# City of Monticello, Iowa 

www.ci.monticello.ia.us

Monticello City Council Meeting April 22, 2024 at 6:00 p.m.
Monticello Renaissance Center, 220 E. 1 ${ }^{\text {st }}$ Street, Monticello, Iowa

| Mayor: | Wayne Peach | Staff: |  |
| :--- | :--- | :--- | :--- |
| City Council: |  | City Administrator: | Russell Farnum |
| At Large: | Josh Brenneman | City Clerk/Treas.: | Sally Hinrichsen |
| At Large: | Scott Brighton | Police Chief: | Britt Smith |
| At Large: | Jake Ellwood | Library Director: | Faith Brehm |
| At Large: | Dave Goedken | Public Works Dir.: | Nick Kahler |
| At Large: | Candy Langerman | Water/Wastewater Sup.: Jim Tjaden |  |
| At Large: | Mary Phelan | Park \& Rec Director: | Jacob Oswald |
|  |  | Ambulance Director: | Lori Lynch |
|  |  | City Engineer: | Patrick Schwickerath |

- Call to Order - 6:00 P.M.- Mayor Pro Tem Scott Brighton
- Pledge of Allegiance
- Roll Call
- Agenda Addition/Agenda Approval

Open Forum: If you wish to address the City Council on subjects pertaining to today's meeting agenda please wait until that item on the agenda is reached. If you wish to address the City Council on an item not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Individuals are normally limited to speaking for no more than three (3) minutes on a topic and the Open Forum is by rule limited to a total of twenty (20) minutes.

Consent Agenda (These are routine items and will be enacted by one motion without separate discussion unless someone requests an item removed to be considered separately.)

Approval of Special Council Mtg. Minutes
Approval of Council Mtg. Minutes
Approval of Special Work Session minutes
Approval of Payroll
Approval of Bill List
Approval of Four Points RV Resorts of IA, LLC dba Jellystone Park Monticello Alcohol license
Approval of Caseys Alcohol license
Approval of Fareway Stores Alcohol license

## Public Hearings:

1. Public Hearing on Proposed Fiscal Year July 1, 2024 through June 30, 2025 Budget
2. Resolution Adoption of Budget and Certification of City Taxes for Fiscal Year July 1, 2024 through June 30, 2025

## Presentation:

3. Presentation Monticello Main Street discussion on Market Study

## Resolutions:

4. Resolution Approving 28E Agreement between Monticello Community Schools and City of Monticello use of School Owned Property and Facilities
5. Resolution Authorizing City Staff to submit an Application to Enter the Integrated Roadside Vegetation Management program
6. Resolution Authorizing the City Clerk to make the Appropriate Transfers of Sums and Record the Same in the Appropriate Manner for FY 2024 for the City of Monticello
7. Resolution Scheduling Public Hearing on City of Monticello Fiscal Year 2023/2024 budget amendments \#2 for May 20, 2024 at 6:00 p.m.
8. Resolution Approving Contract, and Performance and/or Payment Bonds for the 2024 N. Chestnut Street Reconstruction Project
9. Resolution Approving the sale or transfer of Lot 1 of BR3 Subdivision under the terms of a Development Agreement with BR3 Development LLC

## Motions:

10. Motion to approve the purchase of firearm updates for the Police Department

## Reports / Potential Actions:

11. City Engineer
12. Mayor
13. City Administrator
14. Park and Recreation Director
15. Library Director
16. Ambulance Director
17. City Clerk
18. Public Works Director
19. Police Chief
20. Water/Wastewater Superintendent

## Work Sessions:

21. Work Session on Utilities for Residential Developments (no packet materials)

## Executive Session:

22. Executive Session To discuss a real estate transaction pursuant to Iowa Code Section 21.5(1)(j)

Adjournment: Pursuant to §21.4(2) of the Code of Iowa, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

Monticello City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.

The meeting will continue to be broadcast on Mediacom (Local Access Channel) and will be accessible via Zoom via the following link.

City of Monticello is inviting you to a scheduled Zoom meeting.
Topic: April 22, 2024 Council Meeting
Time: Apr 22, 2024 06:00 PM Central Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/84163399220
Meeting ID: 84163399220

One tap mobile
+16465588656,,84163399220\# US (New York)
+16469313860,,84163399220\# US

Dial by your location
-+1 3126266799 US (Chicago)
-+1 7193594580 US
-+1 2532050468 US

Meeting ID: 84163399220
Find your local number: https://us02web.zoom.us/u/kdrfMBLeIj
"This employer is an equal opportunity provider \& employer"

Special Council Meeting
April 1, 2024, 5:30 P.M.
Community Media Center
Mayor Wayne Peach called the meeting to order. Council present were: Josh Brenneman, Jake Ellwood, Dave Goedken, Candy Langerman, Scott Brighton and Mary Phelan. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Public Works Director Nick Kahler, Library Director Faith Brehm, Water/Wastewater Superintendent Jim Tjaden, Park Director Jacob Oswald. The public was invited to attend the meeting in person, or to participate in the meeting electronically via "Zoom Meetings" or "Facebook" and were encouraged to communicate from the chat or message.

Mayor opened the public hearing on proposed property tax levy. Farnum gave a short presentation on the property tax levy. No public comments were received. Mayor closed the hearing.

Ellwood moved to adjourn the meeting at 5:50 P.M.

Wayne Peach, Mayor

Sally Hinrichsen, City Clerk/Treasurer

Regular Council Meeting
April 1, 2024, 6:00 P.M.
Community Media Center
Mayor Wayne Peach called the meeting to order. Council present were: Josh Brenneman, Jake Ellwood, Dave Goedken, Candy Langerman, Scott Brighton and Mary Phelan. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Public Works Director Nick Kahler, Library Director Faith Brehm, Water/Wastewater Superintendent Jim Tjaden, Park Director Jacob Oswald and City Engineer Colton Ingels. Police Chief Britt Smith arrived later during the meeting. The public was invited to attend the meeting in person, or to participate in the meeting electronically via "Zoom Meetings" or "Facebook" and were encouraged to communicate from the chat or message.

Brenneman moved to approve the agenda, Langerman seconded, roll call was unanimous.
Steve Hanken, 823 South Main Street, addressed the Council on his concerns with the trash at the Disc Golf Course. Brenda Hanken, 291 N Pine Street, addressed Council regarding percentage County wages and Social Security increased.

Brighton moved to approve the consent agenda; Ellwood seconded. Roll call was unanimous.

Farnum reviewed the North Chestnut Street Project bids and bid alternates with the Council. When asked how many period lighting fixtures were in the project, Ingels advised there was six. Langerman stated the period lighting fixtures are owed by the City and the other poles City pays Alliant rent for the poles. Goedken questioned paying an additional $\$ 50,000$ for a brick street versus a concrete street. Ellwood and Brenneman stated at the public hearing several property owners wanted to keep the bricks. Goedken stated with bricks there would be long term maintenance. Erich Eggers, 215 North Chestnut Street disagreed about the maintenance of brick streets. Eggers wanted to keep the brick streets, with no period lighting. Ingles stated the brick street was designed to last, but no guarantee on how long. When asked, Farnum stated he called or emailed the residents about the neighborhood meeting and City held a public hearing on the plans and specifications. Goedken moved to approve Resolution \#2024-61 Awarding contract for the 2024 N. Chestnut Street Reconstruction Project, with base bid of \$507,984.60. The base bid is for a concrete street, with no bricks or period lighting. Ellwood seconded, roll call was unanimous.

Goedken moved to approve Resolution \#2024-62 Approving American Rescue Plan Act (ARPA) Allocation, motion died due to lack of a second. Brenneman and Brighton stated the Pickleball Courts upgrades were paid with donations. Hinrichsen advised the Pickleball Courts could be removed adding that amount to the tree removal project instead. Brenneman moved to approve Resolution \#2024-62 Approving American Rescue Plan Act (ARPA) Allocation, removing the Pickleball Courts and adding that amount to the tree removal project instead. Brighton seconded, roll call was unanimous.

Langerman moved to approve Resolution \#2024-63 Approving hiring a Monticello Ambulance Part-Time AEMT and setting wage, Goedken seconded, roll call was unanimous.

Brighton moved to approve Resolution \#2024-64 Scheduling Public Hearing on the City of Monticello 2024/2025 Fiscal Year budget for April 22, 2024 at 6:00 p.m., Phelan seconded, roll call was unanimous.

Julie Renkert, General Manager for Jellystone Monticello stated they were looking at the following dates for the fireworks displays: May $26^{\text {th }}$, July $5^{\text {th }}$ and September $1^{\text {st }}$. If they decide to do more dates they will need to come back to council for approval. Langerman moved to approve Four Points RV Resort of IA d/b/a Jellystone Monticello fireworks display permit. Ellwood seconded. Roll call was unanimous

Brighton moved to set April 15 as a budget work session only meeting and to move the regularly scheduled April 15, 2024 Council meeting to April 22, 2024, seconded by Phelan, roll call was unanimous.

Farnum advised that he and Tjaden are looking into options for a loader for the Wastewater Treatment Facility. The closest dealer that will work on the loader bid is over an hour drive away. They are trying to determine if they would come on site to service the loader or other options that may be available. Consensus of the Council was to continue to look into options and report back on the findings. No action was taken.

Brenneman moved Ordinance \#773 Amending the Code of Ordinances of the City of Monticello, Iowa, by adding a new paragraph pertaining to "Street Grades", third and final reading in title only. Goedken seconded. Roll call was unanimous.

Ingles advised the pre-construction meeting is scheduled for April $3^{\text {rd }}$ for the South water tower repainting project. They are also hoping the tower could be drained by then, so they can begin working on the project.

Ingles reported the contractor started grading an area for the Wastewater Treatment Facility Project and uncovered debris that included: bricks, concrete, wires, tires and more. They are waiting to see what will need to be removed.

Ingles reported they are working on the preliminary plans for the Sixth Street Ditch Project and once completed will review with city staff before coming to Council.

Peach stated he had asked the Council to think about what they want to see for Monticello at the prior meeting. Peach stated he would like to see Monticello not turn into Cedar Rapids or Dubuque. He would like to see an increase in the mid-to-moderate level housing, non-working recreation for all ages to attract people to town, mid-tomoderate income need for childcare facilities. He felt there is a need to do a better job of letting the people outside of Monticello know what is happening in the community.

Farnum reported Main Street Market Data meeting is April $29^{\text {th }}$ at 6 PM . The Main Street Market Analysis Strategy Development Open House is Wednesday, May 22, 2024 12pm - 3pm. The Monticello Chamber Banquet is April 15 ${ }^{\text {th }}$ at 7 PM.

Farnum advised he continues to work on CDB ordinance on various regulations, like spacing.

Oswald stated construction has begun at the Austin Strong Playground and benches will be installed soon.

Brehm reported a new story walk would be done this week and updated council on upcoming events at the library.

Kahler stated yard waste pickup will start this Thursday.

Smith reported working with Grid Smart to get the bugs worked out with the stop lights.

Phelan moved to adjourn the meeting at 7:13 P.M.

Wayne Peach, Mayor

Sally Hinrichsen, City Clerk/Treasurer

Special Council Meeting/Work Session
April 15, 2024, 6:00 P.M.
Community Media Center
Mayor Wayne Peach called the meeting to order. Council present were: Josh Brenneman, Jake Ellwood, Candy Langerman and Mary Phelan. Dave Goedken joined the meeting electronically until he arrived at the meeting. Scott Brighton arrived later during the meeting. Also, present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Library Director Faith Brehm, Ambulance Director Lori Lynch and Park \& Rec Director Jacob Oswald.

Brenneman moved to approve the agenda, Phelan seconded, roll call was unanimous.
Council held a budget work session related to the proposed budget for Fiscal Year 20242025. Council discussed possible options to cut the budget. No action was taken.

Phelan moved to adjourn the meeting at 6:57 P.M.

Wayne Peach, Mayor

Sally Hinrichsen, City Clerk/Treasurer

## PAYROLL - APRIL 4, 2024

DEPARTMENT
AMBULANCE
Chris Bell
Jamie Coleman
Triniti Etzel
Jordan Fullerton
Mason Hanson
Sam Hunt
Brandon Kent
Jayna Koffron
Lori Lynch
Coletta Matson
Chloe Mogensen
Hunter Schmidt
Shirlee Scott
Reggie Welter Curtis Wyman
TOTAL AMBULANCE
CEMETERY
Dan McDonald
TOTAL CEMETERY
CITY HALL
Cheryl Clark
Russ Farnum
Sally Hinrichsen
Nanci Tuel
TOTAL CITY HALL
FIRE
Joe Bayne Billy Norton Johnny Russ
TOTAL FIRE
LIBRARY
Faith Brehm
Molli Hunter Penny Schmit
TOTAL LIBRARY
MBC
Grace Dupuy Jacob Oswald
TOTAL MBC
POLICE
Dawn Graver
Erik Honda Jordan Koos

GROSS PAY
March 18-31, 2024

| \$ | 136.80 | \$ | - | 0.00 | 0.00 | \$ | 117.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,032.00 |  | - | 0.00 | 30.00 |  | 1,604.55 |
|  | 412.00 |  | - | 0.00 | 0.00 |  | 324.58 |
|  | 609.60 |  | - | 0.00 | 0.00 |  | 524.65 |
|  | 3,128.40 |  | 514.80 | 0.00 | 0.00 |  | 2,067.19 |
|  | 96.00 |  | - | 0.00 | 0.00 |  | 82.62 |
|  | 369.60 |  | - | 0.00 | 0.00 |  | 318.37 |
|  | 1,792.00 |  | - | 0.00 | 48.75 |  | 1,363.54 |
|  | 3,173.85 |  | - | 0.00 | 0.00 |  | 2,101.46 |
|  | 3,062.40 |  | 950.40 | 0.00 | 36.00 |  | 1,974.77 |
|  | 369.60 |  | - | 0.00 | 0.00 |  | 231.78 |
|  | 304.80 |  | - | 0.00 | 0.00 |  | 262.55 |
|  | 2,032.00 |  | - | 0.00 | 0.00 |  | 1,530.43 |
|  | 700.00 |  | - | 0.00 | 0.00 |  | 588.82 |
|  | 1,872.00 |  | - | 0.00 | 189.00 |  | 1,295.05 |
| \$ | 20,091.05 | \$ | ,465.20 | 0.00 | 303.75 | \$ | 14,388.20 |

March 18-31, 2024

| $\$$ | $2,067.20$ |
| :--- | :--- |
| $\$$ | $2,067.20$ |


$\frac{0.00}{0.00} \frac{0.00}{0.00}$

| $\$$ | $1,546.71$ |
| :--- | :--- |
| $\$$ | $1,546.71$ |

March 18 - 31, 2024

| \$ | 2,092.00 | \$ | - | 0.00 | 40.50 | \$ | 1,438.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3,711.54 |  | - | 0.00 | 0.00 |  | 2,462.49 |
|  | 3,044.31 |  | - | 0.00 | 0.00 |  | 1,858.63 |
|  | 1,840.80 |  | - | 0.00 | 0.00 |  | 1,315.98 |
| \$ | 10,688.65 | \$ |  | 0.00 | 40.50 | \$ | 7,075.35 |


| \$ | 208.33 | \$ | - | 0.00 | 0.00 | \$ | 192.39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 166.67 |  | - | 0.00 | 0.00 |  | 143.57 |
|  | 125.00 |  | - | 0.00 | 0.00 |  | 115.44 |
| \$ | 500.00 | \$ |  | 0.00 | 0.00 | \$ | 451.40 |

March 18 - 31, 2024

| \$ | 1,680.00 | \$ | - | 0.00 | 0.00 | \$ | 1,284.55 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,243.20 |  | - | 0.00 | 0.00 |  | 987.78 |
|  | 1,476.00 |  | - | 0.00 | 0.00 |  | 1,036.89 |
| \$ | 4,399.20 | \$ |  | 0.00 | 0.00 | \$ | 3,309.22 |

March 18-31, 2024

| \$ | 1,576.92 | \$ | - | 0.00 | 0.00 | \$ | 1,212.70 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,413.27 |  | - | 0.00 | 0.00 |  | 1,830.60 |
| \$ | 3,990.19 | \$ | - | 0.00 | 0.00 | \$ | 3,043.30 |
| March 18-31, 2024 |  |  |  |  |  |  |  |
| \$ | 2,783.20 | \$ | - | 0.00 | 0.00 | \$ | 2,030.05 |
|  | 2,838.36 |  | - | 0.00 | 34.50 |  | 2,129.31 |
|  | 2,859.36 |  | - | 0.00 | 6.00 |  | 1,950.76 |

## PAYROLL - APRIL 4, 2024

DEPARTMENT
Cole Millard
Britt Smith
Madonna Staner
Brian Tate
TOTAL POLICE
ROAD USE
Zeb Bowser Jacob Gravel Nick Kahler Jasper Scott
total Road USE
SEWER
Jim Tjaden
TOTAL SEWER
WATER
Scott Hagen Josh Willms
TOTAL WATER
TOTAL - ALL DEPTS.

GROSS PAY

|  | $1,952.00$ |  | - |
| :--- | ---: | :--- | :--- | :--- |
| $3,393.62$ |  | - |  |
|  | $1,679.20$ |  | - |
|  | $3,163.94$ |  |  |
|  |  |  | - |
|  | $18,669.68$ |  |  |
|  | $\$$ |  |  |

OT PAY
COMP HRS.
COMP
NET PAY
ACCRUED TOTAL
$0.00 \quad 0.00$
0.00

1,207.34
2,515.45
0.00
0.00

1,253.99
$\frac{6.75}{6.75}$
$\frac{46.75}{87.25}$ 2,283.92

March 18-31, 2024

| \$ | 2,053.67 | \$ | 126.47 | 0.00 | 5.50 | \$ | 1,559.96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,927.20 |  | - | 0.00 | 7.50 |  | 1,423.05 |
|  | 2,457.46 |  | - | 0.00 | 0.00 |  | 1,760.05 |
|  | 1,999.47 |  | 72.27 | 0.00 | 0.00 |  | 1,508.19 |
| \$ | 8,437.80 | \$ | 198.74 | 0.00 | 13.00 | \$ | 6,251.25 |

March 16-29, 2024

| $\$$ | $2,791.54$ |
| :--- | :--- |
| $\$$ | $2,791.54$ |

March 16-29, 2024

| \$ | 1,987.20 | \$ |  | 1.50 | 40.00 | \$ | 1,571.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1,987.20 |  | - | 1.50 | 58.50 |  | 1,265.69 |
| \$ | 3,974.40 | \$ |  | 3.00 | 98.50 | \$ | 2,836.91 |
| \$ | 75,609.71 | \$ | 1,663.94 | 9.75 | 543.00 | \$ | 54,319.36 |


VENDOR NAME REFERENCE $\quad$ AMOUNT $\quad$ VENDOR $\quad$ CHETAL CHECK\# DATE

MONI CELLO BERNDES CENTER
PARKS

| DUBUQUE GASS COMPANY | NBC BLDD REPA R/ M MA NT | 276.66 |
| :--- | :--- | :--- |
| MOLI J ENN HNNTER | JAN TORI AL SERM CES | 350.00 |

I NFRASTRUCTURE TECHNOOOV NBC OFFICE SUPPLI ES 33.00
JOHN DEERE FI NANCIAL
KARDES INC
M NN TEX CITRUS
NBC LEAGU SUPPLI ES
45. 98

NBC FUEL 81.34
MPU INC DBA MD O SPCRTS
NBC FI ELD GRCOMER
NBC LEAGUE SUPPLI ES
MOVII CELLO COM SCHOO D STRCT NBC FUEL
MONTICELLO SCHOC FONDATI ON NBC DAMGE DEPOSI T REFUND
4,000.00
2,250. 00

MII CLLO SPCRTS
MONI CELLO SPCRTS
NBC LEAGUE SUPPL ES
SPAHN \& ROSE LLMBER CO INC NBC BLDG REPA R/ MMA NT
205.63
500.00 1,229.00

VELTER STORAGE EQU P CO., INC. NBC OFFICE SUPPLI ES
200. 54

VESTERN DUBUQUE YOTH SOFTBALL MBC TOURNAVENT OVERPAYMENT
620.00
50.00

430 PARKS TOTAL

005 MOVTI CELLO BERNDES CENTER TOTAL
9,842. 15

9,842. 15
DARE
POLICE DEPARTNENT
MOVIICELLO SPORTS

| DARE SH RTS | 74.00 |
| :--- | ---: |
| 110 | POLICE DEPARTMENT TOTAL |

008 DARE TOTAL
74. 00

FI RE
FI RE
BEN BOLWTT FIRE SUPPLI ES 170.94

HUGHES GARAGE \& AUTO SALES LLC FI RE VEH CLE REPAI R/ MAI NT 946.92
JOHN DEERE FI NANCI AL FI RE ECUI P REPA R/ MAINT
KROM NGA MOTCRS INC FI RE VEH CLE REPAI R/MA NT 126.28
LAPORTE MOTCR SUPPLY FI RE VEH CLE REPAI R/MA NT 31.30
MOVII CELLO COM SCHOO D STRCT FIRE FUEL
273. 18

MNI C PAL ENERCENCY SERU CES FI RE EQUI P REPA R/MAI NT
150 FI RE TOTAL

015 FI RE TOTAL
$1,777.10$
AMBULANCE
AMBULANCE
ALTORFER INC. ANB GENERATOR REPAI R/MAI NT 496.50
BAKER PAPER CO INC AMB BUL LDI NG SUPPLIES 64.79
$J$ ACOB HEL NSI US ANB PEST CONTROL 42.50
CR PHARMACY SERVI CE INC ANB NED CAL SUPPLIES 175.00
I NFRASTRLCTURE TECHMOOOY ANB SON C WALL 980.00
MCALEER WATER CONDI TION NG I NC AMB SOFTENER SALT 22.00
MOVTI CELLO COM SCHOO D STRCT AMB FUEL 768.50


| VENDOR NAME | REFERENCE | $\begin{array}{lr}  & \text { VENDOR } \\ \text { AMOUNT } & \text { TOTAL } \end{array}$ | $\begin{array}{r} \text { CHECK } \\ \text { CHECK DATE } \end{array}$ |
| :---: | :---: | :---: | :---: |
| STREETS <br> SNYDER \& ASSOC ATES, INC | NORTH CHESTNUT STREET PRO ECT | 23,692. 17 - |  |
| 210 | STREETS TOTAL | 23,692.17- |  |
| 325 | TIF PRg ECT TOTAL | 23,692. 17 - |  |
| CAPI TAL I IPROVEVENT CAPI TAL PRO ECTS SNMDER \& ASSOC ATES, INC | EAST FIRST STREET PRO ECT | 33,800.00 |  |
| 750 | CAPI TAL PRO ECTS TOTAL | 33,800.00 |  |
| 332 | CAPI TAL I IPROVENENT TOTAL | 33,800,00 |  |
| C.C. BI DVELL LI BRARY BOK LI BRARY BAKER \& TAYLOR BOOKS | LIB BI DVELL BOKS | 786. 36 |  |
| 410 | LI BRARY TOTAL | 786. 36 |  |
| 502 | C.C. BI DNELL LI BRARY BOOK TOTAL | 786. 36 |  |
| WATER <br> WATER <br> STATE HYG EN C LABORATCRY <br> IOA ONE CALL <br> J OHN DEERE FI NANCI AL <br> KARDES INC <br> KARDES INC <br> MOVII CELLO COM SCHOO. D STRCT | vater lab tests VATER SYTTEM WATER SUPPLLES WTTER FUEL WTEE FUEL WTEE FUEL | $\begin{array}{r} 58.00 \\ 86.85 \\ 89.99 \\ 89.90 \\ 35.96 \\ 144.69 \end{array}$ |  |
| 810 | WATER TOTAL | 505. 39 |  |
| 600 | WATER TOTAL | 505. 39 |  |
| CUSTONER DEPOSI TS WATER <br> CITY OF MONTI CELLO | COVI NGTOV LOS | 50. 00 |  |
| 810 | WATER TOTAL | 50.00 |  |
| 602 | CUSTOUER DEPCSI TS TOTAL | 50.00 |  |
| WATER CAP TAL I IPROVEVENT WATER <br> SIMDER \& ASSOCA ATES, INC | WATER TOUER PAI NTI NG | 4,917.04 |  |

VENDOR NAME REFERENCE $\quad$ VMOUNT $\quad$ VENDOR $\quad$ CHECAL CHECK\# DATE
810 WATER TOTAL 4,917.04

604 IATER CAPI TAL I MPROVENENT TOTAL
4,917. 04
SEVER
SEVER

| ALTORFER INC. | SEUER EQUI P REPA R/MAI NT | 1,651.00 |
| :---: | :---: | :---: |
| ELECTRI C PUP INC | SEVER SYSTEM | 1,460.00 |
| FAREVAY STCRES \#840-1 | SEVER LAB SUPPLIES | 18.95 |
| STATE HYG EN C LABORATORY | SEVER LAB TESTS | 823.50 |
| I OAA ONE CALL | SEVER SYSTEM | 86.85 |
| IOHN DEERE FI NANCI AL | SEVER SUPPLI ES | 11.94 |
| KARDES INC | SEVER FUEL | 89.90 |
| KARDES INC | SEVER FUEL | 35.96 |
| MONT CELLO COM SCHOOL D STRCT | SEVER FUEL | 144.69 |
| TRI CONTY PROPANE LLC | SEVER UTI LITIES | 1,715. 28 |
| 815 | SEVER TOTAL | 6,038.07 |

610 SEVER TOTAL
SAN TATI ON
SAN TATION
JONES CONTY SOLD WASTE 4TH QTR ' 24 ASSESSNENT 5,050.00
MONT CELLO COM SCHOO. D STRCT SAN TATI ON FUEL 26.16
REPUBLI C SERVI CES RESI DENTI AL GARBAGE
840 SAN TATI ON TOTAL
38,873, 33
43,949. 49

670 SAN TATION TOTAL
43,949. 49

Accounts Payable Total
105,557. 10

FUND NAME AMOUNT

| 001 | GENERAL | 7,455.61 |
| :---: | :---: | :---: |
| 005 | MONI CELLLO BERNDES CENTER | 9,842,15 |
| 008 | DARE | 74.00 |
| 015 | FI RE | 1,777.10 |
| 016 | AMBULANCE | 2,748.79 |
| 041 | LI BRARY | 663.98 |
| 110 | RCAD USE | 6,787.29 |
| 313 | PARK I MPROEVENT | 9,854,00 |
| 325 | TIF PRO ECT | 23,692,17- |
| 332 | CAPI TAL I MPROVENENT | 33,800.00 |
| 502 | C.C. BI DNELL LI BRARY BOOK | 786.36 |
| 600 | WATER | 505.39 |
| 602 | CUSTOVER DEPOSI TS | 50.00 |
| 604 | WATER CAPI TAL I IPROVENENT | 4,917.04 |
| 610 | SEVER | 6,038.07 |
| 670 | SAN TATI ON | 43,949.49 |
|  | TOTAL FUNDS | 105,557.10 |


| City Council Meeting <br> Prep. Date: 04/18/2024 <br> Preparer: Russell Farnum |  | Agenda Item: \# 1 \& 2 <br> Agenda Date: 04/22/2024 |
| :---: | :---: | :---: |
|  | Communication Page |  |

Agenda Items Description: FY25 Budget Public Hearing and Adoption of Budget and Certification of City Taxes for Fiscal Year July 1, 2024 through June 30, 2025

| Type of Action Requested: Resolution |  |  |
| :--- | :--- | :--- |
| Attachments \& Enclosures: | Fiscal Impact: <br> Resolution <br> Budget Line Item: <br> Budget Summary: <br> Expenditure: <br> Revenue: |  |
|  |  |  |
|  |  |  |

Synopsis: The required public hearing on the budget was scheduled for April 22. The public hearing is followed by a resolution approving the budget.

The budget must be approved in time to file the required paperwork with the County Auditor and the State no later than May 1. In order to meet this timeline, it is preferred that Council approves this resolution on April 22.

The changes (cuts) requested at the April 15 work session have not yet been completed and incorporated into a revised budget document due to the short turn-around timeline of two days. However, the work session direction was to reduce General Fund line items in the amount of $\$ 81,850$ (due to fractional rates and rounding it will actually be $\$ 81,851$ ). That amount makes the tax levy amount to be collected $\$ 2,202$ LESS than FY24. The resulting tax rate will be 15.22168 or possibly 15.22169 depending upon rounding in the State forms and database.

The accompanying Resolution reflects those reductions.
Recommendation: Approval of the resolution is recommended.

# The City of Monticello, Iowa 

RESOLUTION \#

## Adoption of Budget and Certification of City Taxes for Fiscal Year July 1, 2024 through June 30, 2025

WHEREAS,

WHEREAS,

WHEREAS,

WHEREAS,

The City of Monticello, Iowa is an incorporated City within Jones County, Iowa; and

City Council published notice of and held a public hearing on the proposed budget; and

The City Staff has prepared the FY 2025 annual budget, as set forth in the budget summary certificate, requirement schedules, resource detail, showing estimates and appropriations for said fiscal year; and

The City Council directs the overall budget be approved as was discussed at the April 15 City Council work session; and

NOW THEREFORE, BE IT RESOLVED that the City of Monticello, Iowa does hereby adopt the annual budget for FY 2025 and direct the City Clerk to make the filing required by law and set up the books in accordance with the adopted budget summary, with the following reductions:

| Department | Item | Budget Line | Proposed | Cut | Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mayor and Council | Mileage Reimbursement | 722 | \$ 1,000 | \$ 850 | \$ 150 |
|  | Conference Expenses | 723 | \$ 5,000 | \$ 4,000 | \$ 1,000 |
| City Hall | Travel and Conference Expenses | 751 | \$ 10,000 | \$ 1,000 | \$ 9,000 |
|  | Repair and Maintenance on Building | 752 | \$ 30,000 | \$10,000 | \$20,000 |
|  | Building and ground maintenance and supplies | 753 | \$ 5,000 | \$ 1,000 | \$ 4,000 |
|  | Computer hardware/software | 775 | \$ 15,000 | \$ 3,000 | \$12,000 |
| Community Center | Transfer to Capital Improvements | 794 | \$ 50,000 | \$50,000 | \$ |
| Health Insurance |  | 1164, 1159 |  | \$12,000 |  |
|  | Total Cut |  |  | \$81,850 |  |

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this $22^{\text {nd }}$ day of April 2024.

Attest:

Sally Hinrichsen, City Clerk/Treasurer

## NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET

Fiscal Year July 1, 2024 - June 30, 2025
City of: MONTICELLO
The City Council will conduct a public hearing on the proposed Budget at: 220 E 1st Street, Monticello, IA 52310 Meeting Date: 4/22/2024 Meeting Time: 06:00 PM
At the public hearing any resident or taxpayer may present objections to, or arguments in favor of , any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.
City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-budget-appeals.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per $\$ 1000$ valuation on regular property
The estimated tax levy rate per $\$ 1000$ valuation on Agricultural land is

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

Phone Number
City Clerk/Finance Officer's NAME Sally Hinrichsen

|  |  | Budget FY 2025 | Re-estimated FY 2024 | Actual FY 2023 |
| :---: | :---: | :---: | :---: | :---: |
| Revenues \& Other Financing Sources |  |  |  |  |
| Taxes Levied on Property | 1 | 2,284,113 | 2,204,493 | 2,018,205 |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Taxes | 3 | 2,284,113 | 2,204,493 | 2,018,205 |
| Delinquent Property Taxes | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 650,000 | 550,000 | 500,185 |
| Other City Taxes | 6 | 622,025 | 639,229 | 576,686 |
| Licenses \& Permits | 7 | 291,125 | 258,450 | 307,027 |
| Use of Money and Property | 8 | 539,443 | 594,693 | 510,417 |
| Intergovernmental | 9 | 1,044,374 | 1,753,231 | 1,340,975 |
| Charges for Fees \& Service | 10 | 3,014,293 | 2,787,121 | 2,997,507 |
| Special Assessments | 11 | 11,000 | 21,470 | 23,764 |
| Miscellaneous | 12 | 196,285 | 486,372 | 377,685 |
| Other Financing Sources | 13 | 18,000,000 | 11,995,700 | 108,900 |
| Transfers In | 14 | 2,377,200 | 3,845,935 | 1,120,205 |
| Total Revenues and Other Sources | 15 | 29,029,858 | 25,136,694 | 9,881,556 |
| Expenditures \& Other Financing Uses |  |  |  |  |
| Public Safety | 16 | 2,041,327 | 1,920,014 | 1,620,156 |
| Public Works | 17 | 1,007,471 | 1,342,320 | 958,478 |
| Health and Social Services | 18 | 0 | 0 | 0 |
| Culture and Recreation | 19 | 1,106,892 | 1,059,105 | 811,914 |
| Community and Economic Development | 20 | 270,996 | 542,463 | 179,953 |
| General Government | 21 | 844,316 | 822,847 | 672,558 |
| Debt Service | 22 | 837,884 | 821,656 | 641,233 |
| Capital Projects | 23 | 1,449,350 | 3,150,580 | 607,106 |
| Total Government Activities Expenditures | 24 | 7,558,236 | 9,658,985 | 5,491,398 |
| Business Type / Enterprises | 25 | 20,776,159 | 12,202,781 | 1,486,509 |
| Total ALL Expenditures | 26 | 28,334,395 | 21,861,766 | 6,977,907 |
| Transfers Out | 27 | 2,377,200 | 3,845,935 | 1,120,205 |
| Total ALL Expenditures/Transfers Out | 28 | 30,711,595 | 25,707,701 | 8,098,112 |
| Excess Revenues \& Other Sources Over (Under) Expenditures/Transfers Out | 29 | -1,681,737 | -571,007 | 1,783,444 |
| Beginning Fund Balance July 1 | 30 | 6,582,271 | 7,153,278 | 5,369,834 |
| Ending Fund Balance June 30 | 31 | 4,900,534 | 6,582,271 | 7,153,278 |

FISCAL YEAR JULY 1, 2024 - JUNE 30, 2025

## ADOPTION OF BUDGET AND CERTIFICATION OF CITY TAXES

The City of : MONTICELLO County Name: JONES COUNTY
Adopted On: (entered upon adoption) Resolution: (entered upon adoption)
The below-signed certifies that the City Council, on the date stated above, lawfully approved the named resolution adopting a budget for next fiscal year, as summarized on this and the supporting pages.
Attached is Long Term Debt Schedule Form 703 which lists any and all of the debt service obligations of the City.


COUNTY AUDITOR - I certify the budget is in compliance with ALL the following: Budgets that DO NOT meet ALL the criteria below are not statutorily compliant \& must be returned to the city for correction.

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows: Meeting Date: 4/1/2024 Meeting Time: 05:30 PM Meeting Location: 220 E 1st Street, Monticello, IA 52310 At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available) www.ci.monticello.ia.us

City Telephone Number
(319) 465-3577

| Iowa Department of Management |  | $\begin{array}{\|c\|} \hline \text { Budget Year Effective Property } \\ \text { Tax 2024-2025 } \end{array}$ | $\begin{array}{\|c\|} \text { Budget Year Proposed Property } \\ \text { Tax } 2024-2025 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Taxable Valuations for Non-Debt Service | 135,871,798 | 140,984,974 | 140,984,974 |
| Consolidated General Fund | 1,100,562 | 1,100,562 | 1,119,586 |
| Operation \& Maintenance of Public Transit | 0 | 0 | 0 |
| Aviation Authority | 0 | 0 | 0 |
| Liability, Property \& Self Insurance | 97,981 | 97,981 | 112,871 |
| Support of Local Emergency Mgmt. Comm. | 0 | 0 | 0 |
| Unified Law Enforcement | 0 | 0 | 0 |
| Police \& Fire Retirement | 0 | 0 | 0 |
| FICA \& IPERS (If at General Fund Limit) | 301,576 | 301,576 | 341,571 |
| Other Employee Benefits | 289,628 | 289,628 | 312,330 |
| Capital Projects (Capital Improv. Reserve) | 0 | 0 | 0 |
| Taxable Value for Debt Service | 155,570,960 | 161,774,128 | 161,774,128 |
| Debt Service | 409,016 | 409,016 | 391,880 |
| CITY REGULAR TOTAL PROPERTY TAX | 2,198,763 | 2,198,763 | 2,278,238 |
| CITY REGULAR TAX RATE | 15.80145 | 15.22290 | 15.80224 |
| Taxable Value for City Ag Land | 1,907,315 | 1,955,741 | 1,955,741 |
| Ag Land | 5,730 | 5,730 | 5,875 |
| CITY AG LAND TAX RATE | 3.00375 | 2.92984 | 3.00375 |
| Tax Rate Comparison-Current VS. Proposed |  |  |  |
| Residential property with an Actual/Assessed Value of $\$ 100,000$ | $\begin{gathered} \hline \text { Current Year Certified } \\ 2023 / 2024 \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year Proposed } \\ 2024 / 2025 \end{gathered}$ | Percent Change |
| City Regular Residential | 864 | 732 | -15.28 |
| Commercial property with an Actual/Assessed Value of $\$ 100,000$ | $\begin{gathered} \hline \text { Current Year Certified } \\ 2023 / 2024 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year Proposed } \\ 2024 / 2025 \\ \hline \end{gathered}$ | Percent Change |
| City Regular Commercial | 864 | 732 | -15.28 |

Note: Actual/Assessed Valuation is multiplied by a Rollback Percentage to get to the Taxable Valuation to calculate Property Taxes. Residential and Commercial properties have the same Rollback Percentage at $\$ 100,000$ Actual/Assessed Valuation.
Reasons for tax increase if proposed exceeds the current:
Additional increases in the general fund budget are due to inflation and insurance increases

|  |  | GENERAL | $\begin{gathered} \text { SPECIAL } \\ \text { REVENUES } \end{gathered}$ | TIF SPECIAL REVENUES | $\begin{gathered} \text { DEBT } \\ \text { SERVICE } \end{gathered}$ | CAPITAL PROJECTS | PERMANENT | $\begin{gathered} \text { TOTAL } \\ \text { GOVERNMENT } \end{gathered}$ | PROPRIETARY | $\begin{aligned} & \hline \text { GRAND } \\ & \text { TOTAL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Report FY 2023 |  |  |  |  |  |  |  |  |  |  |
| Beginning Fund Balance July 1 | 1 | 1,636,224 | 939,439 | 327,100 | 131,583 | 638,677 | 294,434 | 3,967,457 | 1,402,377 | 5,369,834 |
| Actual Revenues Except Beg Balance | 2 | 4,122,679 | 1,301,239 | 512,516 | 659,702 | 727,048 | 6,886 | 7,330,070 | 2,551,486 | 9,881,556 |
| Actual Expenditures Except End Balance | 3 | 3,763,880 | 1,129,991 | 404,113 | 641,233 | 607,106 | 2,746 | 6,549,069 | 1,549,043 | 8,098,112 |
| Ending Fund Balance June 30 | 4 | 1,995,023 | 1,110,687 | 435,503 | 150,052 | 758,619 | 298,574 | 4,748,458 | 2,404,820 | 7,153,278 |
| Re-Estimated FY 2024 |  |  |  |  |  |  |  |  |  |  |
| Beginning Fund Balance | 5 | 1,995,023 | 1,110,687 | 435,503 | 150,052 | 758,619 | 298,574 | 4,748,458 | 2,404,820 | 7,153,278 |
| Re-Est Revenues | 6 | 5,047,287 | 1,306,732 | 565,000 | 858,303 | 4,333,573 | 12,875 | 12,123,770 | 13,012,924 | 25,136,694 |
| Re-Est Expenditures | 7 | 5,392,071 | 1,876,977 | 838,792 | 821,656 | 3,763,358 | 5,100 | 12,697,954 | 13,009,747 | 25,707,701 |
| Ending Fund Balance | 8 | 1,650,239 | 540,442 | 161,711 | 186,699 | 1,328,834 | 306,349 | 4,174,274 | 2,407,997 | 6,582,271 |
| Budget FY 2025 |  |  |  |  |  |  |  |  |  |  |
| Beginning Fund Balance | 9 | 1,650,239 | 540,442 | 161,711 | 186,699 | 1,328,834 | 306,349 | 4,174,274 | 2,407,997 | 6,582,271 |
| Revenues | 10 | 4,434,915 | 1,356,431 | 665,000 | 846,731 | 302,476 | 0 | 7,605,553 | 21,424,305 | 29,029,858 |
| Expenditures | 11 | 4,803,336 | 1,449,208 | 574,536 | 837,884 | 1,449,350 | 5,100 | 9,119,414 | 21,592,181 | 30,711,595 |
| Ending Fund Balance | 12 | 1,281,818 | 447,665 | 252,175 | 195,546 | 181,960 | 301,249 | 2,660,413 | 2,240,121 | 4,900,534 |

LOCAL EMC SUPPORT



GOVERNMENT ACTIVITIES CONT. Con Beautification Economic Development Housing and Urban Renewal Planning \& Zom Econ Development
City Name:
MONTICELLO
Fiscal Year July 1, 2023 - June 30, 2024


| REVENUES \& OTHER FINANCING SOURCES |  | GENERAL | SPECIAL REVENUE | TIF SPECIAL REVENUES | $\begin{gathered} \text { DEBT } \\ \text { SERVICE } \\ \hline \end{gathered}$ | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | $\underset{\substack{\text { RE-ESTIMATED } \\ \hline \\ \hline}}{ }$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2023 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes Levied on Property | 1 | 1,204,273 | 591,204 |  | 409,016 |  |  |  | 2,204,493 | 2,018,205 |
| Less: Uncollected Property Taxes - Levy Year | 2 |  |  |  |  |  |  |  | 0 | 0 |
| Net Current Property Taxes (line 1 minus line 2) | 3 | 1,204,273 | 591,204 |  | 409,016 | 0 |  |  | 2,204,493 | 2,018,205 |
| Delinquent Property Taxes | 4 |  |  |  |  |  |  |  | 0 | 0 |
| TIF Revenues | 5 |  |  | 550,000 |  |  |  |  | 550,000 | 500,185 |
| Other City Taxes: |  |  |  |  |  |  |  |  |  |  |
| Utility Tax Replacement Excise Taxes | 6 | 24,691 | 12,179 |  | 7,359 |  |  |  | 44,229 | 39,408 |
| Utility francise tax (Iowa Code Chapter 364.2) | 7 |  |  |  |  |  |  |  | 0 | 0 |
| Parimutuel wager tax | 8 |  |  |  |  |  |  |  | 0 | 0 |
| Gaming wager tax | 9 |  |  |  |  |  |  |  | 0 | 0 |
| Mobile Home Taxes | 10 |  |  |  |  |  |  |  | 0 | 3,243 |
| Hotel/Motel Taxes | 11 | 45,000 |  |  |  |  |  |  | 45,000 | 35,840 |
| Other Local Option Taxes | 12 | 550,000 |  |  |  |  |  |  | 550,000 | 498,195 |
| Subtotal - Other City Taxes (lines 6 thru 12) | 13 | 619,691 | 12,179 |  | 7,359 | 0 |  |  | 639,229 | 576,686 |
| Licenses \& Permits | 14 | 258,450 |  |  |  |  |  |  | 258,450 | 307,027 |
| Use of Money \& Property | 15 | 407,447 | 17,315 | 15,000 | 8,000 | 39,506 | 8,375 | 99,050 | 594,693 | 510,417 |
| Intergovernmental: |  |  |  |  |  |  |  |  |  |  |
| Federal Grants \& Reimbursements | 16 | 500 |  |  |  | 874,774 |  | 15,025 | 890,299 | 433,339 |
| Road Use Taxes | 17 |  | 560,000 |  |  |  |  |  | 560,000 | 556,961 |
| Other State Grants \& Reimbursements | 18 | 118,912 | 45,434 |  | 28,506 | 4,000 |  |  | 196,852 | 167,927 |
| Local Grants \& Reimbursements | 19 | 101,080 |  |  |  | 5,000 |  |  | 106,080 | 182,748 |
| Subtotal - Intergovernmental (lines 16 thru 19) | 20 | 220,492 | 605,434 | 0 | 28,506 | 883,774 |  | 15,025 | 1,753,231 | 1,340,975 |
| Charges for Fees \& Service: |  |  |  |  |  |  |  |  |  |  |
| Water Utility | 21 |  |  |  |  |  |  | 516,571 | 516,571 | 483,413 |
| Sewer Utility | 22 |  |  |  |  |  |  | 1,077,600 | 1,077,600 | 1,209,020 |
| Electric Utility | 23 |  |  |  |  |  |  |  | 0 | 0 |
| Gas Utility | 24 |  |  |  |  |  |  |  | 0 | 0 |
| Parking | 25 |  |  |  |  |  |  |  | 0 | 0 |
| Airport | 26 |  |  |  |  |  |  |  | 0 | 0 |
| Landfill/Garbage | 27 |  |  |  |  |  |  | 653,900 | 653,900 | 652,649 |
| Hospital | 28 |  |  |  |  |  |  |  | 0 | 0 |
| Transit | 29 |  |  |  |  |  |  |  | 0 | 0 |
| Cable TV, Internet \& Telephone | 30 |  |  |  |  |  |  |  | 0 | 0 |
| Housing Authority | 31 |  |  |  |  |  |  |  | 0 | 0 |
| Storm Water Utility | 32 |  |  |  |  |  |  | 66,200 | 66,200 | 81,487 |
| Other Fees \& Charges for Service | 33 | 472,850 |  |  |  |  |  |  | 472,850 | 570,938 |
| Subtotal - Charges for Service (lines 21 thru 33) | 34 | 472,850 | 0 |  | 0 | 0 | 0 | 2,314,271 | 2,787,121 | 2,997,507 |
| Special Assessments | 35 |  |  |  |  | 21,470 |  |  | 21,470 | 23,764 |
| Miscellaneous | 36 | 245,110 | 600 |  |  | 155,662 | 4,500 | 80,500 | 486,372 | 377,685 |
| Other Financing Sources: Regular Operating Transfers In | 37 | 1,618,974 | 80,000 |  | 109,093 | 1,491,539 |  | 250,000 | 3,549,606 | 896,045 |
| Internal TIF Loan Transfers In | 38 |  |  |  | 296,329 |  |  |  | 296,329 | 224,160 |
| Subtotal ALL Operating Transfers In | 39 | 1,618,974 | 80,000 | 0 | 405,422 | 1,491,539 | 0 | 250,000 | 3,845,935 | 1,120,205 |
| Proceeds of Debt (Excluding TIF Internal Borrowing) | 40 |  |  |  |  | 1,741,622 |  | 10,254,078 | 11,995,700 | 12,906 |
| Proceeds of Capital Asset Sales | 41 |  |  |  |  |  |  |  | 0 | 95,994 |
| Subtotal-Other Financing Sources (lines 36 thru 38) | 42 | 1,618,974 | 80,000 | 0 | 405,422 | 3,233,161 | 0 | 10,504,078 | 15,841,635 | 1,229,105 |
| Total Revenues except for beginning fund balance (lines $3,4,5,12,13,14,19$, $\mathbf{3 3}, \mathbf{3 4}, \mathbf{3 5}, \& 39$ ) | 43 | 5,047,287 | 1,306,732 | 565,000 | 858,303 | 4,333,573 | 12,875 | 13,012,924 | 25,136,694 | 9,881,556 |
| Beginning Fund Balance July 1 | 44 | 1,995,023 | 1,110,687 | 435,503 | 150,052 | 758,619 | 298,574 | 2,404,820 | 7,153,278 | 5,369,834 |
| TOTAL REVENUES \& BEGIN BALANCE (lines 41+42) | 45 | 7,042,310 | 2,417,419 | 1,000,503 | 1,008,355 | 5,092,192 | 311,449 | 15,417,744 | 32,289,972 | 15,251,390 |

EXPENDITURES SCHEDULE PAGE 1
City Name: MONTICELLO
Fiscal Year July 1, 2024 - June 30, 2025

| GOVERNMENT ACTIVITIES |  | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | $\begin{gathered} \text { DEBT } \\ \text { SERVICE } \end{gathered}$ | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | $\begin{gathered} \text { BUDGET } \\ 2025 \end{gathered}$ | $\begin{gathered} \text { RE- } \\ \text { ESTIMATED } \\ 2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUAL } \\ 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |  |  |
| Police Department/Crime Prevention | 1 | 755,684 | 213,415 |  |  |  |  |  | 969,099 | 986,922 | 826,346 |
| Jail | 2 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Emergency Management | 3 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Flood Control | 4 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Fire Department | 5 | 141,045 |  |  |  |  |  |  | 141,045 | 103,945 | 143,679 |
| Ambulance | 6 | 762,260 | 165,723 |  |  |  |  |  | 927,983 | 825,947 | 649,639 |
| Building Inspections | 7 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Miscellaneous Protective Services | 8 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Animal Control | 9 | 500 |  |  |  |  |  |  | 500 | 500 | 210 |
| Other Public Safety | 10 | 2,700 |  |  |  |  |  |  | 2,700 | 2,700 | 282 |
| TOTAL (lines 1-10) | 11 | 1,662,189 | 379,138 |  |  |  | 0 |  | 2,041,327 | 1,920,014 | 1,620,156 |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |
| Roads, Bridges, \& Sidewalks | 12 | 23,000 | 714,896 |  |  |  |  |  | 737,896 | 1,068,615 | 686,923 |
| Parking - Meter and Off-Street | 13 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Street Lighting | 14 | 100,000 |  |  |  |  |  |  | 100,000 | 120,000 | 112,519 |
| Traffic Control and Safety | 15 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Snow Removal | 16 |  | 35,000 |  |  |  |  |  | 35,000 | 35,000 | 21,601 |
| Highway Engineering | 17 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Street Cleaning | 18 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Airport | 19 | 128,075 |  |  |  |  |  |  | 128,075 | 112,205 | 136,135 |
| Garbage (if not Enterprise) | 20 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Other Public Works | 21 | 6,500 |  |  |  |  |  |  | 6,500 | 6,500 | 1,300 |
| TOTAL (lines 12-21) | 22 | 257,575 | 749,896 |  |  |  | 0 |  | 1,007,471 | 1,342,320 | 958,478 |
| HEALTH \& SOCIAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| Welfare Assistance | 23 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| City Hospital | 24 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Payments to Private Hospitals | 25 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Health Regulation and Inspection | 26 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Water, Air, and Mosquito Control | 27 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Community Mental Health | 28 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Other Health and Social Services | 29 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| TOTAL (lines 23-29) | 30 | 0 | 0 |  |  |  | 0 |  | 0 | 0 | 0 |
| CULTURE \& RECREATION |  |  |  |  |  |  |  |  |  |  |  |
| Library Services | 31 | 201,536 | 64,029 |  |  |  | 5,100 |  | 270,665 | 264,141 | 209,012 |
| Museum, Band and Theater | 32 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Parks | 33 | 370,959 | 50,840 |  |  |  |  |  | 421,799 | 435,331 | 321,119 |
| Recreation | 34 | 230,134 | 10,653 |  |  |  |  |  | 240,787 | 201,132 | 150,246 |
| Cemetery | 35 | 80,517 | 19,895 |  |  |  |  |  | 100,412 | 88,969 | 72,064 |
| Community Center, Zoo, \& Marina | 36 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Other Culture and Recreation | 37 | 63,764 | 9,465 |  |  |  |  |  | 73,229 | 69,532 | 59,473 |
| TOTAL (lines 31-37) | 38 | 946,910 | 154,882 |  |  |  | 5,100 |  | 1,106,892 | 1,059,105 | 811,914 |


| GOVERNMENT ACTIVITIES |  | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | $\begin{gathered} \text { DEBT } \\ \text { SERVICE } \end{gathered}$ | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | $\begin{aligned} & \text { BUDGET } \\ & 2025 \end{aligned}$ | $\begin{gathered} \hline \text { RE- } \\ \text { ESTIMATED } \\ 2024 \\ \hline \end{gathered}$ | $\underset{2023}{\text { ACTUAL }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMUNITY \& ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |
| Community Beautification | 39 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Economic Development | 40 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Housing and Urban Renewal | 41 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Planning \& Zoning | 42 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Other Com \& Econ Development | 43 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| TIF Rebates | 44 |  |  | 270,996 |  |  |  |  | 270,996 | 542,463 | 179,953 |
| TOTAL (lines 39-44) | 45 | 0 | 0 | 270,996 |  |  | 0 |  | 270,996 | 542,463 | 179,953 |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |  |
| Mayor, Council, \& City Manager | 46 | 33,680 | 4,843 |  |  |  |  |  | 38,523 | 36,183 | 30,640 |
| Clerk, Treasurer, \& Finance Adm. | 47 | 240,794 | 80,449 |  |  |  |  |  | 321,243 | 286,914 | 250,566 |
| Elections | 48 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Legal Services \& City Attorney | 49 | 80,000 |  |  |  |  |  |  | 80,000 | 80,000 | 30,455 |
| City Hall \& General Buildings | 50 | 359,250 |  |  |  |  |  |  | 359,250 | 359,450 | 330,597 |
| Tort Liability | 51 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Other General Government | 52 | 45,300 |  |  |  |  |  |  | 45,300 | 60,300 | 30,300 |
| TOTAL (lines 46-52) | 53 | 759,024 | 85,292 | 0 |  |  | 0 |  | 844,316 | 822,847 | 672,558 |
| DEBT SERVICE | 54 |  |  |  | 837,884 |  |  |  | 837,884 | 821,656 | 641,233 |
| Gov Capital Projects | 55 |  |  |  |  | 939,350 |  |  | 939,350 | 2,720,580 | 607,106 |
| TIF Capital Projects | 56 |  |  |  |  | 510,000 |  |  | 510,000 | 430,000 | 0 |
| TOTAL CAPITAL PROJECTS | 57 | 0 | 0 | 0 |  | 1,449,350 | 0 |  | 1,449,350 | 3,150,580 | 607,106 |
| TOTAL Government Activities Expenditures (lines $11+22+30+38+45+53+54+57$ ) | 58 | 3,625,698 | 1,369,208 | 270,996 | 837,884 | 1,449,350 | 5,100 |  | 7,558,236 | 9,658,985 | 5,491,398 |
| BUSINESS TYPE ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Proprietary: Enterprise \& Budgeted ISF |  |  |  |  |  |  |  |  |  |  |  |
| Water Utility | 59 |  |  |  |  |  |  | 394,854 | 394,854 | 383,428 | 335,180 |
| Sewer Utility | 60 |  |  |  |  |  |  | 634,940 | 634,940 | 609,896 | 405,703 |
| Electric Utility | 61 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Gas Utility | 62 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Airport | 63 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Landfill/Garbage | 64 |  |  |  |  |  |  | 673,028 | 673,028 | 619,742 | 559,288 |
| Transit | 65 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Cable TV, Internet \& Telephone | 66 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Housing Authority | 67 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Storm Water Utility | 68 |  |  |  |  |  |  | 31,000 | 31,000 | 30,200 | 10,877 |
| Other Business Type (city hosp., ISF, parking, etc.) | 69 |  |  |  |  |  |  | 15,000 | 15,000 | 15,000 | 8,285 |
| Enterprise DEBT SERVICE | 70 |  |  |  |  |  |  | 650,000 | 650,000 | 795,000 | 0 |
| Enterprise CAPITAL PROJECTS | 71 |  |  |  |  |  |  | 18,377,337 | 18,377,337 | 9,749,515 | 167,176 |
| Enterprise TIF CAPITAL PROJECTS | 72 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| TOTAL Business Type Expenditures (lines 59-72) | 73 |  |  |  |  |  |  | 20,776,159 | 20,776,159 | 12,202,781 | 1,486,509 |
| TOTAL ALL EXPENDITURES (lines 58 + 73) | 74 | 3,625,698 | 1,369,208 | 270,996 | 837,884 | 1,449,350 | 5,100 | 20,776,159 | 28,334,395 | 21,861,766 | 6,977,907 |
| Regular Transfers Out | 75 | 1,177,638 | 80,000 |  |  |  |  | 816,022 | 2,073,660 | 3,549,606 | 896,045 |
| Internal TIF Loan / Repayment Transfers Out | 76 |  |  | 303,540 |  |  |  |  | 303,540 | 296,329 | 224,160 |
| Total ALL Transfers Out | 77 | 1,177,638 | 80,000 | 303,540 | 0 | 0 | 0 | 816,022 | 2,377,200 | 3,845,935 | 1,120,205 |
| Total Expenditures \& Fund Transfers Out (lines 74+77) | 78 | 4,803,336 | 1,449,208 | 574,536 | 837,884 | 1,449,350 | 5,100 | 21,592,181 | 30,711,595 | 25,707,701 | 8,098,112 |
| Ending Fund Balance June 30 | 79 | 1,281,818 | 447,665 | 252,175 | 195,546 | 181,960 | 301,249 | 2,240,121 | 4,900,534 | 6,582,271 | 7,153,278 |


|  |  | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | $\begin{gathered} \text { DEBT } \\ \text { SERVICE } \end{gathered}$ | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | $\begin{gathered} \text { BUDGET } \\ 2025 \end{gathered}$ | $\underset{2024}{\text { RE-ESTIMATED }}$ | $\underset{2023}{\text { ACTUAL }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES \& OTHER FINANCING SOURCES |  |  |  |  |  |  |  |  |  |  |  |
| Taxes Levied on Property | 1 | 1,238,332 | 653,901 |  | 391,880 | 0 |  |  | 2,284,113 | 2,204,493 | 2,018,205 |
| Less: Uncollected Property Taxes - Levy Year | 2 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Net Current Property Taxes (line 1 minus line 2) | 3 | 1,238,332 | 653,901 |  | 391,880 | 0 |  |  | 2,284,113 | 2,204,493 | 2,018,205 |
| Delinquent Property Taxes | 4 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| TIF Revenues | 5 |  |  | 650,000 |  |  |  |  | 650,000 | 550,000 | 500,185 |
| Other City Taxes: |  |  |  |  |  |  |  |  |  |  |  |
| Utility Tax Replacement Excise Taxes | 6 | 23,248 | 12,335 |  | 6,442 | 0 |  |  | 42,025 | 44,229 | 39,408 |
| Utility francise tax (Iowa Code Chapter 364.2) | 7 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Parimutuel wager tax | 8 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Gaming wager tax | 9 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Mobile Home Taxes | 10 |  |  |  |  |  |  |  | 0 | 0 | 3,243 |
| Hotel/Motel Taxes | 11 | 30,000 |  |  |  |  |  |  | 30,000 | 45,000 | 35,840 |
| Other Local Option Taxes | 12 | 550,000 |  |  |  |  |  |  | 550,000 | 550,000 | 498,195 |
| Subtotal - Other City Taxes (lines 6 thru 12) | 13 | 603,248 | 12,335 |  | 6,442 | 0 |  |  | 622,025 | 639,229 | 576,686 |
| Licenses \& Permits | 14 | 291,125 |  |  |  |  |  |  | 291,125 | 258,450 | 307,027 |
| Use of Money \& Property | 15 | 390,545 | 41,223 | 15,000 | 5,000 | 24,575 |  | 63,100 | 539,443 | 594,693 | 510,417 |
| Intergovernmental: |  |  |  |  |  |  |  |  |  |  |  |
| Federal Grants \& Reimbursements | 16 | 650 |  |  |  | 42,901 |  | 63,887 | 107,438 | 890,299 | 433,339 |
| Road Use Taxes | 17 |  | 557,520 |  |  |  |  |  | 557,520 | 560,000 | 556,961 |
| Other State Grants \& Reimbursements | 18 | 98,856 | 10,952 |  | 23,847 | 64,000 |  | 6,725 | 204,380 | 196,852 | 167,927 |
| Local Grants \& Reimbursements | 19 | 175,036 |  |  |  |  |  |  | 175,036 | 106,080 | 182,748 |
| Subtotal - Intergovernmental (lines 16 thru 19) | 20 | 274,542 | 568,472 | 0 | 23,847 | 106,901 |  | 70,612 | 1,044,374 | 1,753,231 | 1,340,975 |
| Charges for Fees \& Service: |  |  |  |  |  |  |  |  |  |  |  |
| Water Utility | 21 |  |  |  |  |  |  | 513,963 | 513,963 | 516,571 | 483,413 |
| Sewer Utility | 22 |  |  |  |  |  |  | 1,284,800 | 1,284,800 | 1,077,600 | 1,209,020 |
| Electric Utility | 23 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Gas Utility | 24 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Parking | 25 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Airport | 26 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Landfill/Garbage | 27 |  |  |  |  |  |  | 760,330 | 760,330 | 653,900 | 652,649 |
| Hospital | 28 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Transit | 29 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Cable TV, Internet \& Telephone | 30 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Housing Authority | 31 |  |  |  |  |  |  |  | 0 | 0 | 0 |
| Storm Water Utility | 32 |  |  |  |  |  |  |  | 0 | 66,200 | 81,487 |
| Other Fees \& Charges for Service | 33 | 455,200 |  |  |  |  |  |  | 455,200 | 472,850 | 570,938 |
| Subtotal - Charges for Service (lines 21 thru 33) | 34 | 455,200 | 0 |  | 0 | 0 | 0 | 2,559,093 | 3,014,293 | 2,787,121 | 2,997,507 |
| Special Assessments | 35 |  |  |  |  | 11,000 |  |  | 11,000 | 21,470 | 23,764 |
| Miscellaneous | 36 | 139,285 | 500 |  |  | 25,000 |  | 31,500 | 196,285 | 486,372 | 377,685 |
| Other Financing Sources: |  |  |  |  |  |  |  |  |  |  |  |
| Regular Operating Transfers In | 37 | 1,042,638 | 80,000 |  | 116,022 | 135,000 |  | 700,000 | 2,073,660 | 3,549,606 | 896,045 |
| Internal TIF Loan Transfers In | 38 |  |  |  | 303,540 |  |  |  | 303,540 | 296,329 | 224,160 |
| Subtotal ALL Operating Transfers In | 39 | 1,042,638 | 80,000 | 0 | 419,562 | 135,000 | 0 | 700,000 | 2,377,200 | 3,845,935 | 1,120,205 |
| Proceeds of Debt (Excluding TIF Internal Borrowing) | 40 |  |  |  |  |  |  | 18,000,000 | 18,000,000 | 11,995,700 | 12,906 |
| Proceeds of Capital Asset Sales | 41 |  |  |  |  |  |  |  | 0 | 0 | 95,994 |
| Subtotal-Other Financing Sources (lines 38 thru 40) | 42 | 1,042,638 | 80,000 | 0 | 419,562 | 135,000 | 0 | 18,700,000 | 20,377,200 | 15,841,635 | 1,229,105 |
| Total Revenues except for beginning fund balance (lines $3,4,5,13,14$, $15,20,34,35,36, \& 41)$ | 43 | 4,434,915 | 1,356,431 | 665,000 | 846,731 | 302,476 | 0 | 21,424,305 | 29,029,858 | 25,136,694 | 9,881,556 |
| Beginning Fund Balance July 1 | 44 | 1,650,239 | 540,442 | 161,711 | 186,699 | 1,328,834 | 306,349 | 2,407,997 | 6,582,271 | 7,153,278 | 5,369,834 |
| TOTAL REVENUES \& BEGIN BALANCE (lines 42+43) | 45 | 6,085,154 | 1,896,873 | 826,711 | 1,033,430 | 1,631,310 | 306,349 | 23,832,302 | 35,612,129 | 32,289,972 | 15,251,390 |

ADOPTED BUDGET SUMMARY
City Name: $\quad$ MONTICELLO
Fiscal Year July 1, 2024 - June 30, 2025

|  |  | GENERAL | SPECIAL REVENUES | TIF SPECIAL REVENUES | $\begin{gathered} \text { DEBT } \\ \text { SERVICE } \end{gathered}$ | CAPITAL PROJECTS | PERMANENT | PROPRIETARY | $\begin{gathered} \hline \text { BUDGET } \\ 2025 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { RE-ESTIMATED } \\ 2024 \end{array}$ | $\begin{gathered} \hline \text { ACTUAL } \\ 2023 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues \& Other Financing Sources |  |  |  |  |  |  |  |  |  |  |  |
| Taxes Levied on Property | 1 | 1,238,332 | 653,901 |  | 391,880 | 0 |  |  | 2,284,113 | 2,204,493 | 2,018,205 |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 |  | 0 | 0 |  |  | 0 | 0 | 0 |
| Net Current Property Taxes | 3 | 1,238,332 | 653,901 |  | 391,880 | 0 |  |  | 2,284,113 | 2,204,493 | 2,018,205 |
| Delinquent Property Taxes | 4 | 0 | 0 |  | 0 | 0 |  |  | 0 | 0 | 0 |
| TIF Revenues | 5 |  |  | 650,000 |  |  |  |  | 650,000 | 550,000 | 500,185 |
| Other City Taxes | 6 | 603,248 | 12,335 |  | 6,442 | 0 |  |  | 622,025 | 639,229 | 576,686 |
| Licenses \& Permits | 7 | 291,125 | 0 |  |  |  |  | 0 | 291,125 | 258,450 | 307,027 |
| Use of Money and Property | 8 | 390,545 | 41,223 | 15,000 | 5,000 | 24,575 | 0 | 63,100 | 539,443 | 594,693 | 510,417 |
| Intergovernmental | 9 | 274,542 | 568,472 | 0 | 23,847 | 106,901 |  | 70,612 | 1,044,374 | 1,753,231 | 1,340,975 |
| Charges for Fees \& Service | 10 | 455,200 | 0 |  | 0 | 0 | 0 | 2,559,093 | 3,014,293 | 2,787,121 | 2,997,507 |
| Special Assessments | 11 | 0 | 0 |  | 0 | 11,000 |  | 0 | 11,000 | 21,470 | 23,764 |
| Miscellaneous | 12 | 139,285 | 500 |  | 0 | 25,000 | 0 | 31,500 | 196,285 | 486,372 | 377,685 |
| Sub-Total Revenues | 13 | 3,392,277 | 1,276,431 | 665,000 | 427,169 | 167,476 | 0 | 2,724,305 | 8,652,658 | 9,295,059 | 8,652,451 |
| Other Financing Sources: |  |  |  |  |  |  |  |  |  |  |  |
| Total Transfers In | 14 | 1,042,638 | 80,000 | 0 | 419,562 | 135,000 | 0 | 700,000 | 2,377,200 | 3,845,935 | 1,120,205 |
| Proceeds of Debt | 15 | 0 | 0 | 0 | 0 | 0 |  | 18,000,000 | 18,000,000 | 11,995,700 | 12,906 |
| Proceeds of Capital Asset Sales | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95,994 |
| Total Revenues and Other Sources | 17 | 4,434,915 | 1,356,431 | 665,000 | 846,731 | 302,476 | 0 | 21,424,305 | 29,029,858 | 25,136,694 | 9,881,556 |
| Expenditures \& Other Financing Uses |  |  |  |  |  |  |  |  |  |  |  |
| Public Safety | 18 | 1,662,189 | 379,138 | 0 |  |  | 0 |  | 2,041,327 | 1,920,014 | 1,620,156 |
| Public Works | 19 | 257,575 | 749,896 | 0 |  |  | 0 |  | 1,007,471 | 1,342,320 | 958,478 |
| Health and Social Services | 20 | 0 | 0 | 0 |  |  | 0 |  | 0 | 0 | 0 |
| Culture and Recreation | 21 | 946,910 | 154,882 | 0 |  |  | 5,100 |  | 1,106,892 | 1,059,105 | 811,914 |
| Community and Economic Development | 22 | 0 | 0 | 270,996 |  |  | 0 |  | 270,996 | 542,463 | 179,953 |
| General Government | 23 | 759,024 | 85,292 | 0 |  |  | 0 |  | 844,316 | 822,847 | 672,558 |
| Debt Service | 24 | 0 | 0 | 0 | 837,884 |  | 0 |  | 837,884 | 821,656 | 641,233 |
| Capital Projects | 25 | 0 | 0 | 0 |  | 1,449,350 | 0 |  | 1,449,350 | 3,150,580 | 607,106 |
| Total Government Activities Expenditures | 26 | 3,625,698 | 1,369,208 | 270,996 | 837,884 | 1,449,350 | 5,100 |  | 7,558,236 | 9,658,985 | 5,491,398 |
| Business Type Proprietray: Enterprise \& ISF | 27 |  |  |  |  |  |  | 20,776,159 | 20,776,159 | 12,202,781 | 1,486,509 |
| Total Gov \& Bus Type Expenditures | 28 | 3,625,698 | 1,369,208 | 270,996 | 837,884 | 1,449,350 | 5,100 | 20,776,159 | 28,334,395 | 21,861,766 | 6,977,907 |
| Total Transfers Out | 29 | 1,177,638 | 80,000 | 303,540 | 0 | 0 | 0 | 816,022 | 2,377,200 | 3,845,935 | 1,120,205 |
| Total ALL Expenditures/Fund Transfers Out | 30 | 4,803,336 | 1,449,208 | 574,536 | 837,884 | 1,449,350 | 5,100 | 21,592,181 | 30,711,595 | 25,707,701 | 8,098,112 |
| Excess Revenues \& Other Sources Over | 31 |  |  |  |  |  |  |  |  |  |  |
| (Under) Expenditures/Transfers Out | 32 | -368,421 | -92,777 | 90,464 | 8,847 | -1,146,874 | -5,100 | -167,876 | -1,681,737 | -571,007 | 1,783,444 |
| Beginning Fund Balance July 1 | 33 | 1,650,239 | 540,442 | 161,711 | 186,699 | 1,328,834 | 306,349 | 2,407,997 | 6,582,271 | 7,153,278 | 5,369,834 |
| Ending Fund Balance June 30 | 34 | 1,281,818 | 447,665 | 252,175 | 195,546 | 181,960 | 301,249 | 2,240,121 | 4,900,534 | 6,582,271 | 7,153,278 |

LONG TERM DEbT SCHEDULE - LT DEBT1
GENERAL OBLIGATION BONDS, TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS

| Debt Name |  | Amount of Issue | Type of Debt Obligation | Debt <br> Resolution <br> Number | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2016 GO BOND | 1 | 2,640,000 | GO | 16-640 | 160,000 | 6,082 | 166,082 | 500 |  | 42,602 | 123,980 |
| 2019 GO BOND | 2 | 2,500,000 | GO | 19-68 | 255,000 | 40,350 | 295,350 | 600 |  | 227,310 | 68,640 |
| 2023 GO BOND | 3 | 2,350,000 | GO | 2023-165 | 270,000 | 104,750 | 374,750 | 600 |  | 169,648 | 205,702 |
|  | 4 | 21,000,000 | NON-GO | 2022-155 |  |  | 0 |  |  |  | 0 |
| BASEBALL/SOFTBALL FIELD GROOMER | 5 | 12,000 | NON-GO | 2023-60 | 4,000 |  | 4,000 |  |  | 4,000 | 0 |
| AIRPORT HANGARS LOT IX \& X ANDLOT XI \& EAST ONE HALF LOT XII | 6 | 75,000 | NON-GO | 2020-25 | 12,000 | 600 | 12,600 |  |  | 12,600 | 0 |
|  | 7 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 8 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 9 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 10 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 11 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 12 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 13 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 14 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 15 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 16 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 17 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 18 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 19 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 20 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 21 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 22 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 23 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 24 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 25 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 26 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 27 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 28 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 29 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 30 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |


| Debt Name |  | Amount of Issue | Type of Debt Obligation | $\begin{gathered} \text { Debt } \\ \text { Resolution } \\ \text { Number } \end{gathered}$ | Principal Due FY | Interest Due FY | $\begin{gathered} \text { Total } \\ \text { Obligation } \\ \text { Due FY } \end{gathered}$ | Bond Reg./ Paying Agent Fees Due FY | $\begin{gathered} \text { Reductions due to } \\ \text { Refinancing or } \\ \text { Prepayment of Certified } \\ \text { Debt } \end{gathered}$ | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 31 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 32 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 33 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 34 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 35 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 36 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 37 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 38 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 39 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 40 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 41 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 42 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 43 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 44 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 45 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 46 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 47 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 48 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 49 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 50 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 51 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 52 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 53 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 54 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 55 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 56 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 57 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 58 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 59 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 60 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |


| Debt Name |  | Amount of Issue | Type of Debt Obligation | $\begin{gathered} \text { Debt } \\ \text { Resolution } \\ \text { Number } \end{gathered}$ | Principal Due FY | Interest Due FY | $\begin{gathered} \text { Total } \\ \text { Obligation } \\ \text { Due FY } \end{gathered}$ | Bond Reg./ <br> Paying Agent <br> Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 61 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 62 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 63 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 64 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 65 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 66 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 67 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 68 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 69 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 70 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 71 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 72 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 73 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 74 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 75 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 76 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 77 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 78 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 79 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 80 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 81 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 82 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 83 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 84 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 85 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 86 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 87 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 88 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 89 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 90 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |

LONG TERM DEBT SCHEDULE - LT DEBT4

| Debt Name |  | Amount of Issue | Type of Debt Obligation | $\begin{gathered} \text { Debt } \\ \text { Resolution } \\ \text { Number } \end{gathered}$ | Principal Due FY | Interest Due FY | $\begin{gathered} \text { Total } \\ \text { Obligation } \\ \text { Due FY } \end{gathered}$ | Bond Reg./ <br> Paying Agent <br> Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | $\begin{aligned} & \text { Paid from Funds } \\ & \text { OTHER THAN } \\ & \text { Current Year Debt } \\ & \text { Service Taxes } \end{aligned}$ | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 91 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 92 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 93 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 94 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 95 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 96 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 97 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 98 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 99 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 100 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 101 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 102 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 103 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 104 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 105 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 106 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 107 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 108 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 109 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 110 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 111 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 112 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 113 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 114 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 115 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 116 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 117 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 118 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 119 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 120 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |

LONG TERM DEBT SCHEDULE - LT DEBT5
Debt Name

| Debt Name |  | Amount of Issue | Type of Debt Obligation | $\begin{gathered} \text { Debt } \\ \text { Resolution } \\ \text { Number } \end{gathered}$ | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ <br> Paying Agent Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 121 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 122 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 123 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 124 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 125 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 126 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 127 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 128 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 129 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 130 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 131 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 132 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 133 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 134 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 135 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 136 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 137 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 138 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 139 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 140 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 141 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 142 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 143 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 144 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 145 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 146 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 147 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 148 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 149 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 150 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |


| Debt Name |  | Amount of Issue | Type of Debt Obligation | $\begin{gathered} \text { Debt } \\ \text { Resolution } \\ \text { Number } \end{gathered}$ | Principal Due FY | Interest Due FY | Total Obligation Due FY | Bond Reg./ <br> Paying Agent <br> Fees Due FY | Reductions due to Refinancing or Prepayment of Certified Debt | $\begin{aligned} & \text { Paid from Funds } \\ & \text { OTHER THAN } \\ & \text { Current Year Debt } \\ & \text { Service Taxes } \\ & \hline \end{aligned}$ | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 151 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 152 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 153 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 154 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 155 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 156 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 157 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 158 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 159 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 160 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 161 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 162 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 163 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 164 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 165 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 166 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 167 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 168 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 169 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 170 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 171 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 172 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 173 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 174 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 175 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 176 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 177 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 178 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 179 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 180 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |

LONG TERM DEBT SCHEDULE - LT DEBT7
Debt Name

| Debt Name |  | Amount of Issue | Type of Debt Obligation | Debt Resolution Number | Principal Due FY | Interest Due FY | $\begin{gathered} \text { Total } \\ \text { Obligation } \\ \text { Due FY } \end{gathered}$ | Bond Reg./ Paying Agent Fees Due FY | Reductions due to <br> Refinancing or <br> Prepayment of Certified <br> Debt | Paid from Funds OTHER THAN Current Year Debt Service Taxes | Amount Paid Current Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 181 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 182 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 183 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 184 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 185 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 186 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 187 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 188 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 189 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 190 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 191 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 192 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 193 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 194 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 195 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 196 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 197 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 198 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 199 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 200 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 201 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 202 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 203 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 204 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 205 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 206 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 207 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 208 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 209 |  | - |  |  |  | 0 |  |  |  | 0 |
|  | 210 |  | - |  |  |  | 0 |  |  |  | 0 |
| TOTALS |  |  |  |  | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |

LONG TERM DEBT SCHEDULE - GRAND TOTALS

|  | $\begin{gathered} \text { Principal Due } \\ \text { FY } 2025 \end{gathered}$ | $\begin{gathered} \text { Interest Due } \\ \text { FY } 2025 \end{gathered}$ | $\underset{\text { FY } 2025}{\text { Total Obligation Due }}$ | Bond Reg./ Paying Agent Fees Due FY 2025 | Reductions due to Refinancing or Prepayment of Certified Debt | Paid from Sources OTHER THAN Budget Year Debt Service Levy | Amount Paid Budget Year Debt Service Levy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GO - TOTAL | 685,000 | 151,182 | 836,182 | 1,700 | 0 | 439,560 | 398,322 |
| $\begin{array}{\|l} \hline \text { NON GO - } \\ \text { TOTAL } \end{array}$ | 16,000 | 600 | 16,600 | 0 | 0 | 16,600 | 0 |
| $\begin{aligned} & \hline \text { GRAND - } \\ & \text { TOTAL } \end{aligned}$ | 701,000 | 151,782 | 852,782 | 1,700 | 0 | 456,160 | 398,322 |

# NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET 

Fiscal Year July 1, 2024 - June 30, 2025
City of: MONTICELLO
The City Council will conduct a public hearing on the proposed Budget at: 220 E 1st Street, Monticello, IA 52310 Meeting Date: 4/22/2024 Meeting Time: 06:00 PM
At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.
City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-budget-appeals.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

| The estimated Total tax levy rate per \$1000 valuation on regular property |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 15.80224 |
| The estimated tax levy rate per \$1000 valuation on Agricultural land is |  |  |  |  |
|  |  |  |  | 3.00375 |
| At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. |  |  |  |  |
| $\begin{aligned} & \text { Phone Number } \\ & \text { (319) 465-3577 } \end{aligned}$ | City Clerk/Finance Officer's NAME Sally Hinrichsen |  |  |  |
|  |  | Budget FY 2025 | Re-estimated FY 2024 | Actual FY 2023 |
| Revenues \& Other Financing Sources |  |  |  |  |
| Taxes Levied on Property | 1 | 2,284,113 | 2,204,493 | 2,018,205 |
| Less: Uncollected Property Taxes-Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Taxes | 3 | 2,284,113 | 2,204,493 | 2,018,205 |
| Delinquent Property Taxes | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 650,000 | 550,000 | 500,185 |
| Other City Taxes | 6 | 622,025 | 639,229 | 576,686 |
| Licenses \& Permits | 7 | 291,125 | 258,450 | 307,027 |
| Use of Money and Property | 8 | 539,443 | 594,693 | 510,417 |
| Intergovernmental | 9 | 1,044,374 | 1,753,231 | 1,340,975 |
| Charges for Fees \& Service | 10 | 3,014,293 | 2,787,121 | 2,997,507 |
| Special Assessments | 11 | 11,000 | 21,470 | 23,764 |
| Miscellaneous | 12 | 196,285 | 486,372 | 377,685 |
| Other Financing Sources | 13 | 18,000,000 | 11,995,700 | 108,900 |
| Transfers In | 14 | 2,377,200 | 3,845,935 | 1,120,205 |
| Total Revenues and Other Sources | 15 | 29,029,858 | 25,136,694 | 9,881,556 |
| Expenditures \& Other Financing Uses |  |  |  |  |
| Public Safety | 16 | 2,041,327 | 1,920,014 | 1,620,156 |
| Public Works | 17 | 1,007,471 | 1,342,320 | 958,478 |
| Health and Social Services | 18 | 0 | 0 | 0 |
| Culture and Recreation | 19 | 1,106,892 | 1,059,105 | 811,914 |
| Community and Economic Development | 20 | 270,996 | 542,463 | 179,953 |
| General Government | 21 | 844,316 | 822,847 | 672,558 |
| Debt Service | 22 | 837,884 | 821,656 | 641,233 |
| Capital Projects | 23 | 1,449,350 | 3,150,580 | 607,106 |
| Total Government Activities Expenditures | 24 | 7,558,236 | 9,658,985 | 5,491,398 |
| Business Type / Enterprises | 25 | 20,776,159 | 12,202,781 | 1,486,509 |
| Total ALL Expenditures | 26 | 28,334,395 | 21,861,766 | 6,977,907 |
| Transfers Out | 27 | 2,377,200 | 3,845,935 | 1,120,205 |
| Total ALL Expenditures/Transfers Out | 28 | 30,711,595 | 25,707,701 | 8,098,112 |
| Excess Revenues \& Other Sources Over (Under) Expenditures/Transfers Out | 29 | -1,681,737 | -571,007 | 1,783,444 |
| Beginning Fund Balance July 1 | 30 | 6,582,271 | 7,153,278 | 5,369,834 |
| Ending Fund Balance June 30 | 31 | 4,900,534 | 6,582,271 | 7,153,278 |

## Monticello, IOWA



## Market Snapshot

Monticello Main Street and their community partners are taking a proactive approach to planning for the future prosperity of Monticello's historic downtown district.

The efforts of the Monticello Main Street organization and its partners, along with investments made by the public and private sectors, are working to heighten the appeal of the downtown district among consumers, investors and entrepreneurs. Moving forward, it will be critical for the community to capitalize upon and leverage these investments and ongoing Monticello marketing efforts to position the district as a local economic engine and center for commerce.

This Market Snapshot, prepared as part of a more comprehensive Market Study \& Strategies technical service provided by Main Street lowa, highlights and summarizes demographic, lifestyle and retail data, characteristics and trends in the marketplace. The information, along with market insights gained through local survey data, provides groundwork, benchmarks and a basis for important decision-making processes that will help guide future business development strategies for the Monticello downtown district.

Main Street lowa is a downtown revitalization program through the lowa Downtown Resource Center at the Iowa Economic Development Authority. Monticello has participated in this program since 2022.

Monticello is a Main Street Iowa community.
The mission of the Main Street lowa Program is to improve the social and economic well-being of lowa's communities by assisting selected communities to capitalize on their unique identity, assets and character of their historic commercial district.

## DEMOGRAPHIC FAST FACTS <br> Eskl 2023



## 5,586

10 Minute Drive Time | 2023


DAYtime Pop


HOUSEHOLDS

| Daytime Population | Min | 10 Min | 20 Min |
| :--- | ---: | ---: | ---: |
| Total Daytime Pop | 4,515 | 5,586 | 18,366 |
| Workers | 2,576 | 3,050 | 8,490 |

## 2,320

10 Minute Drive Time | 2023
2023-28 GROWTH: -0.19\%

| Households | 5 Min | 10 Min | 20 Min |
| :--- | ---: | ---: | ---: |
| 2023 Estimate | 1,755 | 2,320 | 8,273 |
| HH Growth (2023-28) | $0.03 \%$ | $0.03 \%$ | $0.12 \%$ |



Median HH Income

## \$65, 123

| Median HH Income | 5 Min | 10 Min | 20 Min |
| :--- | :---: | :---: | :---: |
| 2023 Estimate | $\$ 61,061$ | $\$ 65,123$ | $\$ 69,394$ |
| 2028 Estimate | $\$ 66,084$ | $\$ 70,943$ | $\$ 76,792$ |

(i) 2023 State: $\$ 67,730$


HOUSING UNITS


Tenure and MORTGAGE


DIVERSITY

2023 Housing Units Summary

| Housing Units | 5 Min | 10 Min | 20 Min |
| :---: | :---: | :---: | :---: |
| 2023 Estimate | 1,925 | 2,531 | 9,007 |
| - Owner Occupied | $68.6 \%$ | $71.1 \%$ | $71.8 \%$ |
| - Renter Occupied | $22.5 \%$ | $20.5 \%$ | $20.1 \%$ |
| - Vacant | $8.8 \%$ | $8.3 \%$ | $8.1 \%$ |
| (i) Estimated State Percent Vacant (2023) | $9.4 \%$ |  |  |

Households by Tenure and Mortgage Status

| 2020 Tenure/Status | 5 Min | 10 Min | 20 Min |
| :--- | ---: | ---: | ---: |
| Owner Occupied | $71.8 \%$ | $74.9 \%$ | $77.8 \%$ |
| -With Mortgage | $43.1 \%$ | $44.1 \%$ | $46.1 \%$ |
| - Free and Clear | $28.8 \%$ | $30.8 \%$ | $31.7 \%$ |
| Renter Occupied | $28.2 \%$ | $25.1 \%$ | $22.2 \%$ |

## 2023 DIVERSITY INDEX

| Drive Time Households | 5 Min | 10 Min | 20 Min |
| :--- | :---: | :---: | :---: |
| 2023 Diversity Index | 17.9 | 16.5 | 18.2 |

The Diversity Index summarizes racial and ethnic diversity. The index shows the likelihood that two persons, chosen at random from the same area, belong to different race or ethnic groups. The index ranges from 0 (no diversity) to 100 (complete diversity).

\$38,100
PER CAPITA INCOME
5 MINUTES | 2023

| 10 Minutes | $\$ 39,789$ |
| :--- | :--- |
| 20 Minutes | $\$ 36,219$ |
| State | $\$ 38,239$ |


44.0

Median Age
5 Minutes | 2023

| 10 Minutes | 44.3 |
| :--- | ---: |
| 20 Minutes | 43.5 |
| State | 39.7 |

2023 Employment by Occupation


| 2023 Employed 16+ | 5 Min | 10 Min | 20 Min |
| :--- | :---: | :---: | :---: |
| Total Estimate | 2,141 | 3,044 | 10,731 |
| - White Collar | $51.3 \%$ | $55.3 \%$ | $57.3 \%$ |
| - Services | $18.6 \%$ | $16.1 \%$ | $12.6 \%$ |
| - Blue Collar | $30.0 \%$ | $28.6 \%$ | $30.1 \%$ |



## Monticello | Iowa

Esri's Community Tapestry is a geodemographic segmentation system that integrates consumer traits with residential characteristics to identify markets and classify U.S. neighborhoods. Tapestry Segmentation combines the "who" of lifestyle demography with the "where" of local geography to create a classification with 67 distinct behavioral market segments (Tapestry Segments).

## Top Drive Time Area Esri Tapestry Segments

| 5 Minutes |  | 10 Minutes |  | 20 Minutes |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HHs | Percent | HHs | Percent | HHs | Percent |
| 819 | 46.7\% | 819 | 35.3\% | 1,808 | 21.9\% |

Residents here are a mix of married-couple families and singles living in older developments of single-family homes. The work force is primarily white collar, with a higher concentration of skilled workers in manufacturing, retail trade, and health care. Family oriented, they value time spent at home. Most have lived, worked, and played in the same area for years.

Avg. HH Size: 2.47 Median Age: 39.0 Med. HH Income: \$52K

- Nearly three quarters own their Most have graduated high homes, nearly half of households have mortgages.
- While most income derived from wages and salaries, nearly $31 \%$ collect Social Security and 20\% draw retirement income.


## Salt of the Earth

 (6B) $\mid \# 2$ in 5 \& 10 drives| 5 Minutes |  | 10 Minutes |  | 20 Minutes |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HHs | Percent | HHs | Percent | HHs | Percent |
| 449 | $25.6 \%$ | 621 | $26.8 \%$ | 1,116 | $13.5 \%$ |

Salt of the Earth residents are entrenched in their traditional, rural lifestyles. Citizens are older, and many have grown children that moved away. They still cherish family time and preparing homemade meals. Residents embrace the outdoors, including fishing, bosting, or camping. The majority has at least a high school diploma or some college education. They may be experts at DIY projects, but the latest technology is not their forte. They use it when absolutely necessary but seek face-to-face contact.
Avg. HH Size: 2.59 Median Age: 44.1 Med. HH Income: $\$ 56 \mathrm{~K}$

- Steady in employment in construction, manufacturing, and related service industries.
- Due to their rural setting, households own two vehicles to cover their long commutes, often across county boundaries.
school or spent some time at college.
- Budget aware shoppers that favor American-made products.


2023 Employed 5 MIN. CIVILAAN POP 16+

| 10 Minutes | $99.0 \%$ |
| :--- | :--- |
| 20 Minutes | $98.3 \%$ |
| State | $97.6 \%$ |

- $40 \%$ with a high school diploma only.
- Cost-conscious consumers, loyal to brands they like, with a focus on buying American.
- Last to buy the latest and greatest products.

Information on Esri Tapestry methodology and applications, along with descriptions for Tapestry's 67 segments, are available from the Esri website at:

Monticello | Iowa
Workforce Patterns

## Monticello Drive Time Market



Note: Overlay arrows do not indicate directionality of worker flow between home and employment locations | Data year-2021

Workforce issues have risen to the top of the list as a major concern for businesses all across lowa. Finding the right people with the proper skills to fill the positions available is a challenge every community is facing, no matter your size or location in the state. Understanding where your workforce comes from, who lives and works in your community, and who travels outside your community for employment can have a direct effect on your downtown commercial district.
The US Census Bureau's On The Map feature is a resource to help communities better understand this data.

Inflow/Outflow Job Counts (All Jobs)
Employed in the Selection
Area
Employed in the Selection
Area but Living Outside
Employed and Living in the
Selection Area

| 2021 |  |
| ---: | :---: |
| Count |  | Share

Living in the Selection Area
Living in the Selection Area
but Employed Outside
Living and Employed in the
Selection Area

Source: US Census Bureau, Center for Economic Studies | 2021

Esri's Retail Demand Outlook compares consumer spending and calculates forecasted demand for goods and services in several categories of consumer spending. The Consumer Spending data is household-based and represents the amount spent for a product or service by all households in the area. Detail may not sum to totals due to rounding. This report is not a comprehensive list of all consumer spending variables therefore the variables in each section may not sum to totals.

Source: Esri forecasts for 2023 and 2028; Consumer Spending data are derived from the 2019 and 2020 Consumer Expenditure Surveys, Bureau of Labor Statistics.

Retail Demand Outlook | Monticelo (10 mmife orve)

| Category | 2023 <br> Consumer <br> Spending | Forecasted <br> Demand | Projected <br> Growth |
| :--- | ---: | ---: | ---: |
| Apparel and Services | $\$ 4,326,545$ | $\$ 4,894,275$ | $\$ 567,730$ |
| Computer | $\$ 571,153$ | $\$ 646,039$ | $\$ 74,886$ |
|  <br> Recreation | $\$ 9,040,083$ | $\$ 10,217,289$ | $\$ 1,177,206$ |
| Food at Home | $\$ 14,550,416$ | $\$ 16,453,899$ | $\$ 1,903,483$ |
| Food Away from Home | $\$ 7,320,110$ | $\$ 8,280,399$ | $\$ 960,289$ |
| Health (drugs, eyewear) | $\$ 1,726,056$ | $\$ 1,950,763$ | $\$ 224,707$ |
| Home <br> (mortgage \& basics) | $\$ 26,824,739$ | $\$ 30,352,230$ | $\$ 3,527,491$ |
|  <br> Equipment | $\$ 3,913,199$ | $\$ 4,425,226$ | $\$ 512,027$ |
| Housekeeping Supplies | $\$ 2,095,170$ | $\$ 2,369,032$ | $\$ 273,862$ |
| Insurance | $\$ 20,290,433$ | $\$ 22,940,109$ | $\$ 2,649,676$ |
| Transportation | $\$ 15,928,331$ | $\$ 18,003,803$ | $\$ 2,075,472$ |
| Travel | $\$ 3,701,040$ | $\$ 4,186,677$ | $\$ 485,637$ |

Source: Esri Retail Demand Outlook| 1.24

## 2023 Housing Units by Value

| Median Home Value | 5 Min | 10 Min | 20 Min |
| :--- | :---: | :---: | :---: |
| 2023 Estimate | $\$ 141,974$ | $\$ 152,073$ | $\$ 178,679$ |
| 2028 Estimate | $\$ 143,914$ | $\$ 155,893$ | $\$ 185,905$ |
| Average Home Value |  |  |  |
| 2023 Estimate | $\$ 168,400$ | $\$ 185,472$ | $\$ 220,540$ |
| 2028 Estimate | $\$ 174,607$ | $\$ 193,458$ | $\$ 232,054$ |

## Monticello Drive Time Market

What's in My Community?
Downtown Monticello (5 minutes)
$100-198 \mathrm{~N}$ Sycamore St, Monticello, Iowa, 52310
Prepared by Esri
100-198 N Sycamore St, Monticello, lowa, 52310
Latitude: $\mathbf{4 2 . 2 3 8 2 5}$
Drive time of 5 minutes


Downtown Monticello
5 minutes


This infographic was inspired by the visionary Plan Melbourne and the hyper proximity 20 -minute neighbourhoods
Points of interest are sourced from Foursquare and updated quarterly.

## Monticello Tourism Impacts | Jones County 2022

Arrivalist data set includes travelers that have traveled at least 50 miles from home, spent a minimum of two hours in lowa, spent up to 14 days in lowa to be counted as a completed round trip, includes Adults 18+, US visitors only. Excludes commuters. Arrivalist sources information from mobile devices while travelers are in lowa.

## Direct Spending by Category

Click a category to filter

|  | 2018 | 2019 | 2020 | 2021 | 2022 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 14.6 \mathrm{M}$ | $\$ 14.9 \mathrm{M}$ | $\$ 12.6 \mathrm{M}$ | $\$ 15.3 \mathrm{M}$ | $\$ 16.4 \mathrm{M}$ |
| Transportation | $\$ 5.1 \mathrm{M}$ | $\$ 5.0 \mathrm{M}$ | $\$ 4.0 \mathrm{M}$ | $\$ 5.1 \mathrm{M}$ | $\$ 5.5 \mathrm{M}$ |
| Food \& Beverage | $\$ 2.8 \mathrm{M}$ | $\$ 2.9 \mathrm{M}$ | $\$ 2.7 \mathrm{M}$ | $\$ 3.1 \mathrm{M}$ | $\$ 3.3 \mathrm{M}$ |
| Recreation | $\$ 2.4 \mathrm{M}$ | $\$ 2.6 \mathrm{M}$ | $\$ 2.3 \mathrm{M}$ | $\$ 2.7 \mathrm{M}$ | $\$ 3.0 \mathrm{M}$ |
| Lodging | $\$ 2.0 \mathrm{M}$ | $\$ 2.1 \mathrm{M}$ | $\$ 1.7 \mathrm{M}$ | $\$ 2.2 \mathrm{M}$ | $\$ 2.4 \mathrm{M}$ |
| Retail | $\$ 2.3 \mathrm{M}$ | $\$ 2.3 \mathrm{M}$ | $\$ 2.0 \mathrm{M}$ | $\$ 2.2 \mathrm{M}$ | $\$ 2.2 \mathrm{M}$ |

Direct Visitor Spending Levels


| City Council Meeting <br> Prep. Date: $4 / 3 / 24$ <br> Preparer: Jacob Oswald |  | Agenda Item: \# 4 <br> Agenda Date: 04/22/2024 |
| :--- | :--- | :--- |
|  |  |  |

Agenda Items Description: Resolution to approve City and School Agreement for 2024


Synopsis: Proposed agreement between the City, and School for the duration of the 2024 season.
Background Information: The attached document outlines the current agreement between the City and School for use of ball diamonds on school property. The City shall pay the amount of $\$ 1,000$ to the School to offset the costs needed to maintain the facilities. These items would include mowing, weed whipping, fertilizing, liability and insurance. The City will receive an invoice from the School in August when the summer leagues and tournaments have been completed. Payment will come from tournament revenue and/or be split with league expense.

Staff Recommendation: To approve 28E agreement with the school.

# The City of Monticello, Iowa 

RESOLUTION \#

Approving 28E Agreement between Monticello Community Schools and City of Monticello use of School Owned Property and Facilities

WHEREAS, The City of Monticello has previously entered into an agreement and relationship associated with youth baseball and softball programming in Monticello, and

WHEREAS, Youth Baseball and Softball, as well as potential adult rec. league baseball and/or softball, plan to utilize various fields and facilities on Monticello Community School District property, and

WHEREAS, The City Park Board have negotiated the terms of an agreement between the City and the School that allows City use and control to a great extent of those fields and facilities needed for the desired programming, with terms related to field maintenance and concession stand operation included, and

WHEREAS, The City Council finds that said agreement is appropriate, in the best interests of the City and should, therefore, be approved.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve of the proposed agreement between the City of Monticello and the Monticello Community School District Re: Monticello Youth Baseball and Softball use of School owned Property and Facilities, a copy of same being appended hereto, and authorizes the Mayor to execute the same on behalf of the City Council.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this $22^{\text {nd }}$ day of April, 2024.

[^0]Attest:

Sally Hinrichsen, City Clerk/Treasurer

COMES NOW the City of Monticello, Iowa, a Municipal Corporation (hereinafter "City") and the Monticello Community School District (hereinafter "School") do hereby agree to the following terms and conditions related to the use and maintenance of school facilities, related to the Monticello youth baseball and softball programs.

## GENERAL PURPOSE:

The purpose of this agreement is to set forth the agreed upon roles and or responsibilities of the City and the School in regard to the planning, operation, oversight and supervision of Monticello youth baseball and softball, from pre-k through $6^{\text {th }}$ grade.

## PROPERTIES COVERED:

The following properties, including fields, concession stands as appropriate, related parking areas and other on-site infrastructure, are covered by and subject to the terms and provisions of this agreement.

1. Monticello High School Sport's Complex (East Field and Prep Diamond only)
2. Two fields located on the grounds of Carpenter Elementary School.
3. Two field located on the grounds of Shannon Elementary School.
4. Lions Field, located on City owned property, near the High School Football Field.

## RESPONSIBILITIES:

The parties hereto shall have the following responsibilities:

1. School:
a. Shall mow, weed whip/spray, and fertilize and maintain the areas listed above as deemed necessary by the school maintenance staff.
b. Shall permit the use, oversight, and management of the properties covered by this agreement.
c. Shall cover the cost of electricity and other utilities used in conjunction with permitted uses of said properties.
d. Shall ensure the existence of appropriate liability insurance on School owned property.
2. City:
a. Shall maintain a master schedule for both practices (rec. league and tournament teams), and Rec. League and Tournament games. Shall manage the scheduling of games including cancellations and rescheduling, and necessary communication with parents, coaches, and umpires as appropriate.
i. When scheduling or rescheduling games or practices at the HS sports complex, the City will not schedule on dates of home varsity baseball and/or softball games.
ii. A schedule of Rec. League and Tournament games will be provided to the HS Athletic Director and the Director of Buildings and Grounds prior to the start of the season.
b. Shall ensure the existence of appropriate liability coverage for Rec. League operations and liability coverage on City property. Since the teams are made up of Monticello Residents the school district does not require additional team insurance, however the city will include the following "Hold Harmless Agreement" in the paperwork collected before practice and games begin. The "Hold Harmless Agreement" will need to be signed by the team representative and kept on file with any other documents collected by the City.

## HOLD-HARMLESS AGREEMENT

The undersigned, hereafter referred to as "entity," states that it will hold the Monticello Community School District, hereafter referred to as "school district," its employees, officers, agents, and/or representatives harmless from any and all damages and claims that may arise in connection with the entity's use of any facilities and/or equipment owned by the school district whether such damages and claims pertain to the entity itself or its guests. In case any action is brought against the school district or any of its officers, employees or agents, and/or representatives the entity will assume full responsibility for the legal defense thereof, and upon its failure to do so upon proper notice, the school district reserves the right to defend such action and to recover all costs, including attorneys' fees, from the entity.
c. Shall pay the amount of $\$ 1000$ to the School to offset the costs needed to maintain the facilities. The City will receive an invoice from the School in August when the summer leagues and tournaments have been completed.
d. Shall be responsible for all field preparation, including general preparation and maintenance for practices, and preparation, including dragging and striping, for games.

## Collection and Use of Registration Fees, Concession Revenue, and other Raised Funds:

1. The City:
a. Shall collect fees; both rec. league registration and tournament team registration fees.
b. Shall manage all aspects of concessions operations, including ordering, prepping, staffing, etc. at Shannon Elementary. Revenues generated by the operation of concession stands will be maintained by the City.
c. When the City uses the concession stand at the HS Complex they will coordinate this with the HS Athletic Boosters. The City will pay $55 \%$ of revenue from concession sales at the HS Complex to the Monticello Athletic Booster Club as reimbursement of concession items. The Monticello Athletic Booster Club may request a higher percentage due to increased costs, if necessary. Items given to umpires and workers will be paid for by the City and those items will also be reimbursed to the HS Athletic Boosters.
d. Shall be permitted to sell sponsorships and advertising to be placed on the fencing at the fields. Advertising or promotional materials related to sponsors shall be permitted to be installed on the fencing around the fields so long as it is done in a fashion that
will not damage said fencing and all sponsors are appropriate for a school site. The City shall carefully review all proposed promotional/advertising materials-signage. If found to be acceptable and appropriate by the City, the proposed materials shall be forwarded to the Superintendent of Schools for final approval. Until final approval, no materials shall be displayed on school property. The fees/terms/conditions related to the materials shall be determined by the City and all revenues created by advertising will be retained by the City.

## Miscellancous Terms:

1. Shall get approval from the school superintendent before any improvements to the facilities or property are made. In addition, this work will be coordinated with the Director of Buildings and Grounds, from the school.
2. The equipment owned by the Monticello Community School District (field groomer, pitching machines, Ranger, etc) should not be used by the City for field preparation, practices, or events.
3. Any capital improvements of a permanent, or semi-permanent nature, shall be pre-approved by the school Superintendent. Diamonds on school property include those at Shannon, Carpenter, and the H.S. Sports Complex.
4. The City shall be responsible for the costs of day-to-day repairs to structures, such as concession stands, fencing, scoreboards, sidewalks, batting cages, restrooms, shelters, etc.
5. The City may use the black \& white shed at the high school sports complex for storage during the season.
6. The City may use the storage area attached to the concession stand at Shannon Elementary School.
7. The City will receive an invoice from the School in August when the summer leagues and tournaments have been completed.

## Term:

The Term of this agreement shall be for one (1) year, commencing April 30, 2024 and ending April 30, 2025. This agreement shall not automatically renew at the conclusion of the term set forth herein but shall be subject to review and approval by the City and the School.

Signed and dated this $22^{\text {nd }}$ day of April, 2024.

City of Monticello, Iowa

Monticello Mayor
Date
School Board President
Date

| City Council Meeting <br> Prep. Date: 04/12/2024 <br> Preparer: Russell Farnum |  | Agenda Item: \# 5 <br> Agenda Date: 04/22/2024 |
| :---: | :---: | :---: |

Communication Page
Agenda Items Description: Resolution on Integrated Roadside Vegetative Maintenance Program


Synopsis: At the November 6, 2023 meeting, Council authorized participation in this program by motion and vote. The City Staff submitted the application and materials and has been recently informed the program requires a formal resolution by Council.

Recommendation: Approval of the resolutions is recommended.

# The City of Monticello, Iowa 

RESOLUTION \#<br>Authorizing City Staff to submit an Application to Enter the Integrated Roadside Vegetation Management program

WHEREAS, Transportation corridors move people and goods safely and efficiently from one location to another in vehicles, on bicycles and walking. The purpose of the Living Roadway Trust Fund (LRTF) is to promote the implementation of Integrated Roadside Vegetation Management (IRVM) on or adjacent to road, street, and highway rights-of-way in Iowa; and

WHEREAS, IRVM promotes management of Iowa’s roadsides "...to be preserved, planted, and maintained to be safe, visually interesting, ecologically integrated, and useful for many purposes." IRVM is a long-term approach to roadside management that, in part incorporates the use of plant communities that are sustainable along Iowa's roadways. The purposes of roadside vegetation are to hold soil in place without creating hazards, improve scenic beauty for users, and provide habitat for pollinators and other wildlife; and

WHEREAS, the City Council, by motion, authorized City Staff to submit an Application to Enter the Integrated Roadside Vegetation Management program on November 6, 2023, but the Program requires approval by Resolution of the City Council;

NOW THEREFORE, BE IT RESOLVED by the City Council of Monticello, Iowa does hereby authorize the City's enrollment in the Integrated Roadside Vegetation Management program.

IN THE TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this $22^{\text {nd }}$ day of April, 2024.

Mayor Wayne Peach
Attest:
Sally Hinrichsen, City Clerk/Treasurer

| City Council Meeting <br> Prep. Date: 4/8/2024 <br> Preparer: Sally Hinrichsen |  | Agenda Item: \# 6 <br> Agenda Date: 4/22/2024 |
| :--- | :--- | :--- |
|  |  |  |

Agenda Items Description: Resolution Authorizing the City Clerk to make the Appropriate Transfers of Sums and Record the Same in the Appropriate Manner for FY 2024 for the City of Monticello

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

| Attachments \& Enclosures: |
| :--- |
| Resolution |
|  |
|  |

## Fiscal Impact:

Budget Line Item:
Budget Summary:
Expenditure:
Revenue:

Synopsis: This resolution is recommended by the State Auditor's Office.
Background Information: The proposed Resolution is a formal approval of all transfers from one fund to another in the City Budget that were, in this case, necessitated by Budget Amendments. The transfers all appear in the budget or amended budget, as the case may be, and this Resolution basically a second approval of the fund transfers.

The transfers are noted on the Resolution
Staff Recommendation: It is recommended that the Council approve the resolution

# THE CITY OF MONTICELLO, IOWA 

RESOLUTION \#

Authorizing the City Clerk to make the Appropriate Transfers of Sums and Record the Same in the Appropriate Manner for FY 2024 for the City of Monticello

WHEREAS, The Council previously approved by Resolution 2023-56, dated April 17, 2023 that the City Clerk be and is hereby authorized by the City Council to make the appropriate transfer of sums as set in FY 2024 budget and record the same in the appropriate manner.

WHEREAS, the transfers approved with Resolution 2023-56 are all not to exceed amounts, and

WHEREAS, Council amended the FY 2024 budget and adjusted the transfer of funds.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Monticello, Iowa as follows:

SECTION 1: Authorize the City Clerk to Transfer Funds. That the City Clerk be and is hereby authorized by the City Council to make the appropriate transfer of sums as approved in the FY 2024 budget amendment and record the same in the appropriate manner.

SECTION 2: Transfer of Funds. The City Clerk will transfer the following sums and to record the same in the appropriate manner:

1. Transfer from General Fund to Capital Improvement Fund - Not to exceed $\$ 600,000.00$ for airport land purchase internal loan.
2. Transfer from Youth/ Adult Tournaments to Tournament Fund - Not to exceed $\$ 8,486$ for park improvements.
3. Transfer from Airport Fund to Capital Improvement Fund - Not to exceed $\$ 100,000.00$ for airport land purchase internal loan.
4. Transfer from Slavka Gehret Fund to Capital Improvement Fund - Not to exceed $\$ 175,000.00$ for airport land purchase internal loan.
5. Transfer from ARPA Capital Fund to General Fund - not to exceed $\$ 612,778.00$ for reimbursement of ARPA Grant projects and recode of interest.
6. Transfer Water Operating to Capital Improvement Fund - Not to exceed $\$ 150,000.00$ for airport land purchase internal loan.
7. Transfer Customer Deposits to Capital Improvement Fund - Not to exceed $\$ 100,000.00$ for airport land purchase internal loan.
8. Transfer Sewer Operating to Capital Improvement Fund - Not to exceed $\$ 189,286.00$ for airport land purchase internal loan.

- And -

9. Decrease Transfer from General Fund to Park Improvements - from Not to exceed \$30,000.00 to \$00.00 .
10. Increase Transfer from General Fund to Ambulance Fund - from Not to exceed $\$ 190,000.00$ to $\$ 300,000.00$.
11. Increase Transfer from Airport Fund to Capital Improvement - from Not to $\$ 19,280.00$ to $\$ 97,253.00$.
12. Increase Transfer from TIF Collections to TIF Debt - from Not to exceed $\$ 292,806.00$ to $\$ 296,329.00$.
13. Increase Transfer from Water Operating to Debt Service - from Not to exceed $\$ 87,812.00$ to $\$ 91,145.00$.
14. Increase Transfer from Sewer Operating to Debt Service - from Not to exceed $\$ 6,676.00$ to $\$ 6,718.00$.
15. Decrease Transfer from Sewer Operating to Sewer Sinking - from Not to exceed $\$ 350,000.00$ to $\$ 200,000.00$.
16. Increase Transfer Storm Water Fund to Debt Service - from Not to exceed $\$ 11,213.00$ to $\$ 11,230.00$.

NOW THEREFORE BE IT RESOLVED by the City of Monticello, through its' City Council, in session this $22^{\text {nd }}$ day of April 2024, that the City Council does hereby approve to make the appropriate transfer of sums listed above for FY 2024.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this $22^{\text {nd }}$ day of April 2024.

Wayne Peach, Mayor
Attest:

Sally Hinrichsen, City Clerk/ Treasurer

| City Council Meeting <br> Prep. Date: 4/16/2024 <br> Preparer: Sally Hinrichsen |  | Agenda Item: \# 7 <br> Agenda Date: 4/22/2024 |
| :---: | :---: | :---: |
|  | Communication Page |  |

Agenda Items Description: Resolution scheduling Public Hearing on the City of Monticello FY 2023/2024 Budget Amendments \#2 for May 20, 2024

| Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session |  |  |
| :---: | :---: | :---: |
| Attachments \& Enclosures: | Fiscal Impact: <br> Budget Line Item: <br> Budget Summary: <br> Expenditure: <br> Revenue: |  |
| Proposed Resolution |  |  |
|  |  |  |
|  |  |  |

Synopsis: Proposed Amendments to FY '2024 Budget to close out the fiscal year.
Background Information: Every year, generally once or twice, we amend the budget to conform to actual revenue and expense. Expenses are more important than revenue from an amendment process, however, we attempt to recognize new/unanticipated revenues as well as expenditures not planned or anticipated at budget creation.

All we are doing tonight is scheduling the public hearing to consider the proposed budget amendments. Staff will provide a more detailed analysis of the proposed amendments between now and the next meeting. Notice will be published in the Express as required by the Iowa Code.

Staff Recommendation: It is recommended that the Council approve the proposed resolution scheduling public hearing on the proposed FY '24 budget amendments \#2 for May 20, 2024 at 6:00 p.m.

# The City of Monticello, Iowa 

RESOLUTION \#

## Scheduling Public Hearing on City of Monticello Fiscal Year 2023/2024 budget amendments \#2 for May 20, 2024 at 6:00 p.m.

WHEREAS, The Iowa Code requires that prior to a budget Program will exceed the amount originally budgeted for that Program that the City of Monticello hold a Public Hearing on all proposed budget amendments for the 2023/2024 fiscal year, prior to the final approval of same, and

WHEREAS, Notice of the Public Hearing must be published at least ten but no more than twenty days prior to the Public Hearing, and

WHEREAS, Notice shall be published in the Monticello Express, scheduling Public Hearing for the $20^{\text {th }}$ day of May, 2024 at 6:00 P.M. in the City Council Chambers at the Mary Lovell LeVan Renaissance Center, Monticello, Iowa, and

WHEREAS, The City Clerk is instructed to see to the publication of the appropriate Notice in the Monticello Express, consistent with the above dictates, so that the Public Hearing may be held as scheduled herein.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby schedule Public Hearing on the proposed 2023/2024 budget amendment for the $20^{\text {th }}$ day of May, 2024 at 6:00 p.m. to be held in the City Council Chambers at the Mary Lovell LeVan Renaissance Center in Monticello, Iowa.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this $22^{\text {nd }}$ day of April, 2024.

Wayne Peach, Mayor
Attest:

Sally Hinrichsen, City Clerk/Treasurer

| City Council Meeting <br> Prep. Date: 04/18/2024 <br> Preparer: Russell Farnum | A | Agenda Item: \# 8 <br> Agenda Date: 04/22/2024 |
| :---: | :---: | :---: |

Communication Page
Agenda Items Description: Approving Contract, and Performance and/or Payment Bonds for the 2024 N. Chestnut Street Reconstruction Project

Type of Action Requested: Resolution

Attachments \& Enclosures:
Resolution

Fiscal Impact:
Budget Line Item:
Budget Summary:
Expenditure:
Revenue:

|  |
| :--- |
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|  |

Synopsis: At the April 1 meeting, Council awarded the bid and contract to Eastern Iowa Excavating and Concrete in the amount of $\$ 507,984.60$.

The City Engineer has found the contract, bond, insurance and other documents to be in order. This "approval" of the contract is required by Iowa Code.

Recommendation: Approval of the resolutions is recommended.

# MINUTES OF MEETING TO APPROVE 

 CONTRACT AND BONDSMonticello, Iowa
April 22, 2024
The City Council of the City of Monticello, Iowa, met on April 22, 2024 at 6:00 p.m., at the City Hall, Monticello, Iowa, pursuant to the rules of the Council.

The meeting was called to order by the Mayor and the roll being called, there were present the following named Council Members:

Present: $\qquad$ .

Absent: $\qquad$ .

After due consideration and discussion, Council Member $\qquad$ introduced and moved the adoption of the resolution next hereinafter set out, the same being a resolution approving an executed contract and performance and/or payment bonds for the 2024 N. Chestnut Street Reconstruction Project. The motion was seconded by Council Member $\qquad$ and passed with record vote as follows:

Ayes: $\qquad$
Nays: $\qquad$ .

Thereupon, the resolution was declared adopted, as follows:

## RESOLUTION NO.

Resolution approving contract and performance and/or payment bonds for the 2024 N. Chestnut Street Reconstruction Project

WHEREAS, the City Council of the City of Monticello, Iowa, has heretofore awarded a contract for the 2024 N. Chestnut Street Reconstruction Project and fixed the amount of the performance and/or payment bonds to be furnished by such contractor, and instructed and authorized the Mayor and City Clerk to execute the said contract on behalf of the City, subject to the approval of the Council; and

WHEREAS, the said contract has been duly signed by the contractor and by the Mayor and City Clerk, and upon examination by this Council the same appears to be in proper form; and

WHEREAS, the contractor has filed satisfactory performance and/or payment bonds in the required amount;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Monticello, Iowa, as follows:

Section 1. The aforementioned contract and performance and/or payment bonds are hereby approved and declared to be binding upon the parties thereto.

Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Passed and approved April 22, 2024.

Wayne Peach, Mayor

Attest:

There being no further business to come before the meeting, it was upon motion adjourned.

> Wayne Peach, Mayor

Attest:

Sally Hinrichsen, City Clerk/Treasurer

## ATTESTATION CERTIFICATE:

## STATE OF IOWA

JONES COUNTY
SS:
CITY OF MONTICELLO

I, the undersigned, City Clerk of the City of Monticello, Iowa, hereby certify that the attached is a true, correct and complete copy of the proceedings related to the approval of the executed contract and performance and/or payment bonds for the 2024 N. Chestnut Street Reconstruction Project, including a true, correct and complete copy of the resolution referred to in such minutes.

WITNESS MY HAND this 22 ${ }^{\text {nd }}$ day of April, 2024.

Sally Hinrichsen, City Clerk/Treasurer
$\qquad$
DATE $\qquad$

## CONTRACT

THIS CONTRACT, made and entered into this $\boldsymbol{\rho}^{\boldsymbol{L}}$ day of APRIL, 2024, by and between the CITY OF MONTICELLO, upon order of its CITY COUNCIL hereinafter called the "Jurisdiction," and EASTERN IOWA EXCAVATION \& CONCRETE, LLC, hereinafter called the "Contractor."

## WITNESSETH:

The Contractor hereby agrees to complete the work comprising the below referenced improvement as specified in the contract documents, which are officially on file with the Jurisdiction, in the Administrative Office of the City of Monticello, City HaIl. This contract includes all contract documents. The work under this contract shall be constructed in accordance with the SUDAS Standard Specifications, 2023 Edition, and as further modified by the supplemental specifications and special provisions included in said contract documents, and the Contract Attachment-Item 1: General, which is attached hereto. The Contractor further agrees to complete the work in strict accordance with said contract documents, and to guarantee the work as required by law, for the time required in said contract documents, after its acceptance by the Jurisdiction.

This contract is awarded and executed for completion of the work specified in the contract documents for the bid prices shown on the Contract Attachment - Item 2: Bid Items, Quantities, and Prices, which were proposed by the Contractor in its proposal submitted in accordance with the Notice to Bidders and Notice of Public Hearing for the following described improvements:

The N. CHESTNUT STREET RECONSTRUCTION project includes the reconstruction of approximately $2,000 \mathrm{SY}$ of pavement, 600 LF of water main, and 1500 LF of subdrain along N. Chestnut Street, from W $2^{\text {nd }}$ Street to W $3^{\text {rd }}$ Street; including the intersections with W $2^{\text {nd }}$ Street and W $3{ }^{\text {rd }}$ Street in Monticello, Iowa. The reconstruction project generally includes roadway improvements, sidewalk ramp reconstruction, water main, and subdrain construction. The Engineer's Opinion of Probable Construction cost is $\$ 575,000$.

The Contractor agrees to perform said work for and in consideration of the Jurisdiction's payment of the bid
 -DOLIARS_AND-SIXTX-GEATS-kNH: ( $\$ 504,834: 50)$ which amount shall constitute the required amount of the performance, maintenance, and payment bond. The Contractor hereby agrees to commence work under this contract on or before a date to be specified in a written notice to proceed by the Jurisdiction and to fully complete the project in accordance with the written Notice to Proceed; and to pay liquidated damages for noncompliance with said completion provisions at the rate of One Thousand dollars $(\$ 1,000)$ for each calendar day thereafter that the work remains incomplete. ** FIVE HUNDRED AND SEVEN THOUSAND, NINE HUNDRED AND EIGHTY-FOUR DOLLARS AND SIXTY CENTS $(\$ 507,984.60)$ d 1 NH N IN WITNESS WHEREOF, the Parties hereto have executed this instrument, in triplicate on the date first shown written.

## JURISDICTION

## By



WAYNE PEACH, MAYOR
(Seal)
ATTEST:


SALLY HINRICHSEN, CITY CLERK

## CONTRACTOR



121 NIXON ST. SE Street Address

CASCADE, IA 52033
City, State, Zip Code

563-852-5120
Telephone

CONTR $\Lambda$ CTOR PUBLIC REGISTRATION INFORMATION To Be Provided By:

1. All Contractors: The Contractor shall enter its Public Registration Number C0900-2 3 issued by the Iowa Commissioner of Labor pursuant to Section 91C. 5 of the Iowa Code.
2. Out-of-State Contractors:
A. Pursuant to Section 91C. 7 of the Iowa Code, an out-of-state contractor, before commencing a contract in excess of five thousand dollars in value in Iowa, shall file a bond with the division of labor services of the department of workforce development. It is the contractor's responsibility to comply with said Section 91C. 7 before commencing this work.
B. Prior to entering into contract, the designated low bidder, if it is a corporation organized under the laws of a state other than Iowa, shall file with the Engineer a certificate from the Secretary of the State of Iowa showing that it has complied with all the provisions of Chapter 490 of the Iowa Code, or as amended, governing foreign corporations.

NOTE: All signatures on this contract must be original signatures in ink; copies, facsimile, or electronic signatures will not be accepted.

CORPORATE ACKNOWLEDGMENT

| State of Iowa |  |
| :--- | :--- |
| Dubuque | County) |

On this 11 th day of April , 20 24 , before me, the undersigned, a Notary Public in and for the State of Iowa , personally appeared Chad Demmer and $\qquad$ me known, who, being by me duly sworn, did say that they are the $\qquad$ and , respectively, of the corporation executing the foregoing instrument; that (no seal has been procured by) (the seal affixed thereto is the seal of) the corporation; that said instrument was signed (and sealed) on behalf of the corporation by authority of this City Council of Directors; that Chad Demmer and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation, by it and by them voluntarily executed.


Notary Public in and for the Slate of Iowa
My commission expires April 26 $\qquad$ , 2026

PARTNERSHIP ACKNOWLEDGMENT


On this $\qquad$ day of $\qquad$ , 20 $\qquad$ , before me, the undersigned, a Notary Public in and for the State of $\qquad$ . personally appeared $\qquad$ to me personally known, who being by me duly sworn, did say that the person is one of the partners of $\qquad$ , a partnership, and that the instrument was signed on behalf of the partnership by authority of the partners and the partner acknowledged the execution of the instrument to be the voluntary act and deed of the partnership by it and by the partner voluntarily executed.

Notary Public in and for the State of $\qquad$ My commission expires $\qquad$ , 20 $\qquad$

## INDIVIDUAL ACKNOWLEDGMENT

State of $\qquad$ )

County)

On this $\qquad$ day of $\qquad$ , 20 $\qquad$ before me, the undersigned, a Notary Public in and for the State of $\qquad$ , personally appeared and $\qquad$ , to me known to be the identical person(s) named in and who executed the foregoing instrument, and acknowledged that (he) (she) (they) executed the instrument as (his) (her) (their) voluntary act and deed.


## LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

State of $\qquad$ -) ) SS
County)

On this $\qquad$ day of $\qquad$ , 20 $\qquad$ before me a Notary Public in and for said county, personally appeared $\qquad$ of said $\qquad$ than, who being by me duly swom say that person is $\qquad$ that (the seal affixed to said instrument is the seal of said OR no seal has been procured by the said) $\qquad$ , and that said instrument was signed and sealed on behalf of the said $\qquad$ , by authority of its managers and the said acknowledged the execution of said instrument to be the voluntary act and deed of said $\qquad$ by it voluntarily executed.

Notary Public in and for the State of $\qquad$ My commission expires $\qquad$ , 20 $\qquad$

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## CONTRACT ATTACHMENT: ITEM2-BID ITEMS AND QUANTITIES

This contract is awarded and executed for completion of the work specified in the contract documents for the bid prices tabulated below as proposed by the Contractor in its proposal submitted in accordance with notice to bidders and notice of public hearing. All quantities are subject to revision by the Jurisdiction. Quantity changes that amount to $20 \%$ or less of the amount bid shall not affect the unit bid price, unless otherwise noted in the plans.

| PRO.JECT BID ITEMS \& QUANTITIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM NO. | ITEM CODE | ITEM | QUANTITY | UNIT | UNIT PRICE |  | EXTENDED PRICE |  |
| 1 | 2010-A | CLEARING AND GRUBBING | 109 | UNTT | 8 | 35.50 | \$ | 3.869 .50 |
| 2 | 2010-D-3 | TOPSOLL. OFF-STE | 331 | CY | \$ | 38.50 | \$ | 12,743.50 |
| 3 | 2010-E | EXCAVATION, CLASS 10 | 1633 | cY | \$ | 12.85 | \$ | 20,984.05 |
| 4 | 2010-G | SUBGGRADE PREPARATION | 2235 | SY | \$ | 1.00 | \$ | 2,235.00 |
| 5 | 2010-H | GRANULAR STABILIZATION | 186 | CY | \$ | 38.50 | \$ | 7,161.00 |
| 6 | $2010-4$ | SUBGRADE TREATMENT, GEOGRID | 2235 | SY | \$ | 6.70 | \$ | 14,974.50 |
| 7. | 2010-J | SUBBASE, MODIFED, $12^{\circ}$ | 2235 | SY | \$ | 11.50 | \$ | 25,702.50 |
| 8 | 2010-J | SUBBASE, SPECIAL BACKFILL, $4^{\text {a }}$ | 401 | SY | \$ | 6.00 | \$ | 2,406.00 |
| 9 | 2010-K-1 | REMOVAL OF STRUCTURE, RETAINING WALL | 2 | EA | \$ | 2,050.00 | \$ | 4,100.00 |
| 10 | 2010-M | COMPACTION TESTING | 1 | LS | \$ | 2,500.00 | \$ | 2,500.00 |
| 11 | 3010-B | ROCK EXCAVATION | 11 | CY | \$ | 85.00 | \$ | 935.00 |
| 12 | 3010-C | TRENCHFOUNDATION | 28 | TON | \$ | 30.65 | \$ | 858.20 |
| 13 | 3010-D | REPLACEMENT OF UNSUITABLE BACKFHLL MATERIAL | 444 | cr | \$ | 38.50 | \$ | 17,094,00 |
| 14 | 3010-F | TRENCH COMPACTION TESTING | 1 | LS | \$ | 2,500.00 | \$ | 2,500.00 |
| 15 | 4040-A | SUBDRAIN, TYPE 1, SMOOTH INTERIOR, $6^{\text {² }}$ | 1358 | LF | \$ | 12.50 | \$ | 16,975.00 |
| 16 | 4040-C-1 | SUBDRAIN CLEANOUT, TYP A A 2, $6^{7}$ | 19. | EA | \$ | 400.00 | \$ | 7,600.00 |
| 17 | 4040-D-1 | SUBDRAIN OUTLETS AND CONNECTIONS, CONNECT TO EXISTING INTAKE, 6 " | 1 | EA | \$ | 475.00 | \$ | 475.00 |
| 18 | 4040-E | STORM SEWER SERVICE STUB, PVC, $4^{\prime \prime}$ | 3 | EA | \$ | 350.00 | \$ | 1,050.00 |
| 19 | 5010-A | WATER MAIN, TRENCHED, PVG AWWA C900, $8^{* *}$ | 600 | LF | \$ | 56.00 | \$ | 33,600.00 |
| 20 | 5010-A-2 | WATER MAIN, TRENCHLESS, PVC AWWA C900 CERTA-LOK, $8{ }^{\prime \prime}$ | 60 | LF | \$ | 148.00 | \$ | 8,880.00 |
| 21 | 5010-C | FITTING, 11.25 DEGREE BEND, $8^{\prime \prime}$ | 2 | EA | \$ | 345.00 | \$ | 690.00 |
| 22 | 5010 C | FITTING, 45 DEGREE 8END, $8^{\text {® }}$ | 6 | EA: | \$ | 365.00 | \$ | 2,190.00 |
| 23 | $5010-\mathrm{C}$ | FITTING, 90 DEGREE BEND, $8^{\prime \prime}$ | 1. | EA | \$ | 380.00 | \$ | 380.00 |
| 24 | 5010-C | FITTING, TEE, $8^{\prime \prime} \times 8^{\prime \prime}$ | 1. | EA | \$ | 570.00 | \$ | 570.00 |
| 25 | 5010-C | FTITING, CROSS, 8" $^{\prime \prime} 8^{\prime \prime}$ | 1. | EA. | \$ | 895:00 | \$ | 895.00 |
| 26 | 5010-C | FITING, CAP, $8^{\prime \prime}$ | 1 | EA | \$ | 215.00 | \$ | 215.00 |
| 27 | 5010-C | FITTING, REDUCER | 4 | EA | \$ | 265.00 | \$ | 1,060.00 |
| 28 | 5010-E-1 | WATER SERVICE STUB TMPE K COPPER, 1", SHORT SIDE (approx. 79) | 3 | EA | \$ | 1,400.00 | \$ | 4,200,00 |
| 29 | 5010-E-2 | WATER SERVICE STUB, TYPE K COPPER, ${ }^{\text {¢ }}$, LONG SIDE (approx 44f) | 2 | EA | \$ | 2,525,00 | \$ | 5,050.00 |
| 30 | 5010-G | WATER MAIN ABANDONMENT, FILL AND PLUG, $6^{\prime \prime}$ | 549 | LF | \$ | 9.00 | \$ | 4,941.00 |
| 31 | 5010-H | WATER MAIN REMOVAL, $6^{\prime \prime}$ | 80 | LF | \$ | 17.25 | \$ | 1,380.00 |
| 32 | 5020-A | VALVE, GATE, $8^{\prime \prime}$ | 4 | EA | \$ | 2,450,00 | \$ | 9,800.00 |
| 33 | 5020-C | FIRE HYDRANT ASSEMBLY | 2 | EA | \$ | 7,950.00 | \$ | 15,900.00 |
| 34 | 5020-E | FLUSSIING DEVICE (BLOWOFF), $2^{*}$ | 2 | EA | \$ | 1,585.00 | \$ | 3,170.00 |
| 35 | 5020-J | FIRE HYDRANT ASSEMBLY REMOVAL | 1 | EA | \$ | 425.00 | \$ | 425.00 |
| 36 | 5020-K | VALVE REMOVAL | 1 | EA | \$ | 425.00 | \$ | 425.00 |


| PROJECT BID ITEMS \& QUANTITIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \text { ITEM } \\ \text { NO. } \end{array}$ | ITEM CODE | ITEM | QUANTITY | UNIT |  | IT PRICE |  | XTENDED PRICE |
| 37. | 7010-A | PAVEMENT: PCC $\mathrm{T}^{7}$ | 2012 | SY | \$ | 57.55 | \$ | 115.790 .60 |
| 38 | 7010-E | CUR8 AND GUTTER, 2.0', ${ }^{\prime \prime}$ | 88 | LF | \$ | 35.00 | \$ | 3,080,00 |
| 39 | 7010-E | CUR8 AND GUTTER, 3.0', ${ }^{\prime \prime}$ | 63 | LF | \$ | 44.00 | \$ | 2,772.00 |
| 40 | 7030-A-1 | REMOVAL OF SIDEWALK | 244 | SY | \$ | 13.25 | \$ | 3,233.00 |
| 41 | 7030-A-3 | REMOVAL OF DRNEWAY | 50 | SY | \$ | 18.25 | \$ | 912.50 |
| 42 | 7030-E | SIDEWALK, PCC, 4" | 222 | SY | \$ | 48.00 | \$ | 10,656,00 |
| 43 | 7030-E | SIDEWALK, PCC, $6^{\circ}$ | 100. | Sr | \$ | 67.00 | \$ | 6,700.00 |
| 44 | 7030-G | DETECTABLE WARNING | 136 | SF | \$ | 42.85 | \$ | 5,827.60 |
| 45 | 7030-H-1 | DRNEWAY, PAVED, PCC, $6^{\text {² }}$ | 79 | SY | \$ | 64.75 | § | 5,115.25 |
| 46 | 7040.-A | FULLDEPTH PATCHES, HMA, 6" | 252 | SY | \$ | 92.00 | \$ | 23,184.00 |
| 47 | 7040-B | SUBBASE OVER-EXCAVATION | 78 | TON | \$ | 37.00 | \$ | 2,886.00 |
| 48 | $7040-\mathrm{H}$ | PAVEMENT REMOVAL | 610 | SY | \$ | 10.50 | \$ | 6,405.00 |
| 49 | 7040-989-A | REMOVAL AND SALVAGING BRICK PAVERS | 14302 | SF | \$ | 0.95 | \$ | 13,586.90 |
| 50 | 8030-A | TEMPORARY TRAFFIC CONTROL |  | LS | \$ | 5,800.00 | \$ | 5,800.00 |
| 51 | 9010-8 | HYDRAULIC SEEDING, SEEDING, FERTILING, AND MULCHING, TYPE 1 | 0 | AC | \$ | 7,500.00 | \$ | 3,150.00 |
| 52 | 9010-B | HYDRAULIC SEEDING; SEEDING, FERTRLZING, AND MULCHING, TYPE 4 | 0 | $A C$ | \$ | 4,500.00 | \$ | 1,890.00 |
| 53 | 9040-A-2 | SWPPP MANAGEMENT | 1 | LS | \$ | 850.00 | \$ | 850.00 |
| 54 | 9040-D-1 | Filter SOCK, 12" | 1125 | LF | \$ | 4.00 | \$ | 4,500.00 |
| 55 | 9040-D-2 | FITER SOCKS, REMOVAL | 1125 | LF | \$ | \% 1.00 | \$ | 1,125.00 |
| 56 | 9040-T-1 | INLET PROTECTION DEVICE, DROP-IN | 1 | EA | \$ | 120.00 | \$ | 120.00 |
| 57 | 9040-T-2 | INLET PROTECTION DEVICE, MAINTENANCE | 1 | EA | \$ | 50.00 | \$ | 50.00 |
| 58 | 9071-A | SEGMENTAL BLOCK RETAINANG WALL 1 | 168 | SF | \$ | 47.00 | \$ | 7,896.00 |
| 59 | 9071-A | SEGMENTAL BLOCK RETAINING WALL. 2 | 343 | SF | \$ | 48.50 | \$ | 16,635.50 |
| 60 | 9080-B | HANDRAIL, ALUMINUM | 65 | LF | \$ | 220.00 | \$ | 14,300.00 |
| 61 | 11020-A | MOBILZATION | 1 | LS | \$ | 12,000.00 | \$ | 12,000.00 |
| 62 | 11030-A | MAINIENANCE OF POSTAL SERVICE | 1 | LS | \$ | 250.00 | \$ | 250.00 |
| 63 | 11030-8 | MAINTENANCE OF SOLID WASTE COLLECTION | 1 | LS | \$ | 485.00 | \$ | 485.00 |
| 64 | 11050-A | CONCRETE WASHOUT | $\bigcirc 1$ | LS | \$ | 850.00 | \$ | 850.00 |
| BID TOTAL: $\$ \quad 507,984.60$ |  |  |  |  |  |  |  |  |

## PERFORMANCE. PAYMENT, AND MAINTENANCE BOND

## KNOW ALL BY THESE PRESENTS:

That we, EASTERN IOWA EXCAVATING \& CONCRETE. LLC, as Principal (hereinafter the "Contractor" or "Principal" and West Bend Mutual Insurance Company $\qquad$ , as Surety are held and firmly bound unto City of Montieello City Council, as Obligee (hereinafter referred to as "the Iurisdiction"), and to all persons who may be injured by any breach of any of the conditions of this Bond in the penal sum of FIVE-HUNDRED AND FOUR THOUSAND. EIGHT-HUNDRED AND THIRTY-FOUR DOLLARS AND SIXTY CENTS dollars ( $\$ 504.834 .60$ ), lawful money of the United States, for the payment of which sum, welI and truly to be made, we bind ourselves, our heirs, legal representatives and assigns, jointly or severally, firmly by these presents.

The conditions of the above obligations are such that whereas said Contractor entered into a contract with the Jurisdiction, bearing date the 1 st day of April $\qquad$ . 2024 . hereinafter the "Contract") wherein said Contractor undertakes and agrees to construct the following described improvements:

The N. CHESTNUT STREET RECONSTRUCTION project includes the reconstruction of approximately $2,000 \mathrm{SY}$ of pavement, 600 LF of water main, and 1500 LF of subdrain along N . Chestnut Street, from W $2^{\text {nd }}$ Street to W 3 ${ }^{\text {rd }}$ Street; including the intersections with W $2^{\text {nd }}$ Street and W $3^{\text {rd }}$ Street in Monticello, Iowa. The reconstruction project generally includes roadway improvements, sidewalk ramp reconstruction, water main, and subdrain construction. The Engineer's Opinion of Probable Construction cost is $\$ 575,000$.
and to faithfully perform all the terms and requirements of said Contract within the time therein specified, in a good and workmanlike manner, and in accordance with the Contract Documents.

It is expressly understood and agreed by the Contractor and Surety in this bond that the following provisions are a part of this Bond and are binding upon said Contractor and Surety, to-wit:

1. PERFORMANCE: The Contractor shall well and faithfully observe, perform, fulfill, and abide by each and every covenant, condition, and part of said Contract and Contract Documents, by reference made a part hereof, for the above referenced improvements, and shall indemnify and save harmless the Jurisdiction from all outlay and expense incurred by the Jurisdiction by reason of the Contractor's default of failure to perform as required. The Contractor shall also be responsible for the default or failure to perform as required under the Contract and Contract Documents by all its subcontractors, suppliers, agents, or employees furnishing materials or providing labor in the performance of the Contract.
2. PAYMENT: The Contractor and the Surety on this Bond hereby agreed to pay all just claims submitted by persons, firms, subcontractors, and corporations furnishing materials for or performing labor in the performance of the Contract on account of which this Bond is given, including but not limited to claims for all amounts due for labor, materials, lubricants, oil, gasoline, repairs on machinery, equipment, and tools, consumed or used by the Contractor or any subcontractor, wherein the same are not satisfied out of the portion of the contract price the Jurisdiction is required to retain until completion of the improvement, but the Contractor and Surety shall not be liable to said persons, firms, or corporations unless the claims of said claimants against said portion of the contract price shall have been established as provided by law. The Contractor and Surety hereby bind themselves to the obligations and conditions set forth in Chapter 573 of the Iowa Code, which by this reference is made a part hereof as though fully set out herein.
3. MAINTENANCE: The Contractor and the Surety on this Bond hereby agree, at their own expense:
A. To remedy any and all defects that may develop in or result from work to be performed under the Contract within the period of $\quad 4$ year (s) from the date of acceptance of the work under the Contract, by reason of defects in workmanship or materials used in construction of said work;
B. To keep all work in continuous good repair; and
C. To pay the Jurisdiction's reasonable costs of monitoring and inspection to assure that any defects are remedied, and to repay the Jurisdiction all outlay and expense incured as a result of Contractor's and Surety's failure to remedy any defect as required by this section.
4. GENERAL: Every Surety on this Bond shall be deemed and held bound, any contract to the contrary notwithstanding, to the following provisions:
A. To consent without notice to any extension of time to the Contractor in which to perform the Contract;
B. To consent without notice to any change in the Contract or Contract Documents, which thereby increases the total contract price and the penal sum of this bond, provided that all such changes do not, in the aggregate, involve an increase of more than $20 \%$ of the total contract price, and that this bond shall then be released as to such excess increase; and
C. To consent without notice that this Bond shall remain in full force and effect until the Contract is completed, whether completed within the specified contract period, within an extension thereof, or within a period of time after the contract period has elapsed and the liquidated damage penalty is being charged against the Contractor.
D. That no provision of this Bond or of any other contract shall be valid that limits to less that five years after the acceptance of the work under the Contract the right to sue on this Bond.
E. That as used herein, the phrase "all outlay and expense" is not to be limited in any way, but shall include the actual and reasonable costs and expenses incurred by the Jurisdiction including interest, benefits, and overhead where applicable. Accordingly, "all outlay and expense" would include but not be limited to all contract or employee expense, all equipment usage or rental, materials, testing, outside experts, attorneys fees (including overhead expenses of the Jurisdiction's staff attorneys), and all costs and expenses of litigation as they are incurred by the Jurisdiction. It is intended the Contractor and Surety will defend and indemnify the Jurisdiction on all claims made against the Jurisdiction on account of Contractor's failure to perform as required in the Contract and Contract Documents, that all agreements and promises set forth in the Contract and Contract Documents, in approved change orders, and in this Bond will be fulfilled, and that the Jurisdiction will be fully indemnified so that it will be put into the position it would have been in had the Contract been performed in the first instance as required.

In the event the Jurisdiction incurs any "outlay and expense" in defending itself against any claim as to which the Contractor or Surety should have provided the defense, or in the enforcement of the promises given by the Contractor in the Contract, Contract Documents, or approved change orders, or in the enforcement of the promises given by the Contractor and Surety in this Bond, the Contractor and Surety agree that they will make the Jurisdiction whole for all such outlay and expense, provided that the Surety's obligation under this bond shall not exceed $125 \%$ of the penal sum of this bond.

In the event that any actions or proceedings are initiated regarding this Bond, the parties agree that the venue thereof shall be Jones County, State of Iowa. If legal action is required by the Jurisdiction to enforce the provisions of this Bond or to collect the monetary obligation incurring to the benefit of the Jurisdiction, the Contractor and the Surety agree, jointly, and severally, to pay the Jurisdiction all outlay and expense incurred therefor by the Jurisdiction. All rights, powers, and remedies of the Jurisdiction hereunder shall be cumulative and not alternative and shall be in addition to all rights, powers, and remedies given to the Jurisdiction, by law. The Jurisdiction may proceed against surety for any amount guaranteed hereunder whether action is brought against the Contractor or whether Contractor is joined in any such action(s) or not.

NOW THEREFORE, the condition of this obligation is such that if said Principal shall faithfully perform all the promises of the Principal, as set forth and provided in the Contract, in the Contract Documents, and in this Bond, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

When a work, term, or phrase is used in this Bond, it shall be interpreted or construed first as defined in this Bond, the Contract, or the Contract Documents; second, if not defined in the Bond, Contract, or Contract Documents, it shall be interpreted or construed as defined in applicable provisions of the Iowa Code; third, if not defined in the Iowa Code, it shall be interpreted or construed according to its generally accepted meaning in the construction industry; and fourth, if it has no generally accepted meaning in the construction industry, it shall be interpreted or construed according to its common or customary usage.

Failure to specify or particularize shall not exclude terms or provisions not mentioned and shall not limit liability hereunder. The Contract and Contract Documents are hereby made a part of this Bond.

Witness our hands, in triplicate, this $\qquad$ 1st day of $\qquad$ , 2024

## PRINCIPAL:



## SURETY:



Hannah Kuhse
Printed Name of Attorney-in-Fact Officer


NOTE:

1. All signatures on this performance, payment, and maintenance bond must be original signatures in ink; copies, facsimile, or electronic signatures will not be accepted.
2. This bond must be sealed with the Surety's raised, embossing seal.
3. The Certificate or Power of Attorney accompanying this bond must be valid on its face and sealed with the Surety's raised, embossing seal.
4. The name and signature of the Surety's Attorney-in-Fact/Officer entered on this bond must be exactly as listed on the Certificate or Power of Attorney accompanying this bond.

Bond No. 2572936

## POWER OF ATTORNEY

Know all men by these Presents, that West Bend Insurance Company (formerly known as West Bend Mutual Insurance Company prior to 1/1/2024), a corporation having its principal office in the City of West Bend, Wisconsin does make, constitute and appoint:

Hannah Kuhse
lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety and as its act and deed any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of: Thirty Million Dollars ( $\$ 30,000,000$ )

This Power of Attomey is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of West Bend Insurance Company by unanimous consent resolution effective the 1 st day of January 2024.


#### Abstract

Appointment of Attorney-In-Fact. The president or any vice president, or any other officer of West Bend Insurance Company may appoint by written certificate Attorneys-In-Fact to act on behalf of the company in the execution of and attesting of bonds ond undertakings ond other written obligatory instruments of like nature. The signature of any officer authorized hereby ond the corporate seal may be affixed by facsimile to any such power of attorney or to any certificate relating therefore and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the company, and any such power so executed ond certified by focsimile signatures and facsimile seal shall be valid ond binding upon the company in the future with respect to any bond or undertaking or other writing obligatory in nature to which it is ottoched. Any such appointment may be revoked, for couse, or without cause, by any said officer ot ony time.


Any reference to West Bend Mutual Insurance Company in any Bond and all continuations thereof shall be considered a reference to West Bend Insurance Company.

In witness whereof, West Bend Insurance Company has caused these presents to be signed by its president undersigned and its corporate seal to be hereto duly attested by its secretary this 1st day of January 2024.

Attest $\frac{\text { Christopher C. Uurgart }}{\begin{array}{l}\text { Christopher C. ZWygart } \\ \text { Secretary }\end{array}}$
State of Wisconsin
County of Washington


President

On the $1^{\text {st }}$ day of January 2024, before me personally came Robert Jacques, to me known being by duly sworn, did depose and say that he is the President of West Bend Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that is was 50 affixed by order of the board of directors of said corporation and that he signed his name thereto by like order.



The undersigned, duly elected to the office stated below, now the incumbent in West Bend Insurance Company, a Wisconsin corporation authorized to make this certificate, Do Hereby Certify that the foregoing attached Power of Attorney remains in full force effect and has not been revoked and that the Resolution of the Board of Directors, set forth in the Power of Attomey is now in force.

Signed and sealed at West Bend, Wisconsin this 1st day of $\qquad$



THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES below. this certificate of insurance does not constitute a contract between the issuing insurer(s), authorized REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{5}{*}{```
PRODUCER
AssuredPartners Great Plains, LLC
PO Box }75
501 Bell Street, Suite 401
Dubuque IA 52004-0759

```} & \multirow[b]{5}{*}{License\#: 1001000272} & \multicolumn{3}{|l|}{CONTACT
NAME:

Jena Wilwert} \\
\hline & & \begin{tabular}{l}
PHONE \\
(AMC, No, Ext): 563-556-0272
\end{tabular} & \multicolumn{2}{|l|}{FAX, \({ }_{\text {(AC, }}\) No): 563-585-2790} \\
\hline & & \multicolumn{3}{|l|}{ADMALLSS: jena.wilwert@assuredpartners.com} \\
\hline & & \multicolumn{2}{|c|}{INSURER(S) AFFORDING COVERAGE} & NAIC\# \\
\hline & & \multicolumn{2}{|l|}{InsUrer a : Selective Insurance Company of America} & 12572 \\
\hline \multirow[t]{4}{*}{\begin{tabular}{l}
insured \\
Eastern lowa Excavating \& Concrete LLC Cascade Storage Facility LLC 121 Nixon St SE, PO Box 189 Cascade IA 52033-0189
\end{tabular}} & EASTIOW-04 & \multicolumn{2}{|l|}{INSURER B : SummitPoint Insurance Company} & \\
\hline & & \multicolumn{2}{|l|}{INSURER C:} & \\
\hline & & \multicolumn{2}{|l|}{INSURER D:} & \\
\hline & & \multicolumn{2}{|l|}{anSurere} & \\
\hline
\end{tabular}

COVERAGES
CERTIFICATE NUMBER: 1695069980

\section*{REVISION NUMBER:}

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: N Chestnut Street Reconstruction

CERTIFICATE HOLDER
CERTIFICATE HOLDER
\begin{tabular}{l} 
City of Monticello \\
200 East First Street \\
Monticello IA 52310 \\
\end{tabular}

\section*{CANCELLATION}

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE
THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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\begin{tabular}{|c|c|c|}
\hline \begin{tabular}{l}
City Council Meeting \\
Prep. Date: 04/17/2024 \\
Preparer: Russell Farnum
\end{tabular} &  & \begin{tabular}{l}
Agenda Item: \# 9 \\
Agenda Date: 04/22/2024
\end{tabular} \\
\hline & Communication Page & \\
\hline
\end{tabular}

Agenda Items Description: Approving the sale or transfer of Lot 1 of BR3 Subdivision under the terms of a Development Agreement with BR3 Development LLC
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Type of Action Requested: Resolution} \\
\hline \multirow[t]{4}{*}{\begin{tabular}{l}
Attachments \& Enclosures: \\
Resolution
\end{tabular}} & \multirow[t]{4}{*}{\begin{tabular}{l}
Fiscal Impact: \\
Budget Line Item: \\
Budget Summary: \\
Expenditure: \\
Revenue:
\end{tabular}} \\
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\end{tabular}

Synopsis: City Administrator has been working on wrapping up multiple loose ends from the Dollar Fresh project. The sidewalk on Main Street has been completed and the landscaping will be completed in May.

According to the Development Agreement with BR3 Development LLC, the sale or transfer of the property requires approval by the City in writing. The reason is to make sure that the subsequent tax rebate payments go transferred to the correct party after the transaction. This keeps the City out of any potential liabilities for large payments made to the wrong party.

BR3 transferred the property to an investment company, Axia US Acquisitions LLC, in June, 2022. The property is now held by AXGNL 1 Monticello IA LP. In this case, there is a contract language that clearly states the seller (BR3) retains the rights to the property rebates, even though said taxes are paid are Axia/AXGNL.

Recommendation: This is a straightforward action on the part of the City with no reason to deny the transfer. Approval of the resolution is recommended.

\title{
The City of Monticello, Iowa
}

\section*{RESOLUTION \#}

\section*{Approving the sale or transfer of Lot 1 of BR3 Subdivision under the terms of a Development Agreement with BR3 Development LLC}

WHEREAS, The City of Monticello entered into a Development Agreement and BR3 Development LLC on the \(4^{\text {th }}\) of March, 2021, by Resolution 2021-28, and

WHEREAS, a term of the Agreement requires Council approval in writing of any sale or transfer of the Property, and

WHEREAS, BR3 Development LLC has complied, or in is compliance, with all terms of the Development Agreement;

NOW THEREFORE, BE IT RESOLVED by the City Council of Monticello, Iowa does hereby authorize the transfer or sale of the subject property, and this Resolution shall be considered approval by the Council in writing.

IN THE TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal for the City of Monticello, Iowa to be affixed. Done this \(22^{\text {nd }}\) day of April, 2024.

Mayor Wayne Peach
Attest:
Sally Hinrichsen, City Clerk/Treasurer
\begin{tabular}{|l|l|l|l|}
\hline \begin{tabular}{l} 
City Council Meeting \\
Prep. Date: \(4 / 5 / 2024\) \\
Preparer: Britt Smith
\end{tabular} & \begin{tabular}{l} 
Agenda Item: \# 10 \\
Agenda Date: 4/22/2024
\end{tabular} \\
\hline
\end{tabular}

Communication Page
Agenda Items Description: Motion to approve the purchase of firearm updates for the Police Department

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

Attachments \& Enclosures:
\begin{tabular}{|l|}
\hline\(\square\) \\
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\hline
\end{tabular}

Fiscal Impact:
Budget Line Item:
Budget Summary:
Expenditure:
Revenue:


Synopsis: Motion to approve the purchase of firearm updates for the police department.
Background Information: The Patrol Rifle is a critical part of any agency's equipment list. The primary tool utilized during any active shooter event, the patrol rifle attempts to give officers the advantage in accuracy, range, and stopping power for a multitude of scenarios. Firearms of any kind along with financial strains of updating and upgrading them are a necessary evil for a law enforcement agency.

Currently, each patrol vehicle with the department is equipped with a patrol rifle as well as each of the two officers assigned to the regional tactical team for a total of 5 rifles owned by the Police Department. Ours are in need of some updates and I've created a plan to perform these updates with no financial impact on the city or the departments operating budget. The previous Chief had an affinity for firearms and had purchased some weapons that were impractical for our use but still remained highly valued. I have been able to take these previous acquisitions and sell them for their inflated values in order to generate the revenues to make the necessary updates to our existing patrol rifles.

One of the items was a Heckler \& Koch short barreled piston driven upper receiver. While the component itself is a necessary piece for a complete patrol rifle, the extravagance of this specific piece is far greater than the general need our agency has, especially when this component was not being utilized. This component is a very sought after piece for collectors and gun enthusiast which inflated the value due to its limited availability. I was able to take this component and sell it for \(\$ 4,500.00\) to a Manchester Police Officer. That revenue has already been receipted and turned into Sally for deposit.

The department possessed two Heckler \& Koch MP5 submachine guns. These firearms were also purchased by the previous Chief but unused by our department. While these firearms had a significant value, their value to our operations was nothing. I was able to sell these firearms for an additional
\(\$ 3,000.00\) which were sold to the previous Chief with the Strawberry Point Police Department. That revenue has already been receipted and turned into Sally for deposit.

Additionally, we had some miscellaneous firearm components that had been previously acquired by the previous Chief that were either obsolete or served no purpose or use to the department yet maintained a small amount of value that have been liquidated and revenues collected for an additional \(\$ 500.00\). These revenues have also been receipted and turned into Sally for deposit.

This brings our revenues to \(\$ 8,000.00\) that I am seeking authorization to utilize to make the necessary updates to our existing patrol rifles. These upgrades will give our patrol rifles the ability to be shorter and more compact for easier maneuverability, lighter to reduce officer fatigue when utilized for extended time periods, as well as noise suppression to allow the flexibility to utilize the weapons in a variety of environments. Additionally, we intend to upgrade our current optics that will provide for a more compact and streamlined point of aim for officers that gives them the versatility to transition from a close quarter's reticle to longer range magnification.

The following is a breakdown of the equipment we are seeking authorization to purchase:
\(\begin{array}{lll}\text { 5-Bravo Company 10.5" Upper Receivers } & \$ 675.00 / \mathrm{ea} & \$ 3,375.00 \\ \text { 5-Otter Creek Polonium Suppressor } & \$ 456.50 / \mathrm{ea} & \$ 2,282.50 \\ \text { 5-Viper PST Gen II } & \$ 287.60 / \mathrm{ea} & \$ 1,438.00 \\ \text { 5-Streamlight ProTac Flashlight } & \$ 159.99 / \mathrm{ea} & \underline{\$ 799.95} \\ & & \$ 7,895.45\end{array}\)
This is not a request to purchase 5 new patrol rifles, just to update a few specific components of our existing patrol rifles. Each component is a separate vendor so total is not paid to a single source. The Bravo Company Uppers are being purchased through Terminal Lance Arms in Monticello.

Again, I would like to stress that while a very underused tool by a police department, that providing for proper updates and upgrades allow us to remain at a tactical advantage to a variety of scenarios that an officer could face as well. This update is being funded through the sale of obsolete or unnecessary equipment and possess no impact on our current or future operating budget, nor am I requesting additional funding to complete the project. The only future impact may be the need for a budget amendment on the expenditure and revenue side to show the increased revenues from the sales and the subsequent expenditure that was not factored within the current budgets.

I respectfully request that authorization be granted to move forward with the identified purchases. Should you have any questions, please feel free to reach out to me.

Staff Recommendation: I recommend that the Council consider the request and provide for direction to the Chief of Police.
\begin{tabular}{|l|l|l|}
\hline \begin{tabular}{l} 
City Council Meeting \\
Prep. Date: 4/8/2024 \\
Preparer: Sally Hinrichsen
\end{tabular} & \begin{tabular}{l} 
Agenda Item: \# \\
Agenda Date: 4/22/2024
\end{tabular} \\
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Communication Page

\section*{Agenda Items Description: Reports}

Type of Action Requested: Motion; Resolution; Ordinance; Reports; Public Hearing; Closed Session
\(\square\)

\section*{Fiscal Impact:}

Budget Line Item:
Budget Summary:
Expenditure:
Revenue: \(\square\)

\section*{Reports / Potential Actions:}

City Engineer
Mayor
City Administrator
Park and Recreation Director
Library Director
Ambulance Director
City Clerk
Public Works Director
Police Chief
Water/Wastewater Superintendent```


[^0]:    Wayne Peach, Mayor

