10/16/2023

Meets Setback to Well: Yes

Well Type: Private

Distance To Well (Ft.): 100'

Is Accessible: Yes

Lid Intact: Yes

Risers Intact: No

Effluent Filter Present: No

Watertight: Yes

Tank/Vault Pumped: Yes

Inlet Baffle Present: Yes

Outlet Baffle Present: Yes

Functioning as Designed: Yes

Tank Comments:

General Primary Treatment Comments:

Distribution Type

Distribution Box 1

Label: Distribution Box 1

: Distribution box 1

Box Opened: **Yes** Watertight: **Yes**

Material Type: Concrete

Baffle Present: Yes

Functioning As Designed: Yes

Accessible: Yes

Speed Levelers Present: Yes

General Distribution System Comments:

-Secondary Treatment -

Lateral Field1

Distribution Type: **Distribution Box**

Lines: 4

Gallons Loaded: 200

Distance To Well (Ft.): 100'

Grass Cover Present: Yes

Easement Present: N/A

Comments:

Material Type: Gravelless Pipe

Total Length of Absorption Line: 400'

Meets Setback to Well: Yes

Lateral Lines Probed: Yes

Lateral Lines Equal Length: Yes

Functioning as Designed: Yes

Trench Width: 24"

System Hydraulic Loaded: Yes

Well Type: Private

Saturation or Ponding Present: No

System Located on Owner Property: Yes

General Secondary Treatment Comments:

Narrative Report

TOT Inspection Report Overall Narrative Comments: On October 16th 2023 At 14432 190th St. Monticello In Jones County Lovell Township Section 35. I inspected a septic system for a 3 bedroom home with a 1500 gallon concrete septic tank in good condition a distribution box and 400' of 10" gravelless pipe all lines were dry when probed.

This inspection in no way guarantees the continued operation of this septic system.

10/16/2023 4:49:40 PM Page: 2 of 4 DNR Form 542-0191



DIRECTOR KAYLA LYON

TIME OF TRANSFER INSPECTION TOT# 7613 SCOTT HAGEN CERT # 10544

Owner Name:

Mike Kraus

Address:

14432 190th St., Monticello, IA 52310

County:

Jones

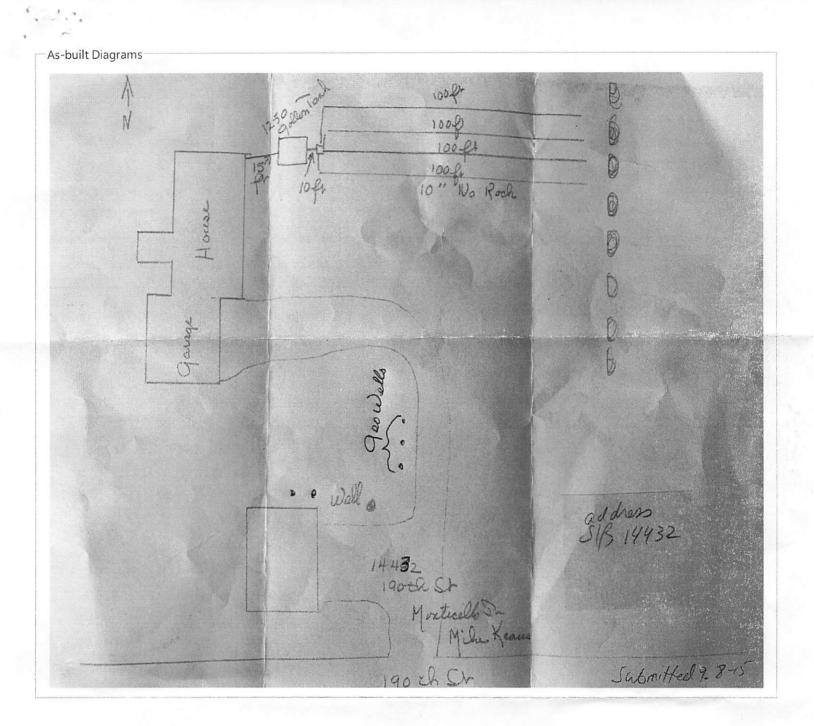
Inspection Date:

10/16/2023

Submitted Date:

10/16/2023

This page certifies a Time of Transfer inspection was conducted and submitted for the property listed above in accordance with Subrule 567 IAC 69.2(8).



Invoice No. 3820326-1023 Date: October 11, 2023 Owner: Michael and Emily Kraus JONES COUNTY ABSTRACT & TITLE COMPANY, INC. 408 West Main Street • PO Box 487 • Anamosa, IA 52205 Phone: (319) 462-4168 • Fax: (319) 462-5772 Lot 2 og B & L Addition in SW SE 35-86-3 350.00 Continuation from 11-8-1991 to 10-11-2023

> JONES COUNTY ABSTRACT & TITLE COMPANY, INC. 408 West Main Street . PO Box 487 . Anamosa, IA 52205 Phone: (319) 462-4168 • Fax: (319) 462-5772

Please Remit this Portion with Your Payment

350.00

350.00

350.00

Invoice No. 3820326-1023

Date: October 11, 2023

Lot 2 og B & L Addition in SW SE 35-86-3

Continuation from 11-8-1991 to 10-11-2023

Abstract picked up by Doug Herman.

Statement attached.

Abstract picked up by Doug Herman.

Statement attached.

Owner: Michael and Emily Kraus

Preparer: Doug Herman, Lynch Dallas, PC 526 Second Ave S.E. P.O. Box 2457, Cedar Rapids, IA 52406 Phone: 319.365.9101 Email: dherman@clynchdallas.com **Return To:** Same

Shared Well and Water Use Agreement

KNOW ALL BY THESE PRESENTS:

That the City of Monticello, Iowa (hereinafter referred to as "City") owns property as described below (hereinafter referred to as "City Property") on which is located a water well (hereinafter referred to as "Well") that at the time of said purchase was subject of a Well Agreement, as amended, between the prior owner of City Property and Michael L. First and Lisa M. First (hereinafter referred to as "First", being owners of the neighboring or adjacent property (hereinafter referred to as "First Property") the intent of this agreement being to rescind the prior agreement and to replace it with the terms and conditions set forth herein. The City and the Firsts, hereafter jointly referred to as "Parties")

The legal description of City Property on which the Well is located is as follows:

LOT 2 of B & L ADDITION TO JONES COUNTY, IOWA (formerly a part of Parcel A) in the SW¼ SE¼ of SECTION 35, TOWNSHIP 86, NORTH, RANGE 3, West of the 5th P.M., as shown in the PLAT OF SURVEY recorded in PLAT BOOK R, PAGE 49 (and in Document No. 2015-3560) of the Jones County, Iowa records, containing 1.39 acres, inclusive of 0.26 acre public highway.

The legal description of the First Property is as follows:

LOT 3 of B & L ADDITION TO JONES COUNTY, IOWA COMPRISED OF PARCEL A IN SECTION 35, TOWNSHIP 86, NORTH, RANGE 3 West of the 5th P.M., Jones County, Iowa

WHEREAS, the Parties agrees that a Well is located on City Property, (Hereinafter referred to as the "Well"), and

WHEREAS, the Parties agree that water is provided from the Well to both the City Property and the First Property, and

WHEREAS, The Parties agree that it is necessary and appropriate to enter into a Well and Water Use Agreement to make clear the rights and responsibilities of the Parties regarding the shared use of the Well, and

WHEREAS, The Parties agree that due to the changed circumstances tied to the recent purchase of City Property by the City of Monticello, that the "Joint Use Well and Water Agreement" dated August 9, 2019, filed of record on August 12, 2019 as Jones County Recorder Document #2019-2221 and amended as disclosed by the re-recorded "Joint Use Well and Water Agreement - Amended" dated September 20, 2019 and filed of record on October 11, 2019 as Jones County Recorded Document #2019-2807, should be rescinded and replaced with this Agreement.

NOW THEREFORE, in furtherance of the above and foregoing, the Parties do hereby agree as follows:

- 1. From the execution of this Agreement forward, First shall be the owner of the Well located on City Property.
- 2. City hereby grants First an easement across that portion of City Property for the installation, maintenance, repair and replacement of a water service line from the Well to the First Property. All expense of the First service line shall be the responsibility of First. Any damage caused by First to install, maintain, repair and replace the First service line shall be remedied by First at First' expense, returning the property of City to as good a condition as existed prior to said activities. City agrees to not place any structures or to make any permanent plantings above any area needed by First to exercise the easement rights granted herein.
- 3. City shall be solely responsible for the installation, maintenance, repair and replacement of any water service lines from the Well serving the City Property at City expense.
- 4. The pressure tank, electric components and all necessary appurtenances, and electricity necessary to furnish to operate the Well and any related infrastructure to City and First Property shall be located and maintained on the First Property, and First shall be solely responsible for the care, maintenance, repair and replacement of the pressure tank.
- 5. City Property and First Property shall each be entitled to water from the Well upon and subject to the following terms and conditions:
 - a. All costs of construction, installation, repair, maintenance or treatment to the Well and any related infrastructure shall be the sole responsibility of First.
 - b. If the Well System fails at any point, and is deemed to be non-repairable, this Agreement shall automatically terminate.
 - i. Upon a determination that the Well System has failed, it shall be abandoned in accordance with then existing and applicable local and state regulations at the sole cost of First.
 - c. The Parties agree that neither Party shall be liable to the other for any failure to provide water from the Well to the other, absent reckless or intentional acts of a Party resulting in said failure, or negligent failure to maintain the Well and/or related infrastructure by First.

- d. The Parties further agree that neither is making any representation to the other regarding the quality of the water or safety of the water for drinking purposes. The Parties acknowledge their individual responsibility to take such steps deemed necessary and appropriate by each Party to determine the quality and safety of the Water produced by the Well. However, the Parties agree to not do anything that may negatively impair the safety and quality of the water being produced by the Well for consumption. The Parties further agree, that in the event of any action, accidental or otherwise of either Party, that may negatively impact the safety or quality of the Water, to notify the other Party and to have the Water tested at the expense of the Party causing or creating the need for the testing, with the results to be promptly obtained and shared with the other Party.
- 6. The Parties agree that neither Party shall have the right to assign any of their rights for the use of the water produced by the Well to any other entity or business not located on either City Property or First Property.
- 7. This Agreement shall be deemed to be a covenant running with the land and shall be binding upon the Parties, their successors in interest, heirs, and assigns.
- 8. This Agreement shall supersede and replace any prior or oral agreements regarding the Well, and related infrastructure.
- 9. The Parties agree that this Agreement will terminate upon the occurrence of one of the following events:
 - a. First drilling a well on First Property.
 - b. By Mutual Agreement of the Parties.
 - c. In accordance with Paragraph 5(b) above.
- 10. The Parties agree that all City obligations as set forth above, shall terminate and be of no further force and effect upon the City permanently choosing to no longer draw water from the Well. In that event, City will provide First at least thirty (30) days' prior notice of the intent of the City to terminate any and all future use of Water from the Well System. In the event of such cessation of use by City, the Parties agree as follows:
 - a. First will continue to have permanent access to the Well to draw water from the Well to serve the First Property.
 - b. First's rights shall terminate upon the failure of the Well. If the Parties cannot agree upon whether the Well System is non-repairable, after communication between the Parties with an effort made to reach mutual agreement, the decision on whether the Well System is non-repairable will rest solely within the discretion of City.
 - i. Upon a determination that the Well System has failed, it shall be abandoned in accordance with then existing and applicable local and state regulations at the sole cost of First.
- 11. **Consideration.** The Parties acknowledge, by the execution hereof, the receipt of adequate and valuable consideration from one another. City and First agree that City will pay First \$100.00 per month for water usage at City Property unless and until City terminates its' use of the Well, by informing First and disconnecting any service lines from the well to City Property, after which the City shall have no further obligation to pay the above-referenced monthly fee.

- 12. **Amendment, Modification and Waiver.** Changes, amendments, modifications, or waivers of any condition, provision, or term in this Agreement shall not be valid or of any effect unless made in writing, signed by Parties and/or their successors and assigns, and specifying with particularity the extent and nature of such amendment, modification, or waiver.
- 13. **Approval by the City.** This Agreement shall not be binding upon Grantor or Grantee until it has received the final approval and acceptance by Resolution of the Monticello City Council.
- 14. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties and supersedes any prior agreements or discussions between the parties, which are merged herewith, with respect to the subject matter hereof.
- 15. **Governing Law** / **Jurisdiction.** This Agreement shall be governed by Iowa law with jurisdiction of any disputed claim resting with the Jones County District Court.
- 16. **Construction.** Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine, or neuter gender according to the context. The captions preceding the Sections are inserted only as a matter of convenience and for reference purposes and should not be considered substantive or relied upon in interpreting any provision of this Agreement. This Agreement shall be considered to have been jointly drafted by the Parties.
- 17. **Captions.** The captions preceding the Sections are inserted only as a matter of convenience and for reference purposes and should not be considered substantive or relied upon in interpreting any provision of this Agreement.
- 18. **Acknowledgement.** The Parties, by signing this Agreement, acknowledge having carefully read the same, having had an opportunity to consult with counsel concerning the legal effect of this Agreement and its various terms and conditions, and have signed the Agreement voluntarily and without duress or coercion.

City and First do HEREBY COVENANT with the other that they hold the Property set forth herein by title in fee simple and that each have good and lawful authority to enter into this Agreement.

IN WITNESS WHEREOF, 202	I have hereunto affixed my hand this23.	day of
	By: Michael L. First	
	By: Lisa M. First	

STATE OF IOWA)
COUNTY OF JONES) 8
2023, by Michael L. First a	s acknowledged before me on this day of, and Lisa M. First, known to me to be the identical persons and affirmed that they executed same voluntarily as an ry act and deed.
	Notary Public in and for said State of Iowa
IN WITNESS WHE	
STATE OF IOWA	By, Mayor
COUNTY OF JONES) §)
City Clerk, respectively, for persons named herein, who	s acknowledged before me on this day of 23, by and Sally Hinrichsen, Mayor and r the City of Monticello, Iowa, known to me to be the identical swore and affirmed that they executed same at the direction ouncil as an expression of their voluntary act and deed and the he City Council.
	Notary Public, State of Iowa

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LEASE - RESIDENTIAL GARAGE SPACE

THIS LEASE, made and entered into this by and between City of Monticello, Iowa ("Landlord"), whose address, for the purpose of this lease, is 200 E. 1st Street, Monticello, IA 52310 and Michael L. First and Lisa M. First ("Tenant"), whose address for the purpose of this lease is 14242 190th Street, Monticello, IA 52310.

The parties agree as follows:

1. PREMISES AND TERM. Landlord leases to Tenant the following real estate, situated in Jones County, Iowa:

Accessory Detached Garage located on the following described property, with necessary access across said following described property to access Garage:

LOT 2 of B & L ADDITION TO JONES COUNTY, IOWA (formerly a part of Parcel A) in the SW¼ SE¼ of SECTION 35, TOWNSHIP 86, NORTH, RANGE 3, West of the 5th P.M., as shown in the PLAT OF SURVEY recorded in PLAT BOOK R, PAGE 49 (and in Document No. 2015-3560) of the Jones County, Iowa records, containing 1.39 acres, inclusive of 0.26 acre public highway.

together with all improvements thereon, and	l all rights, easements and appurtenances
thereto belonging, for a term of five (5) years b	beginning on,
and ending on	_, upon the condition that Tenant performs
as provided in this lease.	

The above referenced five (5) year term shall automatically renew for additional one (1) year terms absent written notice of termination from one party to the other at least ninety (90) days prior to the end of the then current term. The Parties acknowledge that it is contemplated that the periodic rental rate shall be revisited at our about the end of the initial five (5) year term.

2. RENT. Tenant agrees to pay Landlord as rent \$100.00 per month, in advance commencing on _______, and on the 1st day of each month thereafter, during the term of this lease. Rent for any partial month shall be prorated as additional rent. All sums shall be paid at the address of Landlord, or at such other place as Landlord may designate in writing. Delinquent payments shall draw interest at 5% per annum. The Parties agree, however, that so long as the Shared Well and Water Use Agreement, entered into by the Parties as a separate agreement, remains in place, where City agreed to pay First \$100.00 per month for water and well service to City Property, that First will not pay rent to City under this Agreement with First's obligation to pay rent being offset by City's obligation to pay for water and well service to City Property. At such time as City (Landlord herein) no longer has an obligation to pay for water or well service under the

- aforementioned agreement, First shall be obligated to make regular monthly rental payments to Landlord consistent with the terms hereof.
- **3. POSSESSION.** Tenant shall be entitled to possession on the first day of the lease term, and shall yield possession to Landlord at the termination of this lease. SHOULD LANDLORD BE UNABLE TO GIVE POSSESSION ON SAID DATE, TENANT'S ONLY DAMAGES SHALL BE A PRO RATA ABATEMENT OF RENT.
- **4.** USE. Tenant shall use the premises only for Storage of personal property of Tenant.
- 5. CARE AND MAINTENANCE.
 - **A.** Tenant takes the premises as is, except as herein provided.
 - **B.** Should the Garage, in the opinion of Tenant, need repairs, Tenant and Landlord will meet to discuss the repairs proposed as necessary, or desired. Landlord, in its sole discretion may decide whether or not to make any repairs to the Garage, or to allow Tenant at Tenant's expense to make any repairs to the Garage during any lease term. Should Landlord not agree to make requested repairs nor to allow Tenant to make requested repairs, at Tenant's expense, Tenant may terminate this Lease Agreement upon thirty (30) days written notice to Landlord.
 - C. Tenant shall maintain the premises in a reasonable safe, serviceable, clean and presentable condition, and except for the repairs and replacements agreed to be made by Landlord in subparagraph (b) above, shall make all repairs, replacements and improvements to the premises agreed to by Landlord, INCLUDING ALL CHANGES, ALTERATIONS OR ADDITIONS ORDERED BY ANY LAWFULLY CONSTITUTED GOVERNMENT AUTHORITY DIRECTLY RELATED TO TENANT'S USE OF THE PREMISES. Tenant shall make no structural changes or alterations without the prior written consent of Landlord. Unless otherwise provided, and if the premises include the ground floor, Tenant agrees to remove all snow and ice and other obstructions from the sidewalk on or abutting the premises.
- 6. UTILITIES AND SERVICES. Tenant shall also pay for any and all utilities serving the garage. Tenant may decide which utilities are desired in the Tenant's sole discretion. Landlord will not be furnishing or covering the expense of any utilities. Landlord shall not be liable for damages for failure to perform as herein provided, or for any stoppage for needed repairs or for improvements or arising from causes beyond the control of Landlord, provided Landlord uses reasonable diligence to resume such services.
- 7. SURRENDER. Upon the termination of this lease, Tenant will surrender the premises to Landlord in good and clean condition, except for ordinary wear and tear or damage without fault or liability of Tenant. Continued possession, beyond the term of this Lease and the acceptance of rent by Landlord shall constitute a month-to-month extension of this lease.
- **8. ASSIGNMENT AND SUBLETTING.** No assignment or subletting, either voluntary or by operation of law, shall be effective without the prior written consent of Landlord.
- 9. INSURANCE.
 - **A.** PROPERTY INSURANCE. Landlord and Tenant agree to insure their respective real and personal property for the full insurable value. Such insurance shall cover losses included in the special form causes of loss (formerly all risks coverage). To the extent permitted by their policies the Landlord and Tenant waive all rights of recovery against each other.

- **B.** LIABILITY INSURANCE. Tenant shall provide liability coverage for premises, whether under Tenant's homeowner's policy or other general liability insurance and shall provide proof of same to Landlord. This policy shall be endorsed to include the Landlord as an additional insured.
- **10. LIABILITY FOR DAMAGE.** Each party shall be liable to the other for all damage to the property of the other negligently, recklessly or intentionally caused by that party (or their agents, employees or invitees), except to the extent the loss is insured and subrogation is waived under the owner's policy.
- 11. INDEMNITY Except for any negligence of Landlord, Tenant will protect, defend, and indemnify Landlord from and against any and all loss, costs, damage and expenses occasioned by, or arising out of, any accident or other occurrence causing or inflicting injury or damage to any person or property, happening or done in, upon or about the premises, or due directly or indirectly to the tenancy, use or occupancy thereof, or any part thereof by Tenant or any person claiming through or under Tenant.
- **12. DAMAGE.** In the event of damage to the premises, so that Tenant is unable to use the premises, this lease may be terminated at the option of either party. Such termination shall be effected by notice of one party to the other **within thirty (30) days** after such notice; and both parties shall thereafter be released from all future obligations hereunder.
- **13. MECHANICS' LIENS.** Neither Tenant, nor anyone claiming by, through, or under Tenant, shall have the right to file any mechanic's lien against the premises. Tenant shall give notice in advance to all contractors and subcontractors who may furnish, or agree to furnish, any material, service or labor for any improvement on the premises.

14. DEFAULT, NOTICE OF DEFAULT AND REMEDIES.

EVENTS OF DEFAULT

A. Each of the following shall constitute an event of default by Tenant: (1) Failure to pay rent when due; (2) failure to observe or perform any duties, obligations, agreements, or conditions imposed on Tenant pursuant to the terms of the lease; (3) abandonment of the premises. "Abandonment" means the Tenant has failed to use the premises for more than fifteen (15) consecutive business days; (4) institution of voluntary bankruptcy proceedings by Tenant; institution of involuntary bankruptcy proceedings in which the Tenant thereafter is adjudged a bankrupt; assignment for the benefit of creditors of the interest of Tenant under this lease agreement; appointment of a receiver for the property or affairs of Tenant, where the receivership is not vacated within ten (10) days after the appointment of the receiver.

NOTICE OF DEFAULT

B. Landlord shall give Tenant a written notice specifying the default and giving the Tenant ten (10) days in which to correct the default. If there is a default (other than for nonpayment of a monetary obligation of Tenant, including rent) that cannot be remedied in ten (10) days by diligent efforts of the Tenant, Tenant shall propose an additional period of time in which to remedy the default. Consent to additional time shall not be unreasonably withheld by Landlord. Landlord shall not be required to give Tenant any more than three notices for the same default within any 365 day period.

REMEDIES

- C. In the event Tenant has not remedied a default in a timely manner following a Notice of Default, Landlord may proceed with all available remedies at law or in equity, including but not limited to the following: (1) Termination. Landlord may declare this lease to be terminated and shall give Tenant a written notice of such termination. In the event of termination of this lease, Landlord shall be entitled to prove claim for and obtain judgment against Tenant for the balance of the rent agreed to be paid for the term herein provided, plus all expenses of Landlord in regaining possession of the premises and the reletting thereof, including attorney's fees and court costs, crediting against such claim, however, any amount obtained by reason of such reletting; (2) Forfeiture. If a default is not remedied in a timely manner, Landlord may then declare this lease to be forfeited and shall give Tenant a written notice of such forfeiture, and may, at the time, give Tenant the notice to quit provided for in Chapter 648 of the Code of Iowa.
- **15. SIGNS.** Landlord, during the last sixty (60) days of this lease, shall have the right to maintain on the premises either or both a "For Rent" or "For Sale" sign. Tenant will permit prospective tenants or buyers to enter and examine the premises.
- 16. NOTICES AND DEMANDS. All notices shall be given to the parties hereto at the addresses designated unless either party notifies the other, in writing, of a different address. Without prejudice to any other method of notifying a party in writing or making a demand or other communication, such notice shall be considered given under the terms of this lease when it is deposited in the U.S. Mail, registered or certified, properly addressed, return receipt requested, and postage prepaid.
- 17. PROVISIONS BINDING. Each and every covenant and agreement herein contained shall extend to and be binding upon the respective successors, heirs, administrators, executors and assigns of the parties hereto.
- 18. CERTIFICATION. Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitating this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

19. ADDITIONAL PROVISIONS.

a. To be effective and enforceable, this lease must be approved by the Monticello City Council after scheduling and holding a Public Hearing.

IN WITNESS WHEREOF we h, 2023.	have hereunto affixed our hand this day o
	By: Michael L. First
	By: Lisa M. First
STATE OF IOWA) \$ COUNTY OF JONES)	
This instrument was acknowledge by Michael L. First and Lisa M. First, knowledge	ed before me on this day of, 2023, own to me to be the identical persons named herein, ed same voluntarily as an expression of their voluntary
Notary Publ	ic in and for said State of Iowa
IN WITNESS WHEREOF I hav	ve hereunto affixed my hand this day o
	By, Mayor
STATE OF IOWA)	
City of Monticello, Iowa, known to me to affirmed that they executed same at the d	ed before me on this day of inrichsen, Mayor and City Clerk, respectively, for the o be the identical persons named herein, who swore and irection and authority of the City Council as an d and the voluntary act and deed of the City Council.
	Notary Public, State of Iowa

The City of Monticello, Iowa

RESOLUTION #2023-___

Scheduling Public Hearing on proposed Lease Agreement and Shared Well Agreement pertaining to property at 14432 190th Street for December 4, 2023 at 6:00 p.m.

WHEREAS, the procedures set forth in Iowa Code require Council to set a public hearing before entering into a lease for a term greater than three years, and

WHEREAS, the City is purchasing a property that has a shared well agreement which contains provisions for leasing a portion of the real estate for greater than 3 years, therefore requiring a public hearing to allow public input before considering the approval of the lease, with notice of the Public Hearing to be published in the Monticello Express in advance thereof consistent with the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby schedule a Public Hearing on the proposed lease and shared well agreement pertaining to property at 14432 190th Street for December 4, 2023 at 6:00 p.m. and directs that notice of said public hearing be published in the Monticello Express as required by the Iowa Code.

	IN TESTIMONY WHEREOF , I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 20 th day of November, 2023.
	Dave Goedken, Mayor
Attest:	
Sally Hinrichsen, City Clerk/Tre	aasurer

City Council Meeting Prep. Date: 11/16/2023 Preparer: Russell Farnum



Agenda Item: # 5

Agenda Date: 11/20/2023

Communication Page

Agenda Items Description: Amendment to Professional Services Agreement between City of Monticello and Snyder & Associates related to Wastewater Treatment Plant Facility

Type of Action Requested: Resolution	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Resolution Amendment to Agreement	Budget Summary: Expenditure:
	Revenue:

Synopsis: This amendment covers the additional services for re-bidding the WWTF project and adding inspection services to cover the extended construction timeframe that was granted contractors in order to create a more beneficial bidding scenario.

A condition of USDA financing is that a resident inspector representing the City be on-site daily for the supervision of construction. Since the construction timeframe was extended from 730 days to 915 days, this amendment will cover the additional staffing for that timeframe.

The additional engineering contract cost is \$49,300 lump-sum for the additional contract administration (for amending and re-bidding the project) and estimated \$150,000 for the additional onsite inspection time ("resident project representative").

Recommendation: Approval is recommended.

The City of Monticello, Iowa

RESOLUTION #

To approve Amendment Professional Services Agreement between City of Monticello and Snyder & Associates related to Wastewater Treatment Plant Facility

WHEREAS, The City Council previously entered into an agreement to hire Snyder and Associates to design the Wastewater Treatment Plant Facility, and

WHEREAS, Since entering that agreement, the City has decided to use USDA funding for the project, which required extra documents. The first contract amendment was to change Snyder & Associates professional services agreement for design and construction services to the USDA-required EICDC documents, as well as adding some additional scope and fees, and

WHEREAS, The bids came in higher than expected and were rejected and bid documents were changed, which required extra documents. This contract amendment is adjusting Snyder & Associates professional services agreement for re-design and construction services, as well as adding some additional scope and fees, and

WHEREAS, Snyder has proposed an amendment to the previously approved Engineering Services Agreement and the Council finds that same should be approved.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve the Amendment to Snyder and Associates Wastewater Treatment Plant Facility project, providing for design and construction observation and supervision.

IN TESTIMONY WHEREOF, I have hereunto

	subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 20 th day of November, 2023.
Attest:	David Goedken, Mayor
Sally Hinrichsen, City Clerk/T	reasurer

This is **EXHIBIT K**, consisting of **2** pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated **November 16, 2020**.

AMENDMENT TO OWNER-ENGINEER AGREEMENT Amendment No. 2

The Effective Date of this Amendment is: <u>12/5/2023</u> .
Background Data
Effective Date of Owner-Engineer Agreement: November 16, 2020
Owner: City of Monticello
Engineer: Snyder and Associates, Inc.
Project: Wastewater Treatment Plant Improvements
Nature of Amendment:
_X Additional Services to be performed by Engineer
X Modifications of payment to Engineer
_X Modifications to time(s) for rendering services
Description of Modifications:
Due to the nature of the lead times for equipment, the completion date of the project was extended to provide the contractor with enough time to complete the work once materials and equipment have been procured. The completion time for construction was increased from 730 days to 915 days. This amendment is to increase the fees for Construction Administration and for Resident Project Representative for the additional time. We are requesting the following increases for each phase: Construction Administration Phase \$49,300 Lump Sum; Resident Project Representative \$150,000 Estimated Maximum – Standard Hourly Rates Method of Payment (EJCDC Exhibit C – RPR-2)

Net change for prior amendments:	\$ <u>1,100,000</u>
This amendment amount:	\$ <u>199,300</u>
Adjusted Agreement amount:	\$ 1,879,300

Agreement Summary:

Original agreement amount:

Change in time for services (days or date, as applicable): <u>185</u>

\$ 580,000

The foregoing Agreement Summary is for reference only and does not alter the terms of the Agreement, including those set forth in Exhibit C.

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect.

OWNER:	ENGINEER:
By: Print	By: AirdsayBlaman Print
name:	name: Lindsay Beaman, P.E.
Title:	Title: Business Unit Leader
Date Signed:	Date Signed: November 8, 2023

City Council Meeting Prep. Date: 11/15/2023 Preparer: Russell Farnum



Agenda Item: # 6 Agenda Date: 11/20/2023

Communication Page

Agenda Items Description: Improvement fund	Approving internal loan from various City Funds to Capital	_
•		

Type of Action Requested: Resolution	
Attachments & Enclosures:	Fiscal Impact: Budget Line Item:
Resolution	Budget Summary: Expenditure:
	Revenue:

Synopsis: The City Council directed staff to purchase portions of the Rowland Trust property and the home on 190th Street for future airport use. These purchases are eligible for 90% reimbursement (of the purchase price and expenses) through FAA funding for airport improvements. However, that money is not readily available and has to be drawn down in future years.

The solution is to arrange an internal loan from other cash in City funds, to purchase the property with cash we have on hand now, which will be paid back later, with interest, by the FAA reimbursements.

This Resolution documents that loan for both auditing and FAA proof requirements.

Background: The Airport has future expansion plans outlined in the Airport Layout Plan, which includes extensions of the north/south (15/33) and east/west (9/27) runways. These projects, while in the future, both require additional land to be purchased. The two properties, the Rowland Trust farm and the home at 190th Street, both came up for willing sale by the owners, and were offered directly to the City.

The Rowland Trust property is being purchased in two parcels; a 100' wide strip that assures access to the north end of the property, being almost 15 acres total with a purchase price of \$176,254.68. The City also got a REAP grant to help pay for this acquisition for a future trail, in the amount of \$75,000, leaving the City balance at \$101,254.68.

The larger Rowland Trust parcel is 47.3 acres with a total purchase price of \$556,531.80; and the 190th Street home is \$425,000. In total, the loan will be in the amount of \$1,132,786.48 for the purchase of the properties, plus legal, closing costs, and other expenses, which is why the amount is set at not greater than \$1,200,000.

This money will be paid back within 10 years by a combination of FAA funding at 90% reimbursement, and lease revenues generated by the property through ag leases and renting the home. The net cost to the City for purchasing these properties will be less than \$115,000.

Recommendation: Approval is recommended.

The City of Monticello, Iowa

RESOLUTION #

Approving internal loan from various City Funds to Capital Improvement fund

WHEREAS, Council directed staff to negotiate with Rowland Family Trust and Mike & Emily Kraus to purchase the properties for future airport expansion and agreed to doing internal loans to cover cost until reimbursed with AIP funding, and

WHEREAS, From a bookkeeping and accounting standpoint, it is necessary to transfer money to the Capital Improvement fund to zero them out at the end of each the fiscal year with an amount not to exceed \$1,220,000 to be transferred to the Capital Improvement fund. said transfers to be made from General Fund Cash Reserves, Slavka Gerhet Trust, Customer Deposits fund, Water Operating fund and Sewer Operating fund, with those funds to pay back as soon as possible, anticipating the repayment of the loans to the funds over the course of not more than ten years, from the Airport fund, AIP grant funding and/or other FAA or lowa DOT sources, and

WHEREAS, Airport Fund will transfer up to \$100,000 to the Capital Improvement fund to cover the costs of these purchases. Once all other funds have been paid back in full, any remaining funds will reimburse the Airport fund, and

WHEREAS, The Council finds the loans to be appropriate and in the best interests of the City and further finds that the loans should be repaid to the funds listed above with 4% interest or the same interest rate as the City receives from the sweep account saving each month, whichever is higher.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve internal loans as explained above, to the Capital Improvement from the funds listed above, with the amount from each fund to be determined and the end of the Fiscal Year 2024, in the amounts not to exceed \$1,214,286.48. These funds to be paid back over the course of not more than ten years. The City Clerk/Treasurer is directed to account for and oversee the repayment of these loans.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name

	and casued the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 20 th day of November, 2023.
	David Goedken, Mayor
Attest:	

Sally Hinrichsen, City Clerk

City Council Meeting Prep. Date: 11/15/2023 Preparer: Russell Farnum



Agenda Item: #7

Agenda Date: 11/20/2023

Communication Page

<u>Agenda Items Description:</u> State and Local Fiscal Recovery Funds ("SLFRF" - American Rescue Plan Act post-COVID recovery funding)

Type of Action Requested: Approval of Allocation of ARPA/SLFRF Funding			
Attachments & Enclosures: Resolution	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:		
Resolution	Budget Summary: Expenditure:		

Synopsis: In 2020 the US Congress passed post-COVID fiscal recovery funding through the "SLFRF" State and Local Fiscal Recovery Funds program.

Monticello was granted a total of \$580,149.03. Council originally earmarked that toward the wastewater treatment facility, but with the USDA financing we could not co-mingle federal funding sources.

The funding must be allocated by Dec. 31, 2024, and spent by Dec. 31, 2026. To clear up the bookwork it seems easiest to allocate the funds to some projects that are eligible, and reimburse the general fund for those expenditures.

That will still leave \$580,149.03 surplus in the general fund which can be used for other purposes without restriction.

Recommendation: Approval of the attached Resolution is recommended.

RESOLUTION

RESOLUTION APPROVING AMERICAN RESCUE PLAN ACT (ARPA) ALLOCATION

- WHEREAS, on March 11, 2021, the President of the United States signed into law the American Rescue Plan Act (ARPA) to provide continued relief from the public health and economic impacts of the COVID-19 public health emergency; and
- WHEREAS, ARPA created the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) that provided direct funding to state, local, and Tribal governments across the country to support their response to and recovery from the COVID-19 public health emergency; and
- **WHEREAS**, the City of Monticello has accepted an allocation of SLFRF in the amount of \$580,149.03, payable in two tranches; and
- WHEREAS, the City of Monticello is in receipt of both tranches in the amount of \$580,149.03; and
- **WHEREAS**, SLFRF provides needed fiscal relief for recipients that have experienced revenue loss due to the onset of the COVID-19 public health emergency; and
- **WHEREAS**, Treasury presumes that up to \$10 million in revenue has been lost due to the public health emergency and recipients are permitted to use that amount (not to exceed the award amount) to fund "government services."; and
- WHEREAS, Recipients may elect a "standard allowance" of \$10 million to spend on government services through the period of performance; and
- WHEREAS, All recipients may elect to use this standard allowance instead of calculating lost revenue using the formula provided by the U.S. Department of the Treasury, including those with total allocations of \$10 million or less; and
- **WHEREAS**, the City of Monticello has the need to fund government services while in the recovery phase of the COVID-19 pandemic.
- **NOW, THEREFORE IT BE RESOLVED,** the City Council of the City of Monticello, Iowa, authorize the following:
 - <u>Section 1.</u> The following allocation of ARPA funding to fund government services under the replacing lost public sector revenue spending category as follows:

Park Improvement
Fraser Farm trail
General Fund (including Fire, Ambulance,

\$30,000.00 \$101,254.68

Library, T	Trees	Forever	and	Berndes	Center	
Library,	11005	1 010 101	una .	Dernacs	Conton	

up to \$580,149.03

Total	\$580,149.03

Passed and Adopted by the City Council of the City of Monticello, Iowa on the 20^{th} day of November, 2023.

	David Goedken, Mayor
ATTEST:	
Sally Hinrichsen, City Clerk/Treasurer	

City Council Meeting

Prep. Date: November 13, 2023

Preparer: Nick Kahler



Agenda Item: 8

Agenda Date: November 20, 2023

Communication Page

Agenda Items Description: Purchase of a GEHL ALT950 loader					
Type of Action Requested: Motion; Resolution; On	rdinance; Report; Public Hearing; Closed Session				
Attachments & Enclosures: Gehl ALT950 Brochure and Pictures	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:				

Synopsis: Public Works has a 2018 New Holland backhoe that is used on a daily basis. We would like to replace the backhoe with a new 2023 Gehl ALT950 telescopic articulated loader. This machine is a replacement for the backhoe that will work much better for what we need to do.

<u>Background Information</u>: Traditionally we have always had a backhoe, but rarely use the backhoe attachment as a mini excavator is more maneuverable and with smaller buckets for digging around the many other utilities that are in the ground now. The bucket on our backhoe is not a quick-attach, which means to change to a different bucket requires driving out the pins and can take hours of time.

For water and sewer breaks, most commonly the plumber assisting with the break brings their own equipment. We can rent a mini-hoe hourly for the rare times we need it, at a much more practical price than owning and maintaining that piece of equipment.

That means the backhoe is basically a loader only at this point to us, which is used to load salt into salt trucks, and most often used to push piles up at the yard waste site. When running at the yard waste site, a lot of dust and debris gets in between the radiators in the front of the backhoe. This causes several problems but the biggest one is overheating due to the air not being able to move through the radiators.

We typically use a combination of a homemade air nozzle that we made to fit in between radiators and a hose/pressure washer to get the debris out. Eventually, even with cleaning between them, the fins of the radiator get plugged and we must take the front end of the backhoe apart and clean each radiator. This generally takes us anywhere from 1 1/2hrs to a day or two depending on how plugged it is.

The wheel loader would do everything that we currently do with the backhoe and more. The boom on the loader telescopes so we would be able to push piles up more and keep them from spreading out. The engine is in the rear so we would not have to worry as much about plugging the radiator. It has a

bigger motor, better hydraulics, and can lift more so moving the larger logs around would not put as much stress on the machine like it does with the skid loader and backhoe.

The wheel loader has hydraulic fittings plumbed to the front so we can put a multitude of attachments on it. For instance, if we put a grapple on front, we could use it for removing logs from the yards when we take them down and would not have to get up into the yards as much. We could use the loader to load snow piles from cul-de-sacs and parking lots. We currently use a skid loader to do these and it takes forever and puts a lot of wear on the tires with all the spinning around to load the trucks. Having a loader that articulates (machine that bends in the middle) would take care of a lot of that. It could also be used to clean the City parking lots and cul-de-sacs much more efficiently. The loader travels faster so going from spot to spot would be quicker and overall reduce the time it takes to get them cleaned.

It would also be a lot faster to get sand and salt stockpiled in the shop and the salt trucks loaded in the winter. A longer boom and larger loader bucket will make loading quicker and safer.

The loader could also run a snowblower if we chose to go down that road in the future and get away from using our current snowblower with a leased tractor. That would require an upgrade to the snowblower that we are not ready to do yet.

The numbers that we were given for this deal are as follows:

\$193,179.00
-\$53,124.00 (Government discount)
= \$140,055.00 (Our price)
-\$70,000.00 (Backhoe trade)
=\$70,055.00 (Final price)

We can use cash from the sale of snowblower tractor and use sanitation money to pay the balance beings of how much we use the loader at the yard waste site. If Council wants, we can finance a small amount through GEHL, and make payments like we did for the tractor. If we finance, this purchase will need to come back to Council for a public hearing, but I can adjust lines in my budget to make the payment so no extra money is needed.

<u>Staff Recommendation</u>: We recommend the approval of purchasing a GEHL ALT950 with a trade-in of the 2018 New Holland backhoe.

ALT950 AL/ALT



GEHL®

Capacities		Metric	Imperial
Static tipping load with forks (straight)		4978 kg	10975 lb
Static tipping load with forks (full turn)		4147 kg	9143 lb
Max. payload with forks as per EN 474-3 (80%)		3300 kg	7275 lb
Max. lifting height (below forks)	h3	5.20 m	17 ft 1 in
Max. outreach		3.30 m	10 ft 10 in
Reach at max. height		1.20 m	3 ft 11 in
Breakout force with bucket		6730 daN	6730 daN
Static tipping load with pallet forks - Straight with cab		4978 kg	10975 lb
Weight and dimensions		is roing	10575 12
Unladen weight (with forks)		8490 kg	18717 lb
Overall length to carriage (with hitch)	l11	5.72 m	18 ft 9 in
Wheelbase	у	2.50 m	8 ft 2 in
Overall height with cab	h17	2.70 m	8 ft 10 in
Tilt-up angle	a4	9 °	9°
	a5	156 °	156 °
Tilt-down angle External turning radius (over tyres)	Wa1	4.20 m	13 ft 9 in
Articulation angle	a19	4.20 III 44 °	44 °
Overall width less bucket	b1	2.29 m	7 ft 6 in
	l2		7 IL 6 III 18 ft 9 in
Overall length - Less Bucket	LZ	5.72 m	
Standard tires		Alliance - A580 - 460/70 R24 159A8	Alliance - A580 - 460/70 R24 159A8
Ground clearance	m4	0.39 m	1ft 3 in
Performances		0.50	0.50
Crowd		3.50 s	3.50 s
Dump		2.70 s	2.70 s
Engine - · · ·			
Engine brand		Deutz	Deutz
Engine model		TCD 4.1 L4	TCD 4.1 L4
Engine norm		Tier 4	Tier 4
Number of cylinders / Capacity of cylinders		4 - 4038 cm³	4 - 246 in ³
I.C. Engine power rating / Power (kW)		143 Hp / 105 kW	143 Hp / 105 kW
Max. torque / Engine rotation		550 Nm / 2300 rpm	406 ft/lbs / 2300 rpm
Engine cooling system		3 water radiators + air + hydraulic oil	3 water radiators + air + hydraulic oil
Transmission			
Transmission type		M-Varioshift	M-Varioshift
Max. travel speed (may vary according to applicable regulations)		40 km/h	25 mi/h
Travel speed (laden)		40 km/h	25 mi/h
Differential lock		Limited slip differential on front and rear axles	Limited slip differential on front and rear axles
Parking brake		Manual	Manual
Hydraulics			
Hydraulic pump type		Variable displacement pump	Variable displacement pump
Hydraulic flow - Pressure		158 l/min / 270 bar	42 US gpm / 3916 PSI
Tank capacities			
Hydraulic oil		150 l	40 US gal
Fuel tank		150 l	40 US gal
Diesel Exhaust fluid (AdBlue® type)		10 l	3 US gal
Noise and vibration			
Noise at driving position (LpA) tested following NF EN 12053 norm		72 dB	72 dB
Noise to environment (LwA)		107 dB	107 dB
Vibration to whole hand/arm		< 2.52 m/s ²	< 2.52 m/s ²
Miscellaneous			
		Cabin ROPS - FOPS Level 2	Cabin ROPS - FOPS Level 2





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The City of Monticello, Iowa

RESOLUTION #

Approving Purchase of "2023 GEHL ALT950 loader" from Kromminga Motors

WHEREAS, The City of Monticello Public Works Department. has proposed the purchase of a GEHL ALT950 loader and has presented the Council with information about the proposed purchase, and

WHEREAS, The Public Works Department finds that the loader could be used by the City on various projects and tasks, and

WHEREAS, The proposed GEHL ALT950 loader can be purchased with Sanitation and Road Use funds as the primary uses are on the streets and at the landscape waste site, and

WHEREAS, the Public Works Department. estimates the life of the GEHL ALT950 loader to be approximately fifteen (15) years, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve of the purchase of a GEHL ALT950 loader from Kromminga Motors, with the trade in of the 2018 New Holland backhoe with a net purchase price of \$70,055 as proposed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and

	caused the Great Seal Done this 20 th day of I	al of the City of Monticello, Iowa to be affixed he f November, 2023.	ret
	David Goedken, May	yor	
Attest:			
Sally Hinrichsen	n, City Clerk/Treasurer	<u> </u>	

City Council Meeting Prep. Date: 11/15/2023 Preparer: Sally Hinrichsen



Agenda Item: # 9

Agenda Date: 11/20/2022

Communication Page

Agenda Items Description: Resolution scheduling Public Hearing on the City of Monticello FY 2023/2024 Budget Amendments for December 18, 2023

<u>Type of Action Requested</u> : Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session				
Attachments & Enclosures: Proposed Resolution	Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue:			

Synopsis: Proposed Amendments to FY '2024 Budget

<u>Background Information</u>: Every year, generally once or twice, we amend the budget to conform to actual revenue and expense. Expenses are more important than revenue from an amendment process, however, we attempt to recognize new/unanticipated revenues as well as expenditures not planned or anticipated at budget creation.

All we are doing tonight is scheduling the public hearing to consider the proposed budget amendments. Staff will provide a more detailed analysis of the proposed amendments between now and the next meeting. Notice will be published in the Express as required by the Iowa Code.

Staff Recommendation: It is recommended that the Council approve the proposed resolution scheduling public hearing on the proposed FY '24 budget amendments for December 20, 2023 at 6:00 p.m.

The City of Monticello, Iowa

RESOLUTION #

Scheduling Public Hearing on City of Monticello 2023/2024 Fiscal Year budget amendments for December 18, 2023 at 6:00 p.m.

WHEREAS, The Iowa Code requires that prior to a budget Program will exceed the amount originally budgeted for that Program that the City of Monticello hold a Public Hearing on all proposed budget amendments for the 2023/2024 fiscal year, prior to the final approval of same, and

WHEREAS, Notice of the Public Hearing must be published at least ten but no more than twenty days prior to the Public Hearing, and

WHEREAS, Notice shall be published in the Monticello Express, scheduling Public Hearing for the 18th day of December, 2023 at 6:00 P.M. in the City Council Chambers at the Mary Lovell LeVan Renaissance Center, Monticello, Iowa, and

WHEREAS, The City Clerk is instructed to see to the publication of the appropriate Notice in the Monticello Express, consistent with the above dictates, so that the Public Hearing may be held as scheduled herein.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby schedule Public Hearing on the proposed 2023/2024 budget amendment for the 18th day of December, 2023 at 6:00 p.m. to be held in the City Council Chambers at the Mary Lovell LeVan Renaissance Center in Monticello, Iowa.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 20th day of November, 2023.

	David Goedken, Mayor	
Attest:		
	_	
Sally Hinrichsen, City Clerk/Treasurer		

City Council Meeting Prep. Date: 11/15/2023 Preparer: Sally Hinrichsen



Agenda Item: # 10-18 **Agenda Date:** 11/20/2023

Communication Page

Agenda Items Description: Reports	
<u>Type of Action Requested</u> : Motion; Resolution; Ordinance; Reports; Public Hearing; Closed Session	
7	
Attachments & Enclosures:	Fiscal Impact:
	Budget Line Item:
	Budget Summary:
	Expenditure:
	Revenue:
	i

Reports / Potential Actions:

- 10. City Engineer
- 11. Mayor
- 12. City Administrator
- 13. Water/Wastewater Superintendent
- 14. Park and Recreation Director
- 15. Library Director
- 16. City Clerk
- 17. Public Works Director
- 18. Police Chief