City of Monticello, Iowa

www.ci.monticello.ia.us Monticello City Council Meeting May 5, 2025 at 6:00 p.m. Monticello Renaissance Center, 220 E. 1st Street, Monticello, Iowa

| Mayor: | Wayne Peach | Staff: | |
|-----------------------|-----------------|----------------------------|----------------------|
| City Council : | | City Administrator: | Russell Farnum |
| At Large: | Josh Brenneman | City Clerk/Treas.: | Sally Hinrichsen |
| At Large: | Scott Brighton | Police Chief: | Britt Smith |
| At Large: | Jake Ellwood | Library Director: | Faith Brehm |
| At Large: | Dave Goedken | Public Works Dir.: | Nick Kahler |
| At Large: | Candy Langerman | Water/Wastewater Sup.: | Jim Tjaden |
| At Large: | Mary Phelan | Park & Rec Director: | Jacob Oswald |
| | | Ambulance Director: | Lori Lynch |
| | | City Engineer: | Patrick Schwickerath |

- Call to Order – 6:00 P.M.

- Pledge of Allegiance
- Roll Call
- Agenda Addition/Agenda Approval

Open Forum: If you wish to address the City Council on subjects pertaining to today's meeting agenda please wait until that item on the agenda is reached. If you wish to address the City Council on an item not on the agenda, please approach the lectern and give your name and address for the public record before discussing your item. Individuals are normally limited to speaking for no more than three (3) minutes on a topic and the Open Forum is by rule limited to a total of twenty (20) minutes.

Consent Agenda (These are routine items and will be enacted by one motion without separate discussion unless someone requests an item removed to be considered separately.)

| Approval of Council Mtg. Minutes | April | 21, 2025 |
|---|----------------------|-------------------|
| Approval of Payroll | May | 1, 2025 |
| Approval of Bill List | | |
| Approval of Treasurer's Report | February | 2025 |
| Approval of Treasurer's Report | March | 2025 |
| Approval of Great Jones County Fair firewo | rks permit | |
| Approval of Cigarette Permit for Caseys #18 | 389, Casey #5079, Ka | ardes C Store and |

Fareway Stores

Proclamations:

1. Proclamation – Professional Municipal Clerks Week for May 4 - 10, 2025

Resolutions:

- **2. Resolution** Scheduling Public Hearing on City of Monticello Fiscal Year 2024/2025 budget amendments #2 for May 19, 2025 at 6:00 p.m.
- **3. Resolution** Approving the hiring and wage for Public Works/Cemetery summer staff
- **4. Resolution** Approving contracting with LL Pelling Co. to complete various sealcoating projects
- **5. Resolution** Approving Purchase Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule from Dubuque Glass Co from Dubuque, IA
- 6. **Resolution** Approving Purchase of a Enduro M32 Aquatic Vacuum system from Carrico Aquatic Resources, Inc from Jefferson, WI
- 7. **Resolution** Approving Purchase of a BECSys 5 Controller system from Carrico Aquatic Resources, Inc from Jefferson, WI

Ordinances:

- **8.** Ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by repealing Section 65.03, subsection 3, pertaining to Four-Way Stop Intersection of East Washington Street and South Maple Street
- **9.** Ordinance amending the Code of Ordinances of the City of Monticello, Iowa by amending Section 65.02, subsection 6, and adding Section 65.02, subsection 42 pertaining to Stop Required

Reports / Potential Actions:

- 10. Mayor
- 11. City Engineer
- 12. City Administrator
- **13.** Public Works Director
- 14. Police Chief
- **15.** Water/Wastewater Superintendent
- 16. Park and Recreation Director
- 17. Library Director
- **18.** Ambulance Director
- 19. City Clerk

<u>Adjournment:</u> Pursuant to §21.4(2) of the <u>Code of Iowa</u>, the City has the right to amend this agenda up until 24 hours before the posted meeting time.

Monticello City Council meetings are recorded, by attending and choosing to participate you give your consent to be recorded. If you prefer not to be recorded, you may submit comments in writing.

The meeting will continue to be broadcast on Mediacom (Local Access Channel) and will be accessible via Zoom via the following link.

City of Monticello is inviting you to a scheduled Zoom meeting.

Topic: May 5, 2025 Council Meeting Time: May 5, 2025 06:00 PM Central Time (US and Canada) Join Zoom Meeting https://us02web.zoom.us/j/83116396642

Meeting ID: 831 1639 6642

One tap mobile +13092053325,,83116396642# US +13126266799,,83116396642# US (Chicago) ___ Dial by your location • +1 309 205 3325 US • +1 312 626 6799 US (Chicago) • +1 646 558 8656 US (New York) • +1 646 931 3860 US • +1 301 715 8592 US (Washington DC) • +1 305 224 1968 US • +1 669 444 9171 US • +1 669 900 9128 US (San Jose) • +1 689 278 1000 US • +1 719 359 4580 US • +1 253 205 0468 US • +1 253 215 8782 US (Tacoma) • +1 346 248 7799 US (Houston) • +1 360 209 5623 US • +1 386 347 5053 US • +1 507 473 4847 US • +1 564 217 2000 US

Meeting ID: 831 1639 6642

Find your local number: https://us02web.zoom.us/u/kenCvMeO10

"This employer is an equal opportunity provider & employer"

Regular Council Meeting April 21, 2025, 6:00 P.M. Community Media Center

Mayor Wayne Peach called the meeting to order. Council present were: Scott Brighton, Dave Goedken, Candy Langerman, Jake Ellwood and Mary Phelan. Council member Josh Brenneman arrived shortly after meeting started. Also present were City Administrator Russell Farnum, City Clerk Sally Hinrichsen, Park & Rec Director Jacob Oswald, Water/Wastewater Supt. Jim Tjaden, Public Works Director Nick Kahler, Library Director Faith Brehm and Ambulance Director Lori Lynch. Police Chief Britt Smith arrived during the meeting. The public was invited to attend the meeting in person, or to participate in the meeting electronically via "Zoom Meetings" or "Facebook" and were encouraged to communicate from the chat or message.

Phelan requested the proposed resolution on the intent to bond and the consideration to pay the MMS Consultants' invoice to follow the work session on the South Main (Stephen) Sewer Extension project. Langerman moved to approve the agenda, moving proposed resolution on the intent to bond and the consideration to pay the MMS Consultants' invoice to follow the work session on the South Main (Stephen) Sewer Extension project. Goedken seconded, roll call was unanimous.

Monticello Chamber Director Megan Beaman gave a presentation of their proposed signage for the entrances of Monticello along Highway 151. Beaman advised that she has applied for the "Give to Grow" grant and plans to apply for State grant this fall and will continue to look for other grants, as well. No action was taken. Brenneman arrived.

Brighton moved to approve the consent agenda; Ellwood seconded. Roll call was unanimous.

Mayor opened Public Hearing on the proposed City of Monticello Fiscal Year 2025/2026 budget adoption. No public comments were received. Mayor closed the hearing. Goedken stated he had concerns on the Chamber signage request and it not being an efficient use of taxpayers' dollars and he would not vote for the budget. Phelan moved to approve Resolution #2025-54 Approving the Adoption of Budget and Certification of City Taxes for Fiscal Year July 1, 2025 to June 30, 2026. Brenneman seconded, roll call was unanimous, except Goedken who voted nay.

Mayor read proclamation and proclaimed the month of May, 2025 as Frontline Worker Appreciation Month.

Goedken moved to approve Resolution #2025-55 Accepting bids for the Monticello Regional Airport FY25 Pavement Repair and Cracksealing project, AIP 3-19-0061-14-2025 and awarding project to Fahrner Asphalt Sealers LLC, contingent upon FAA Funding Approval. Brenneman seconded, roll call was unanimous.

Ellwood moved to approve Resolution #2025-56 Approving Pay Request #11 to Bill Bruce Builders, Re: Wastewater Treatment Plant Improvement Project in the amount of \$839,937.09. Brighton seconded, roll call was unanimous. Regular Council Meeting April 21, 2025

Brighton moved to approve Resolution #2025-57 Approving 28E Agreement between Monticello Community Schools and City of Monticello use of School Owned Property and Facilities. Brenneman seconded, roll call was unanimous.

Goedken moved to approve Resolution #2025-58 authorizing and approving a Loan Agreement, providing for the issuance of a General Obligation Street Sweeper Acquisition Note and providing for the levy of taxes to pay the same. Brighton seconded, roll call was unanimous.

Goedken moved to approve Resolution #2025-59 Approving the wages for Monticello Aquatic Center and Park and Recreation part-time seasonal staff positions and setting wages. Ellwood seconded, roll call was unanimous.

Langerman moved to approve Resolution #2025-60 approving the 28E Agreement with the Monticello Community School District for the School Resource Officer Position. Brenneman seconded, roll call was unanimous.

Ryan Evans, 2104 Fox Trial Drive, Cedar Rapids presented his concept for use of the Pocket Park. Consensus of the Council was for the City Staff to continue to work with Evans and his concept and bring back to Council once more details are worked out.

Farnum advised Council approved Republic's contract to increase their solid waste collection fees to the City, Council discussed the proposed ordinance for sanitation and landscape waste rates. Farnum advised the contract for the landscape waste site processor will expire and needs to be reviewed. Brighton moved to table action on the landscape fees in the ordinance until the new contract is approved for the yard waste site, Goedken seconded, roll call was unanimous.

Hinrichsen reported over \$4,000 has been collected with the new State Setoff Program that replaced the Income Offset Program.

Kahler stated the new street sweeper is working great. They continue to take down trees and are helping Oswald get ready for this weekend

Smith stated with the remodeling of Kardes, they will need a large dumpster. Smith suggested closing the alley behind their store to place the dumpster. Smith stated the Main Street group has funding for the cost of the cameras at the intersection of First Street and Cedar Street. The police department budget will pay for the installation and licensing. They are working with Cascade Communications and Monticello Sports on the installation. Smith advised that he had some non-compliant 2-way radios that he gave to the Public Works and Park departments

Tjaden reported Visual Sewer has cleaned the sewer main and will be lining it, in the next couple of weeks. They will be installing the generator at the West Well next week.

Regular Council Meeting April 21, 2025

Oswald stated they had 105 participants in the Live Healthy track meet tonight. May 3rd will be the first ball tournament. Holly's Helping Hands will be this Saturday, volunteers are asked to meet at the Willow Shelter.

Brehm reported on the various programs happening in the Library.

Lynch advised the MEMT's are doing a fundraiser and are selling raffle tickets, which are available at some business or the Ambulance garage. She is working on plans for the Jones County Fair. She is looking to hire an EMT and a Paramedic to fill their roster.

Council held a work session on the South Main (Stephen) Sewer Extension project. Farnum reviewed the estimated costs and scope of the project. The current proposed project would extend the sewer main under South Main Steet to service the 154 acres on the west side of the highway, with the trench being about 14 feet deep. Council discussed possible options to pay off the proposed bonds and setting up a connection fee district for this area.

Brighton moved to approve Resolution #2025-61 related to the financing of a project proposed to be undertaken by the City of Monticello, Iowa; establishing compliance with reimbursement bond regulations under the Internal Revenue Code. Langerman seconded, roll call was unanimous.

Brighton moved to approve payment to MMS Consultants Inc in the amount of \$61,183.38, Ellwood seconded, roll call was unanimous.

Brighton moved to adjourn the meeting at 7:13 P.M.

Wayne Peach, Mayor

Sally Hinrichsen, City Clerk/Treasurer

PAYROLL - MAY 1, 2025

| DEPARTMENT | GROSS PAY | | ΟΤ ΡΑΥ | COMP HRS. ACCRUED | COMP TOTAL | I | NET PAY |
|------------------|---------------------|----------|-------------|----------------------|---------------|-----------------|-----------|
| AMBULANCE | April 14 - 27, 2025 | | | | | | |
| Jamie Coleman | \$ 2,259.18 | \$ | 41.58 | 0.00 | 2.63 | \$ | 1,803.22 |
| Jordan Fullerton | 817.74 | | - | 0.00 | 0.00 | | 704.40 |
| Mason Hanson | 388.08 | | - | 0.00 | 0.00 | | 326.74 |
| Ron Herman, Jr. | 240.00 | | - | 0.00 | 0.00 | | 206.54 |
| Sam Hunt | 288.00 | | - | 0.00 | 0.00 | | 247.84 |
| Jayna Koffron | 1,425.06 | | - | 0.00 | 0.00 | | 1,112.32 |
| Lori Lynch | 3,351.54 | | - | 0.00 | 0.00 | | 2,264.22 |
| Coletta Matson | 2,279.97 | | 62.37 | 0.00 | 40.50 | | 1,535.41 |
| Chloe Mogensen | 221.76 | | - | 0.00 | 0.00 | | 111.02 |
| Sky Monty | 1,633.60 | | | 0.00 | 0.00 | | 1,251.05 |
| Shirlee Scott | 2,217.60 | | - | 0.00 | 0.00 | | 1,677.56 |
| Reggie Welter | 572.00 | | - | 0.00 | 0.00 | | 489.44 |
| TOTAL AMBULANCE | \$ 15,694.53 | \$ | 103.95 | 0.00 | 43.13 | \$ | 11,729.76 |
| CEMETERY | April 14 - 27, 2025 | | | | | | |
| Dan McDonald | \$ 2,294.00 | \$ \$ | 187.60 | 0.00 | 0.00 | \$ | 1,714.33 |
| TOTAL CEMETERY | \$ 2,294.00 | \$ | 187.60 | 0.00 | 0.00 | <u>\$</u> \$ | 1,714.33 |
| CITY HALL | April 14 - 27, 2025 | | | | | | |
| Cheryl Clark | \$ 2,298.73 | \$ | 10.73 | 0.00 | 19.50 | \$ | 1,618.01 |
| Russ Farnum | 3,711.54 | | - | 0.00 | 0.00 | | 2,529.47 |
| Sally Hinrichsen | 3,192.54 | | - | 0.00 | 0.00 | | 1,980.62 |
| Nanci Tuel | 2,176.81 | | - | 0.00 | 0.00 | | 1,440.03 |
| TOTAL CITY HALL | \$ 11,379.62 | \$ | 10.73 | 0.00 | 19.50 | \$ | 7,568.13 |
| FIRE | | | | | | | |
| Joe Bayne | \$ 208.33 | \$ | - | 0.00 | 0.00 | \$ | 192.39 |
| Billy Norton | 166.67 | | - | 0.00 | 0.00 | | 143.57 |
| Johnny Russ | 125.00 | | - | 0.00 | 0.00 | | 115.44 |
| Tiler Streets | 125.00 | | - | 0.00 | 0.00 | | 115.44 |
| TOTAL FIRE | \$ 625.00 | \$ | - | 0.00 | 0.00 | \$ | 566.84 |
| LIBRARY | April 14 - 27, 2025 | | | | | | |
| Faith Brehm | \$ 1,764.00 | \$ | - | 0.00 | 0.00 | \$ | 1,352.85 |
| Molli Hunter | 1,305.60 | + | - | 0.00 | 0.00 | Ŧ | 1,055.68 |
| Penny Schmit | 1,569.60 | | - | 0.00 | 0.00 | | 1,042.83 |
| TOTAL LÍBRARY | \$ 4,639.20 | \$ | - | 0.00 | 0.00 | \$ | 3,451.36 |
| МВС | April 14 - 27, 2025 | | | | | | |
| Kara Burrack | \$ 800.00 | \$ | - | 0.00 | 0.00 | \$ | 688.48 |
| Grace Dupuy | 1,688.00 | Ŷ | - | 0.00 | 0.00 | Ŷ | 1,298.70 |
| Jacob Oswald | 2,533.92 | | _ | 0.00 | 0.00 | | 1,912.67 |
| TOTAL MBC | \$ 5,021.92 | \$ | - | 0.00 | 0.00 | \$ | 3,899.85 |
| POLICE | April 14 - 27, 2025 | | | | | | |
| Dawn Graver | \$ 2,945.60 | \$ | - | 0.00 | 0.00 | \$ | 2,188.15 |
| Erik Honda | 3,165.12 | Ψ | _ | 0.00 | 0.00 | Ψ | 2,411.21 |
| Jordan Koos | 3,466.56 | | - 226.08 | 0.00 | 36.00 | | 2,359.37 |
| Cole Millard | 2,671.20 | | | 0.00 | 0.00 | | 1,798.11 |
| | 2,071.20 | | - | 0.00 | 0.00 | | 1,730.11 |

| | | PAYRC |)LL | - MAY | ′ 1, 202 | 5 | | | |
|--------------------|-------|---------------|-----|--------|----------|---|---------------|----|-----------|
| DEPARTMENT | G | ROSS PAY | C | ΟΤ ΡΑΥ | COMP HRS | | COMP TOTAL | I | NET PAY |
| Keanan Shannon | | 2,993.76 | | - | 0.00 | | 21.00 | | 2,282.03 |
| Britt Smith | | 3,581.31 | | - | 0.00 | | 0.00 | | 2,708.04 |
| Madonna Staner | | 1,839.20 | | - | 0.00 | | 0.00 | | 1,373.78 |
| Brian Tate | | 3,396.12 | | - | 0.00 | | 0.00 | | 2,552.23 |
| TOTAL POLICE | \$ | 24,058.87 | \$ | 226.08 | 0.00 | | 57.00 | \$ | 17,672.92 |
| ROAD USE | April | 14 - 27, 2025 | | | | | | | |
| Zeb Bowser | \$ | 2,066.40 | \$ | - | 0.00 | | 34.00 | \$ | 1,603.69 |
| Jacob Gravel | | 2,066.40 | | - | 0.00 | | 2.25 | | 1,554.81 |
| Nick Kahler | | 2,578.35 | | - | 0.00 | | 0.00 | | 1,893.19 |
| Jasper Scott | | 2,066.40 | | - | 0.00 | | 0.63 | | 1,546.93 |
| TOTAL ROAD USE | \$ | 8,777.55 | \$ | - | 0.00 | | 36.88 | \$ | 6,598.62 |
| SEWER | April | 12 - 25, 2025 | | | | | | | |
| Jim Tjaden | \$ | 2,928.12 | \$ | - | 0.00 | | 0.00 | \$ | 2,165.14 |
| TOTAL SEWER | \$ | 2,928.12 | \$ | - | 0.00 | | 0.00 | \$ | 2,165.14 |
| WATER | April | 12 - 25, 2025 | | | | | | | |
| Scott Hagen | \$ | 2,206.40 | \$ | - | 3.00 | | 78.75 | \$ | 1,764.03 |
| Josh Willms | | 2,126.40 | | - | 0.00 | # | 75.00 | | 1,438.23 |
| TOTAL WATER | \$ | 4,332.80 | \$ | - | 3.00 | | 153.75 | \$ | 3,202.26 |
| TOTAL - ALL DEPTS. | \$ | 79,751.61 | \$ | 528.36 | 3.00 | | 310.26 | \$ | 58,569.21 |

| Page | 1 |
|------|---|
| raye | |

| VENDOR NAME | REFERENCE | AMOUNT | VENDOR CHECK Total check# date |
|--|---|--|-----------------------------------|
| GENERAL POLICE DEPARTMENT AT&T MOBILITY JACOB HEINSIUS MEDIACOM | PD TELEPHONES PD PEST CONTROL PD TELEPHONE | 173.8 42.5 22.9 |) |
| 110 |) POLICE DEPARTMENT TOTAL | 239.2 | 5 |
| STREET LIGHTS ALLIANT ENERGY-IES | E 1ST STREETLIGHTS | 4,584.8 | 9 |
| 230 | STREET LIGHTS TOTAL | 4,584.8 | 9 |
| CEMETERY MORRIS FUNERAL HOME INC NOAL PAL MOWING SYSTEM LLC | CREMATION WALL PLAQUE- CHAPMAN CEMETERY GROUNDS SUPPLIES | 1,387.3 145.0 | |
| 450 | CEMETERY TOTAL | 1,532.3 | 4 |
| CITY HALL/GENERAL BLDGS JACOB HEINSIUS E.O. JOHNSON CO INC HOLIDAY INN AIRPORT INFRASTRUCTURE TECHNOLOGY IOWA STATE UNIVERSITY JOHN DEERE FINANCIAL | CH PEST CONTROL CH COPIER MAINTENANCE CH TRAVEL - HINRICHSEN CH ADOBE ACROBAT PRO LICENSE CH CONFERENCE - CLARK #10132 CH MEETING SUPPLIES | 70.0 286.8 282.2 1,151.5 250.0 2.9 | 2 4 2 0 |
| 650 | OCITY HALL/GENERAL BLDGS TOTAL | 2,043.5 | 7 |
| 001 | . GENERAL TOTAL | 8,400.0 | 6 |
| MONTICELLO BERNDES CENTER PARKS JACOB HEINSIUS BRIAN CROWLEY JOHN DEERE FINANCIAL KROMMINGA MOTORS INC NEXT GENERATION PLBG & HTG LL LASER TECH USA, INC. DBA REXCO EQUIPMENT INC SITE ONE LANDSCAPE SUPPLY LLC | C MBC BLDG REPAIR/MAINT MBC GROUNDS SUPPLIES MBC EQUIP REPAIR/MAINT | 70.0 120.0 169.8 930.4 293.6 52.5 726.4 920.1 |) 9 4 1 7 5 |
| 430 |) PARKS TOTAL | 3,283.1 | 4 |
| 005 | MONTICELLO BERNDES CENTER TOTAL | 3,283.1 | 4 |
| TOURNAMENT FUND-GEN CKG PARKS EXPRESS SIGN & LOGO LLC MYERS-COX CO. PEPSI COLA BOTTLING CO | MBC TOURNAMENT AWARDS MBC TOURNAMENT CONCESSIONS MBC TOURNAMENT CONCESSIONS | 143.4 2,734.4 568.0 | 3 |

City of Monticello IA

| | VENDOR NAME | | REFERENCE | AMOUNT | VENDOR Total | CHECK CHECK# DATE |
|------------------|---|-----|--|---|----------------------------|----------------------|
| | | 430 | PARKS TOTAL | 3,445.9 | 0 | |
| | | 012 | TOURNAMENT FUND-GEN CKG TOTAL | 3,445.9 | 0 | |
| | MONTICELLO TREES FOREVER PUBLIC WORKS STEVE DAVIS | | TREES FOREVER SUPPLIES | 480.0 | 0 | |
| | | 299 | PUBLIC WORKS TOTAL | 480.0 | 0 | |
| | | 014 | MONTICELLO TREES FOREVER TOTAL | 480.0 | 0 | |
| | FIRE FIRE | | FTDE TADIET | 41 2 | 7 | |
| | AT&T MOBILITY | 450 | FIRE TABLET | 41.2 | | |
| | | 150 | FIRE TOTAL | 41.2 | / | |
| | | 015 | FIRE TOTAL | 41.2 | 7 | |
| | AMBULANCE AMBULANCE AT&T MOBILITY JACOB HEINSIUS BOUND TREE MEDICAL, LLC JOHN DEERE FINANCIAL LEGACY EMERGENCY VEHICLE LIFEMED SAFETY INC MEDIACOM JOSHUA PRUITT | | AMB VEHICLE OPERATING | 100.0 42.5 393.0 40.9 797.1 3,178.0 22.9 500.0 | 0 0 4 9 0 4 | |
| | | 160 | AMBULANCE TOTAL | 5,074.5 | 9 | |
| | | 016 | AMBULANCE TOTAL | 5,074.5 | 9 | |
| | AIRPORT AIRPORT MONTICELLO AVIATION INC | | AIRPORT MANAGER | 2,761.8 | 5 | |
| | | 280 | AIRPORT TOTAL | 2,761.8 | 5 | |
| | | 046 | AIRPORT TOTAL | 2,761.8 | 5 | |
| APCLAIRP 04.22.2 | ROAD USE STREETS ALLIANT ENERGY-IES AT&T MOBILITY CME SHINE AUTO DETAILING 22 | | 22059 HWY 38 RU INTERNET FOR TRAFFIC LIGHTS RU EQUIP REPAIR/MAINT 7 of Monticello IA | 327.9 129.8 55.0 | 1 | OPER: CC |

| VENDOR NAME | | REFERENCE | AMOUNT | VENDOR Total | CHECK# | CHECK DATE |
|--|-------------------------------------|--|--|-----------------|--------|---------------|
| NEXT GENERATIO ROTO-ROOTER SADLER POWER T | N PLEG & HIG LLC RAIN INC | RU SUPPLIES RU EQUIP REPAIR/MAINT RU LIGHT SYSTEMS & STRUCTURES RU EQUIP REPAIR/MAINT RU OSHA - GRAVEL RU BLDG REPAIR/MAINT RU STREET MAINTENANCE CONTRACT RU EQUIP REPAIR/MAINT RU EQUIP REPAIR/MAINT | 247.52 335.55 80.00 860.34 12.50 526.50 866.25 277.65 1,000.00 | | | |
| | 210 | STREETS TOTAL | 4,719.08 | - | | |
| | 110 | ROAD USE TOTAL | 4,719.08 | | | |
| ROAD USE SETAS STREETS MH LOGISTICS C | | RU TYMCO MODEL 435 SWEEPER BAL | 151,000.00 | | | |
| | | STREETS TOTAL | 151,000.00 | - | | |
| | 111 | ROAD USE SETASIDE TOTAL | 151,000.00 | | | |
| PARK IMPROVEME CAPITAL PROJEC | TS | | | | | |
| BRYAN ROCK PRO | DUCTS, INC. | MBC BALL DIAMOND IMPROVEMENTS | 2,132.82 | - | | |
| | 750 | CAPITAL PROJECTS TOTAL | 2,132.82 | | | |
| | 313 | PARK IMPROVEMENT TOTAL | 2,132.82 | | | |
| CAPITAL IMPROV | | | | | | |
| CAPITAL PROJEC HDR ENGINEERIN | | AIRPORT RUNWAY MAINTENANCE | 8,400.00 | | | |
| | 750 | CAPITAL PROJECTS TOTAL | 8,400.00 | _ | | |
| | 332 | CAPITAL IMPROVEMENT TOTAL | 8,400.00 | - | | |
| WATER WATER ALLIANT ENERGY AT&T MOBILITY HAWKINS WATER JOHN DEERE FIN MERCY PHYSICIA | TREATMENT ANCIAL N ASSOCIATES | 16540 190TH ST WATER TOWER WATER TABLET WATER SYSTEM WATER SUPPLIES WATER OSHA - WILLMS | 202.32 41.27 783.86 39.92 40.75 | - | | |
| | 810 | WATER TOTAL | 1,108.12 | | | |

| VENDOR NAME | REFERENCE | AMOUNT | VENDOR Total check# | CHECK DATE |
|--|---|--|------------------------|---------------|
| 600 | WATER TOTAL | 1,108.12 | - | |
| CUSTOMER DEPOSITS WATER MARILYN & RICHARD BEAUDINE MORRIE BILLMEYER CITY OF MONTICELLO KAREN ROSS | WATER DEPOSIT REFUND WATER DEPOSIT REFUND BILLMEYER/MORRIE WATER DEPOSIT REFUND | 98.31 55.40 500.22 56.07 | | |
| 810 | WATER TOTAL | 710.00 | | |
| 602 | CUSTOMER DEPOSITS TOTAL | 710.00 | - | |
| SEWER SEWER ELECTRIC PUMP INC LAPORTE MOTOR SUPPLY MERCY PHYSICIAN ASSOCIATES | SEWER EQUIP REPAIR/MAINT SEWER SUPPLIES SEWER OSHA - WILLMS | 7,316.69 10.61 34.50 | | |
| 815 | SEWER TOTAL | 7,361.80 | | |
| 610 | SEWER TOTAL | 7,361.80 | | |
| SANITATION SANITATION JONES COUNTY SOLID WASTE MERCY PHYSICIAN ASSOCIATES REPUBLIC SERVICES 840 | 4TH QTR '25 ASSESSMENT SANITATION OSHA - GRAVEL RESIDENTIAL GARBAGE SANITATION TOTAL | 5,050.00 6.25 25,829.82 30,886.07 | - | |
| 670 | SANITATION TOTAL | 30,886.07 | - | |
| YARD WASTE SITE SANITATION ALLIANT ENERGY-IES JOHN DEERE FINANCIAL 840 | 22411 BUSINESS HWY 151 YARD WASTE GROUNDS SUPPLIES SANITATION TOTAL | 31.75 414.45 446.20 | - | |
| 675 | YARD WASTE SITE TOTAL | 446.20 | I | |
| | Accounts Payable Total | 230,250.90 | | |

CLAIMS REPORT CLAIMS FUND SUMMARY

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| FU | IND NAME | AMOUNT |
|--|---|--|
| 046 110 111 313 332 600 602 610 | MONTICELLO TREES FOREVER FIRE AMBULANCE AIRPORT ROAD USE ROAD USE SETASIDE | 8,400.06 3,283.14 3,445.90 480.00 41.27 5,074.59 2,761.85 4,719.08 151,000.00 2,132.82 8,400.00 1,108.12 710.00 7,361.80 30,886.07 |
| 675 | YARD WASTE SITE TOTAL FUNDS | 446.20 230,250.90 |

| 2025 |
|--------------|
| 28th, |
| thru |
| ny 1st |
| / -Februa |
| Summary |
| - Monthly |
| Monticello - |

| Fund General 1006663.11 General 1006663.11 General 1006663.11 General 1006663.11 Monticello Berndes Center 10302.88 Youth/Aduit Tournament Ckg 5550.33 Tournament Fund 10302.88 Monticello Berndes Center 10302.88 Tournament Fund 68268.02 Insurance Fund 5550.33 Monticello Trees Forever 68268.02 Ambulance Operating 86268.02 HortelMotel Tax Fund 26111.07 Ambulance Operating 310723.65 HortelMotel Tax Fund 26239.15 Street Bond 26131.02 Street Bond 7550.03 Dice Improvement 5555.52 Library 72633.91 Arport 89252.44 Super Mac 7383.91 Arport 89255.26 Library 72863.91 Road Use Far-Side 11883.91 Arport 89255.26 Ditre Inprovement 72853.93 <th>1135873.15 750.00 750.00 11350.00 11357.00 1173474.30 2186.35 21.00 21.00 21.00 4499.04 4498.04 4636.78 4636.78</th> <th>Earmed in 8331.06 8331.06 7.56 7.56 7.56 17.62 20.92 91.20 91.20 91.20 91.20 91.20 91.20 91.20 91.20 91.20 91.23 311.04 117.52 253.07 369.48 360.4800.4800.4800.480</th> <th>24166.67</th> <th>76042.68 145.00 17739.06 100.00 100.00 17739.06 100.00 17739.06 17739.06 17739.00 11830.00</th> <th>37116.67</th> <th>Fund Balance 1061608.57</th> <th></th> <th>Cash In Bank</th> <th>£</th> <th>Cash In</th> <th>`</th> <th>Fund</th> | 1135873.15 750.00 750.00 11350.00 11357.00 1173474.30 2186.35 21.00 21.00 21.00 4499.04 4498.04 4636.78 4636.78 | Earmed in 8331.06 8331.06 7.56 7.56 7.56 17.62 20.92 91.20 91.20 91.20 91.20 91.20 91.20 91.20 91.20 91.20 91.23 311.04 117.52 253.07 369.48 360.4800.4800.4800.480 | 24166.67 | 76042.68 145.00 17739.06 100.00 100.00 17739.06 100.00 17739.06 17739.06 17739.00 11830.00 | 37116.67 | Fund Balance 1061608.57 | | Cash In Bank | £ | Cash In | ` | Fund |
|--|--|--|----------------------|--|----------|-------------------------------|--------|---------------------|--------------------|-----------|---|------------|
| Memorial Board 100656 Memorial Board 1573 Ilo Berndes Center 10913 Ilo Berndes Center 10913 Ilo Berndes Center 10913 Ilo Server 555 duit Toumament Ckg 556 ment Fund 6826 ment Fund 568 men Fund 568 nce Operating 3107 otel Tax Fund 2611 ehrnam Trust 25 inprovement 3307 otel Tax Fund 3307 and 2568 entram <trust< td=""> 256 inprovement 77 inprovement 77 inprovement 77 inprovement 73 fac 14638 se Tax 14638 se Tax 14638 fac 1188 fac 14368 fac 14368 fac 1438 fac 1438 fac 1438</trust<> | 25 11 11 11 11 11 12 12 12 12 12 | 8331.06 278.85 35.98 7.56 17.52 20.92 91.65 91.20 91.65 11.23 11.23 11.23 11.23 11.23 11.23 11.23 11.04 117.62 117.62 117.62 117.62 117.62 201.31 253.07 369.48 253.07 369.48 253.07 369.48 253.07 369.48 253.07 359.48 253.07 359.48 253.07 359.48 253.07 359.48 253.07 359.48 253.07 355.48 253.07 355.48 253.07 255.07 255 | 24166.67 12950.00 | 76042.68 145.00 17739.06 100.00 100.00 179521.88 179521.88 179521.88 17600.00 1383.85 179521.88 179521.88 179521.88 179521.88 179521.88 179521.88 179521.88 179522.00 1795221.88 1795220.00 | | 1061608.57 | | | Bank | Bank | | Balance |
| i. Memorial Board 1573 i. Memorial Board 1573 illo Berndes Center 10917 illo Treas Fourwer 2617 illo Treas Fourwer 2617 illo Treas Fourwer 2617 into Treas Fourwer 2728 into Treas Fourwer 27 | | 278.85 35.98 75.56 17.65 20.92 91.65 91.65 117.62 117.64 117.62 117.64 117.62 117.64 117.63 11.04 250.13 201.31 253.07 369.48 253.07 369.48 253.07 369.48 41.27 359.48 41.27 359.48 156.16 | 24166.67 12950.00 | 145.00 17739.06 100.00 3583.85 179521.88 179521.88 179521.88 17900.00 17330.00 | | l | 750.00 | 647202.70 | 413655.87 | | | 1061608.57 |
| Ino bernness Centrer 1091 duit Troumament Ckg 556 duit Troumament Ckg 562 die Troumament Ckg 562 ment Fund 563 die Tax Fund 2633 nee Operating 3107 nee Operating 3107 otel Tax Fund 263 movement 2556 improvement 575 movement 573 mprovement 573 mprovement 573 mprovement 573 mprovement 773 fac 1146 Se Tax 14635 del Loan Fund 33351 del Loan Fund 33361 del Loan Fund 33361 del Loan Fund 33356 del Loan Fund 33358 del Loan Fund 33358 del Loan Fund 33358 del Loan Fund 33358 forfeiture 33358 fac 14428 foriciella Innovice 147219 < | | 2.6.36 3.5.98 7.55 7.55 17.62 20.92 91.25 91.25 11.7.62 11.7.62 11.7.62 11.7.62 11.7.62 11.7.62 11.04 2501.31 2501.31 250.48 359.49 359.49 359.49 359.49 359.49 359.49 359.49 359.49 359.49 359.49 359 | 24166.67 12950.00 | 100.00 100.00 3583.85 179521.88 15000.00 17800.00 11830.00 | | 16338.03 | 00 007 | 10100 | 1100103 | 16338.03 | | 16338.03 |
| duit Tourmarment Ckg 555 duit Tourmarment Ckg 555 due Fund 660 east Fund 2611 lib Trees Forever 2623 noe Operating 3351 ehrmann Trust 2636 ehrmann Trust 2636 improvement 5556 improvement 5566 ent Set A-Side 11463 as Tax 1463 da Loan Fund 4739 as Set a-Side 11463 fac 8928 da Loan Fund 4739 fac 8928 dehret Trust 4426 celetints 4426 dehret Trust 4426 conteiture Acct 40508 | | 7.56 17.62 20.92 236.19 91.20 91.20 91.65 1.123 117.62 117.62 117.62 117.62 117.62 117.62 369.48 366.16 | 24166.67 12950.00 | 100.00 3683.85 179521.88 15000.00 17800.00 17830.00 | | 10338.86 | 00,001 | 10338.86 | | | | 10338.86 |
| 755 Re Fund 600 nent Fund 2611 Ilo Trees Forever 2632 Ilo Trees Forever 2613 Ilo Trees Forever 2632 Ilo Trees Forever 2632 Ino Component 2613 Inprovement 2656 Inprovement 5566 Inprovement 5566 Inprovement 5566 Inprovement 773 Se Tax 7493 Se Set -a.Side 11463 Se Set -a.Side 10334 Set Payments 10334 Set Payments 12234 | | 17.62 20.92 236.19 91.20 91.65 1.23 1077.04 117.62 117.62 117.62 253.07 369.48 360.480.480 360.4800.48000000000000000000000000000000 | 24166.67 12950.00 | 100.00 3583.85 179521.88 15000.00 17950.00 17830.00 | | 16907.89 | | | | 16907.89 | | 16907.89 |
| Re Fund 600 ment Fund 2611 Ilo Trees Forever 2632 Ilo Trees Forever 2632 neo Operating 2611 Rate Fund 2613 neo Operating 3107 neo Operating 3107 neo Operating 3107 otel Tax Fund 262 Improvement 273 improvement 576 Ret Carl 3351 Ret Carl 3351 Ret Carl 3351 Ret Carl 14637 Se Flax 14638 Se Set -a-Side 11463 Se Set -a-Side 10316 Se Set -a-Side 10316 Se Set -a-Side 10336 Se Set -a-Side 10336 Se Set -a-Side 10336 Se Set -a-Side 10336 Set Payments 10336 Set Payments 12236 Set Payments 12236 | | 20.92 236.19 91.20 91.65 11.7.62 117.62 117.62 117.62 117.62 230.07 308.11 41.27 308.11 41.27 369.48 359.48 359.48 359.48 359.48 359.48 359.48 359.48 359.48 | 24166.67 12950.00 | 3583,85 179521,88 15000,00 15000,00 | | 7483.17 | | 7483.17 | | | | 7483.17 |
| ce Fund 682 ment Fund 2611 lio Trees Forever 262 neot Fund 2613 neot Fund 262 ater Tax Fund 262 ehmann Trust 262 ehmann Trust 256 movement 556 improvement 556 improvement 576 and Loan Fund 479 se Tax 1463 se Set_a-Side 8928 ag Loan Fund 4793 se Tax 1463 se Set_a-Side 10316 se Benefits 4426 orfeiture Acct 33398 orfeiture Acct 23368 orfeiture Acct 4426 bit Payments 12219 proventer 15219 | 7 7 7 | 236.19 91.20 91.65 11.7.62 117.62 117.62 117.62 201.31 203.07 308.11 41.27 308.11 41.27 369.48 369.48 359.48 359.48 359.48 359.48 359.48 359.48 | 24166.67 12950.00 | 3583.85 179521.88 15000.00 15000.00 17930.00 | | 6078.40 | | 634.29 | 5444.11 | | | 6078.40 |
| ment Fund 261 llo Trees Forever 262 noe Operating 3107 noe Operating 3107 ehmann Trust 252 ehmann Trust 255 mprovement 556 inprovement 573 mprovement 576 inprovement 576 inprovement 576 inprovement 576 inprovement 576 inprovement 576 inprovement 728 inprovements 1463 se Tax 1463 de Benefits 4426 orfeiture 33392 orfeiture 33392 introst 1463 se Tax 1463 introst 1436 introst 1436 introst 1436 introst 1031 se Tax 1221 orte 1221 | | 91.20 91.65 11.23 11077.04 1177.62 11.7.62 201.31 203.07 308.11 41.27 311.04 41.27 369.48 369.48 359.48 359.48 359.48 359.48 359.48 | 24166.67 12950.00 | 3583.85 179521.88 15000.00 15000.00 15000.00 | | 68504.21 | | 12278,66 | 56225.55 | | | 68504.21 |
| Incress Forever 202. nce Operating -304. atel Tax Fund -305. ehmann Trust 2356. ehmann Trust 2356. mprovement 575. mprovement 575. improvement 575. improvement 575. improvement 576. ac 77. improvement 576. ac 479. ac 1463. se Tax 1463. ac 1473. ac 3399. ac 1472. ac 339. ac 100. ac 122.1 ac | | 91.00 1077,04 1177.62 1177.62 10.03 201.31 203.07 308.11 41.27 311.04 41.27 359.48 359.48 359.48 359.48 359.48 359.48 359.48 359.48 359.48 | 24166.67 12950.00 | 3583.85 179521.88 15000.00 15000.00 15000.00 | | 26202.27 | | 7520230 80 | | | | 262UZ/2/ |
| nce Operating 3107.0 otel Tax Fund 3361 ehmann Trust 23 mprovement 573 mprovement 573 improvement 574 improvement 724 improvements 10316 se Tax 14638 se Set_a-Side 10316 se Elenefits 4426 ordeiture 333926 ordeiture 333926 invice 333928 invice 333928 invice 333928 invice 4426 invice 4426 invice 4426 invice 4428 invice 4428 invice 4428 invice 45219 | - [| 1077.04 117.62 10.03 201.31 203.07 308.11 41.27 311.04 166.16 359.48 359.48 359.48 359.48 359.48 157.23 | 24166.67 12950.00 | 179521.88 15000.00 15000.00 15000.00 1500.00 | | Z033U.BU 7908 57 | | 7638.78 | 360.20 | | | 7998.57 |
| otel Tax Fund 3361 ehmann Trust 23 ehmann Trust 25 inprovement 573 ac 1188 ac 1463 se Tax 1463 se Set_a-Side 10316 se Set_a-Side 10316 se Set_a-Side 10316 se Benefits 4426 orfeiture Acct 339926 orfeiture Acct 4226 orfeiture Acct 42050 bit Payments 12219 | ~ | 117.62 10.03 201.31 201.31 201.31 203.07 308.11 41.27 311.04 166.16 359.48 359.48 359.48 359.48 150.103 150.103 | 12950.00 | 15000.00 136.03 11830.00 | | 329919,82 | | 126044.36 | 203875.46 | | | 329919.82 |
| ehmann Trust 23 ehmann Trust 23 mprovement 573 mprovement 573 improvement 573 improvement 573 improvement 573 improvement 573 improvement 556 ent Set-A-Side 8928 ac 1463 gi Loan Fund 4732 se Tax 14634 se Set-a-Side 10316 se Set-a-Side 10316 Gehret Frust 4426 orfeiture Acct 4426 orfeiture Acct 40506 bit Payments 15219 provennents 15219 | ` | 10.03 201.31 253.07 308.11 41.27 311.04 166.16 359.48 359.48 359.48 359.48 22.92 157.292 | 12950.00 | 136.03 11830.00 | | 20975.61 | | 20975.61 | | | | 20975.61 |
| Sond 78 mprovement 573 improvement 573 improvement 573 improvement 556 improvement 556 improvement 556 improvement 556 improvement 728 fac 1186 improvement 4732 se Tax 14636 se Eact 8922 improvements 10316 se Set_a.Side 10316 se Set_a.Side 14436 cofections 339926 coffeiture 4426 coffeiture 40506 bit Payments 33333 provements 12219 | ~ | 10.03 201.31 201.31 208.11 41.27 311.04 166.16 359.48 359.48 359.48 22.92 157.292 | 12950.00 | 136.03 11830.00 | | 238.97 | | | | 238.97 | | 238.97 |
| mprovement 573 Improvement 558 Improvement 558 Improvement 558 ent Set-A-Side 8921 flac 118 flac 872 flac 872 flac 872 flac 872 flac 872 gl_Loan Fund 4732 se Tax 1463 se Set-a-Side 10316 ee Benefits 4448 collections 33996 collections 33998 corteiture Acct 40500 brownents 1221 provements 15214 | | 10.03 263.07 2653.07 308.11 41.27 311.04 165.16 166.16 359.48 359.48 359.48 359.48 22.92 1501.03 | 12950.00 | 136.03 11830.00 | | 750.00 | | 750.00 | | | | 750.00 |
| Improvement 558 ent Set-A-Side 892: fac 118 fac 1328 fac 146 gil Loan Fund 4792 gil Loan Fund 4792 se Tax 14636 se Set-a-Side 10316 ee Benefits 4486 collections 33996 collections 33998 | ` | 201.31 253.07 308.11 41.27 311.04 165.16 166.16 359.48 359.48 359.48 22.92 1501.03 | 12950.00 | 136.03 | | 5767.42 | | 5767.42 | | | | 5767.42 |
| ent Set-A-Side 822 fac 822 fac 822 118 128 128 128 1463 8928 8928 8928 14638 8928 8938 8938 8938 8938 8938 8938 8938 8938 8938 8938 8938 8938 8938 8938 8938 8038 8 | × | 255.07 308.11 41.27 311.04 166.16 166.16 359.48 359.48 359.48 359.48 359.48 1601.03 | 12950.00 | 11830.00 | | 55721.20 | | 19921.77 | 35799.43 | | | 55721.20 |
| de 8922 dd 1185 8 9922 8 8925 8 9426 4 4486 4 4486 4 4486 4 4260 5 40500 5 40500 5 12216 | ` | 308.11 41.27 311.04 166.16 359.48 359.48 22.92 1501.03 152.22 | | | | 74453.32 | 200,00 | 57157.73 | | | | 14453.32 |
| e 1322 e 14633 e 14633 e 14633 e 14633 e 14633 e 14630 e 100316 e 10 | × | 311.04 311.04 168.16 359.48 22.92 1501.03 | | 1020 10 | | 00 9000+ | | 22,800 | 85030.00 | | | 69300.33 |
| d 4732 e 14673 e 14673 14673 14486 33398 33398 33398 4426 33398 4426 33398 4426 33398 142215 8 8 | | 166.16 166.16 359.48 22.92 1501.03 | _ | 01.0001 | | 75755 47 | | 4300.11 85358 08 | 20,000 40 | | | 75755.47 |
| e 14636 e 10315 4486 33398 33398 4426 33398 4426 8 1426 8 | ~ | 359.48 359.48 22.92 1501.03 | | 01.74001 | | 48095.49 | | 17545.51 | 30549.98 | | | 48095.49 |
| e 10316 4448 23398 2014 4426 201 40500 12216 | | 359.48 22.92 1501.03 | | 32286.66 | | 154938.67 | | 40396.90 | 195335.57 | | | 154938.67 |
| t 4485 3398 201 4426 201 40500 8 40500 12216 2010 | | 22.92 1501.03 142 22 | | | | 103539.50 | | 80927.10 | 22612.40 | | | 103539.50 |
| 33996 cot 4426 cot 40500 s 12219 | | 1501.03 | | 42937.25 | | 406573.65 | | 68303.69 | 338269.96 | | | 406573.65 |
| t 4426 sct 4426 s 40508 s 1275 vvements 1577 | 5 | 140 22 | | -106469.00 | | 451380.11 | | 207538.64 | 243841.47 | | | 451380.11 |
| 201 40500 s 12210 overments 1577 | 10 | | | | | 44415.81 | | 1399.95 | 43015.86 | | | 44415.81 |
| s 40300 12219 Diverments 1575 | | 00000 | | | | X1049444 | | 246480 67 | 167634 47 | | | 400124 14 |
| 15219 ovements 1575 | 0 2/33./3 | 55.9UC1 | | | | 0.00 | | 10,504042 | 14-400301 | | | 0.00 |
| ovements | 7 294.00 | 422.79 | | | | 122909.56 | | 24261.78 | 98647.78 | | | 122909.56 |
| • | | 55.02 | | | | 15806.91 | | 15806.91 | | | | 15806.91 |
| ~~~~ | 0 | 735.33 | | | | 213382.48 | | 31074.13 | 182308.35 | | | 213382,48 |
| | Σ | | ****** | 131519.24 | | 274848.77 | | 274848.77 | | | | 274848.77 |
| Cernetery Improvements 50930.86 | | 502.80 | | | | 51673.66 | | 1461.23 | 50212.43 | | | 51673.66 |
| s 61552 | 1661.00 | 498.77 | | 342.50 | | 617344.32 | | 173231.87 | | 444112.45 | | 617344.32 |
| | 0 | | | | | 0.00 | | | | | | 0.00 |
| | N | 33.74 | | | | 9807.26 | | 490.93 | | | | 9807.26 |
| e Redmond Trust | T | 26.80 | | | | 7783.74 | | 789.54 | 6994.20 5766 04 | | | 7783.74 |
| | 100000 | 42.38 | | | | 12245.34 | | 5910.43 | Ľ | | - | 101768 51 |
| | | 95.0.24 | | 00 000 | | | | 00.120 | 10.742181 | | | 10.00 (151 |
| Unaries S biowell book inust 60220.77 Inma Mary Baker Trust 37086 93 | ~ 0 | 13117 | | 161.56 | | 37956.54 | | 1148.26 | | | | 37956.54 |
| | 9 34174.40 | 778.89 | | 22622.76 | | 236248.22 | | 156091.11 | 80157,11 | | | 236248.22 |
| its | | | | 400.00 | | 27755.16 | | 26182.60 | 1572.56 | | | 27755.16 |
| Water Capital Improvements 632873 04 | | 2073.04 | | 276.75 | | 639806.05 | | 405714.58 | 212406.91 | 21684.56 | | 639806.05 |
| Sewer Operating 2506644.42 | 2 96697.28 | 8286.36 | | 36542.21 | | 2575085.85 | | 873058.74 | 1702027.11 | | | 2575085.85 |
| | | 510.51 | | 35921.71 | | 111933.49 | | 9841,55 | 102091.94 | | | 111933.49 |
| s 14529 | | 551.42 | | | | 150979.79 | | 80773.41 | 70206.38 | | | 150979.79 |
| VT Facility Improv | ~ | | | 263825.62 | | 00.0 | | | or or or or o | 0.00 | | 0.00 |
| Sanitation 338569.82 | 2 54110.79 | 1042.32 | | 53/58.UH | | 339964.84 0661 00 | | 8/380.12 0661 00 | 21.815262 | | | 9040404 |
| | | 20.05 | | 279.72 | | 63519.04 | | 24273.23 | 39245.81 | | | 63519.04 |
| r fund | 6755.97 | 565.94 | | 438.91 | | 170320.91 | | 49110.81 | 121210.10 | | | 170320.9 |
| ance | | | _ | _ | | 00.0 | | | | | | 0.00 |
| Flex Spending 4213.81 | 11 957.70 | | | 1004.78 | | 4166.73 | | 4166.73 | | | | 4166.73 |
| : Spending | | | | | | 107.48 | _ | 107.48 | | | | 107.48 |

City of Monticello Cash On Hand By Bank For February 28th, 2025

| Man 6 | 4.18:25 |
|-------------|---------|
| 1 of of the | 1.10 - |

| | TOT TEDIGALY ZOG | ./ _ ~ _ ~ | | | |
|-----------------------------------|------------------|------------------|---------------|----------------------|--|
| Bank | | | | | |
| Account type & number | Amount | Interest rate | Maturity date | Length of investment | Purpose |
| F & M Bank | | | | | |
| Checking #700502479 | \$245,459.44 | | N/A | | Interim Loan Acct |
| Total by Bank | \$245,459.44 | | | | |
| Citizens State Bank | | | | | |
| Savings # 6025641 | \$238.97 | 0.150 | N/A | | Earl F Lehmann Trust |
| Checking #394486 | \$16,338.03 | | N/A | | Soldier Memorial |
| Savings # 6467260 | \$665,797.01 | | N/A | | General Savings |
| Total by Bank | \$682,374.01 | - | | | |
| Dutrac Credit Union | | | | | |
| | | | | | |
| Total by Bank | \$0.00 | | | | |
| Fidelity Bank & Trust | | | | | |
| | | | | | |
| | | | | | |
| Total by Bank | \$0.00 | | | | |
| Ohnward Bank & Trust | | | | | |
| General Ckg/Sweep #40002008 | \$3,985,298.93 | | | | General Checking |
| Property Tax & Water #40001992 | \$5,184,085.83 | | | | General Savings |
| Youth/Adult Tournamt Ckg #618231 | \$16,907.89 | | N/A | | Youth/Adult Tournamt |
| Total by Bank | \$9,186,292.65 | - | | | |
| Total Cash on Hand- All Banks | \$10,114,126.10 | 1 | | | |
| Plus Petty Cash | \$1,050.00 | | | | Clerk's Office, Library, Aquatic Center and Berndes Center |
| Adjust Bank Error | | | | | |
| Plus Outstanding Credit Card Pymt | \$464.77 | | | | |
| Less Outstanding Checks | \$514,979.33 | | | | |
| Treasurer's Balance | \$9,600,661.54 | | | | |
| | | <u> </u> | | | |
| | | | | | |

All of the accounts referenced above are "City" accounts, reported under the City Federal I.D. #. This is an all inclusive list of such accounts, including all Clerk's Office and Departmental Checking Accounts, same being subject to review during the annual City audit. In addition to the above accounts, the following component units, while legally separate entities from the City, are considered by the auditor to be "so intertwined with the City" that they are also subject to review during the City audit.

Riverside Gardeners, Inc Monticello Firefighters Organization, Inc Monticello Emergency Medical Team Friends of the Monticello Public Library Monticello Youth Baseball & Softball Assn

City of Monticello Bank Reconciliation Report For the Month of February 2025

| Bank Balance General Checking Property Tax & Water Soldiers Memorial Ckg Earl F Lehmann Trust Youth/Adult Tournament Ckg Citizen's Savings Wastewater TMT Loan Acct | \$3,985,298.93 \$5,184,085.83 \$16,338.03 \$238.97 \$16,907.89 \$665,797.01 \$245,459.44 | |
|--|--|--|
| Total Bank Balance | × . | \$10,114,126.10 |
| Plus (Minus) Adjustment/Transfers: Bank Charge/Error | | |
| Total Adjustment | | \$0.00 |
| Plus Outstanding Cedit Card Pymt: Credit Card Payments | \$464.77 | |
| Total Outstanding Credit Card Pymts | | \$464.77 |
| Less Outstanding Checks/Transfers: Financial/Payroll Soldiers Memorial F& M Interim Loan ckg Citizens Savings Officiating | \$69,519.89 \$245,459.44 \$200,000.00 | |
| Total Outstanding Checks | | \$514,979.33 |
| Plus Investments: Time Certificates Petty Cash | \$0.00 \$1,050.00 | |
| Total Investments | | \$1,050.00 |
| Treasurer's Balance | | \$9,600,661.54 |
| Prepared By: Sall, Humol Sally Hinrichsen, City Clerk Reviewed by: Manual Clerk Russell Farnum, City Administrato | 202 Tem | <u>4.18.2025</u> Date <u>4.18.2025</u> Date |

Russell Farnum, City Administrator

| ACCOU | INT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING BALANCE | |
|------------|---|---------------------------|-----------------|------------------|------------------------|-------------------|--|
| 001 | GENERAL | 1,006,563.71 | 168,204.21 | 113,159.35 | .00 | 1,061,608.57 | |
| 003 | SOLDIER MEMORIAL FUND | 15,733.03 | 750.00 | 145.00 | .00 | 16,338.03 | |
| 005 | MONTICELLO BERNDES CENT | 109,175.40 | 9,230.01 | 17,739.06 | .00 | 100,666.35 | |
| 006 | RECREATIONAL SET-A-SIDE | 10,302.88 | 35.98 | .00 | .00 | 10,338.86 | |
| 007 | YOUTH/ADULT TOURNAMT CK | 5,550.33 | 11,357.56 | .00 | .00 | 16,907.89 | |
| 008 | DARE | 7,565.55 | 17.62 | 100.00 | .00 | 7,483.17 | |
| 009 | POLICE CANINE UNIT | 6,057.48 | 20.92 | .00 | .00 | 6,078.40 | |
| 010 | INSURANCE | 68,268.02 | 236.19 | .00 | .00 | 68,504.21 | |
| 012 | TOURNAMENT FUND-GEN CKG | 26,111.07 | 91.20 | .00 | .00 | 26,202.27 .00 | |
| 013 014 | SPECIAL EVENTS MONTICELLO TREES FOREVE | .00 26,239.15 | .00 91.65 | .00 .00 | .00 .00 | 26,330.80 | |
| 014 | FIRE | 3,046.81- | 14,629.23 | 3,583.85 ° | .00 | 7,998.57 | |
| 015 | AMBULANCE | 310,723.69 | 198,718.01 | 179,521.88 | .00 | 329,919.82 | |
| 010 | HOTEL/MOTEL TAX | 33,671.64 | 2,303.97 | 15,000.00 | .00 | 20,975.61 | |
| 022 | EARL F LEHMANN TRUST | 238.97 | .00 | .00 | .00 | 238.97 | |
| 023 | TRUST FUND/STREET BOND | 750.00 | ,00 | .00 | .00 | 750.00 | |
| 026 | POLICE IMPROVEMENT | 5,736.39 | 31.03 | .00 | .00 | 5,767.42 | |
| 030 | LIBRARY IMPROVEMENT | 55,655.92 | 201.31 | 136.03 | .00 | 55,721.20 | |
| 041 | LIBRARY | 72,853.76 | 13,429.56 | 11,830.00 | .00 | 74,453.32 | |
| 042 | SPORTS COMPLEX | .00 | .00 | .00 | .00 | .00 | |
| 044 | EQUIPMENT SET-A-SIDE | 89,252.44 | 308.11 | .00 | .00 | 89,560.55 | |
| 045 | SUPER MAC FUND | 11,883.91 | 41.27 | 1,839.18 | .00 | 10,086.00 | |
| 046 | AIRPORT | 89,287.57 | 4,810.08 | 18,342.18 | .00 | 75,755.47 | |
| 050 | REVOLVING LOAN FUND | 47,929.33 | 166.16 | .00 | .00 | 48,095.49 | |
| 110 | ROAD USE | 146,362.05 | 40,863.28 | 32,286.66 | .00 | 154,938.67 | |
| 111 | ROAD USE SETASIDE | 103,180.02 | 359.48 | .00 | .00 | 103,539.50 | |
| 112 | EMPLOYEE BENEFITS | 444,851.20 | 4,659.70 | 42,937.25 | .00 | 406,573.65 | |
| 125 | TIF -SPECIAL REVENUE | 339,982.88 | 4,928.23 | 106,469.00- | .00 | 451,380.11 | |
| 178 | TRUST/SLAVKA GEHRET FUN | | 152.22 | .00 | .00 | 44,415.81 | |
| 180 | POLICE FORFEITURE | 4.95 | .00 | .00 | .00 | 4.95 | |
| 200 | DEBT SERVICE | 405,080.08 .00 | 4,044.06 | .00 .00 | 00. 00. | 409,124.14 .00 | |
| 225 300 | TIF - DEBT ARPA CAPITAL FUND | .00 | .00 .00 | .00 | .00 | .00 | |
| 313 | PARK IMPROVEMENT | 122,192.77 | ,00 716,79 | .00 | .00 | 122,909.56 | |
| 316 | LIB CAPITAL IMPROVEMENT | 15,751.89 | 55.02 | .00 | .00 | 15,806.91 | |
| 319 | AMBULANCE IMPROVEMENT | 212,647.15 | 735.33 | .00 | .00 | 213,382.48 | |
| 325 | TIF PROJECT | 406,368.01 | .00 | 131,519.24 | .00 | 274,848.77 | |
| 326 | TRUST/CEMETERY IMPROVEM | 50,930.86 | 742.80 | .00 | .00 | 51,673.66 | |
| 328 | FAMILY AQUATIC CENTER C | | .00 | .00 | .00 | .00 | |
| 332 | CAPITAL IMPROVEMENT | 615,527.05 | 2,159.77 | 342.50 | .00 | 617,344.32 | |
| 333 | MYSBA CAPITAL FUND | .00 | .00 | .00 | .00 | .00 | |
| 336 | LOW INCOME HOUSING FUND | .00 | .00 | .00 | .00 | .00 | |
| 337 | MDC FUNDS | .00 | .00 | .00 | .00 | .00 | |
| 338 | BATY DISC GOLF COURSE | 9,773.52 | 33.74 | .00 | .00 | 9,807.26 | |
| 339 | MARY MAXINE REDMOND TRU | 7,756.94 | 26.80 | .00 | .00 | 7,783.74 | |
| 375 | POCKET PARK | 12,202.96 | 42.38 | .00 | .00 | 12,245.34 | |
| 500 | TRUST/CEMETERY PERPETUA | 190,921.57 | 846.94 | .00 | .00 | 191,768.51 | |
| 502 | C.C. BIDWELL LIBRARY BO | | 297.71 | 698.39 | .00 | 85,828.09 | |
| 503 | TRUST/IOMA MARY BAKER | 37,986.93 | 131.17 | 161.56 | .00 | 37,956.54 | |
| 600 601 | WATER | 223,917.69 .00 | 34,953.29 | 22,622.76 .00 | .00 .00 | 236,248.22 .00 | |
| 601 602 | WATER BOND SINKING | 26,805.16 | .00 1,350.00 | .00 400.00 | .00 | 27,755.16 | |
| 602 603 | CUSTOMER DEPOSITS WATER IMPROVEMENT | .00 | 1,350.00 | 400.00 | .00 | .00 | |
| 005 | UULTY THE VALUE II | 100 | 100 | 100 | .00 | 100 | |

TREASURER'S REPORT CALENDAR 2/2025, FISCAL 8/2025

| Page | 2 |
|------|---|
|------|---|

| ACCOL | INT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING BALANCE |
|-------|-------------------------|---------------------------|------------|------------|------------------------|-------------------|
| 604 | WATER CAPITAL IMPROVEME | 632,873.04 | 7,209.76 | 276.75 | .00 | 639,806.05 |
| 610 | SEWER | 2,506,644.42 | 104,983.64 | 36,542.21 | .00 | 2,575,085.85 |
| 611 | SEWER RESERVE | .00 | .00 | .00 | .00 | .00 |
| 612 | SEWER DEBT SERVICE | 147,344.69 | 510.51 | 35,921.71 | .00 | 111,933.49 |
| 613 | SEWER CAPITAL IMPROVEME | 145,291.66 | 5,688.13 | .00 | .00 | 150,979.79 |
| 614 | SEWER IMPROVEMENT | .00 | .00 | .00 | .00 | .00 |
| 616 | SEWER WWT FACILITY IMPR | .00 | 263,825.62 | 263,825.62 | .00 | .00 |
| 670 | SANITATION | 338,569.82 | 55,153.11 | 53,758.09 | .00 | 339,964.84 |
| 671 | SANITATION CAPITAL IMPR | 9,627.38 | 33.62 | .00 | .00 | 9,661.00 |
| 675 | YARD WASTE SITE | 59,918.54 | 3,880.22 | 279.72 | .00 | 63,519.04 |
| 740 | STORM WATER | 163,437.91 | 7,321.91 | 438.91 | .00 | 170,320.91 |
| 820 | INTERNAL REV SELF FUNDE | .00 | .00 | .00 | .00 | .00 |
| 950 | FLEX SPENDING FUND | 4,213.81 | 957.70 | 1,004.78 | .00 | 4,166.73 |
| 951 | ENTERPRISE FLEX SPENDIN | 107.48 | .00 | .00 | .00 | 107.48 |
| | - Report Total | 9,507,268.22 | 971,337.00 | 877,943.68 | .00 | 9,600,661.54 |

City of Monticello - Monthly Summary -March 1st thru 31st, 2025

76417.32 345619,60 22693.16 76558.00 103938.09 390870.21 192146.16 85904.83 37969.21 255604.25 29505.16 93524.45 10378.37 26291.73 7511.77 6102.32 26302.41 10609.87 239.03 750.00 8206.00 0.00 123658.86 52257.18 599235.75 15345.92 7814.37 71445.58 156782.45 346449.43 9697.92 66546.54 77316.06 107.48 16613.03 68333.33 26431.43 5831.46 56214.35 48283,18 15867.32 216596.23 0.0 0.0 1044289.33 471448.17 44591.04 274848.77 12292.87 647238.92 2655690.95 4838.63 빙 159535.3 425623,27 9718286. Fund Balance nvestments Investments Ending 0.00 239.03 Reviewed by 449001.56 21877.05 3998645.91 5204567.94 514022.40 6613.03 26291.73 Cash In Clerk's Bank 17163.10 9353.12 7021.82 1572.56 39400.80 121688.79 5465.61 56447.60 361.71 5526.97 20577.15 30670.62 22701.70 50788.38 85655.90 213248.86 52607.05 204680.62 89402.28 338269.96 163276.76 99037.36 5789.68 1708748.95 102495.12 417976.94 35940.81 244373.41 91625.16 36953.64 70486.75 253235.44 195335.57 43185.74 183028.34 80473.67 Clerk's Cash In Bank 521.00 248.93 1015.57 946942.00 -31049.54 27145.74 55627.27 1468.80 150234.19 5992.80 792.55 6503.19 4838.63 22693.16 750.00 5831.46 59194.90 511.89 52600.25 24621.50 636.71 20273.54 2679.03 55840.17 17612.56 33213.99 9697.92 625562.39 40817.40 7511.77 11885.73 26431.43 10248.16 40938.98 27074.76 1405.30 4.95 33567.89 75130.58 27932.60 412113.01 86295.70 107.48 10378.37 26302.41 -35800.20 81236.39 262346.51 15867.32 274848.77 Clerk's Cash In Bank 750.00 100.00 200.00 1050.00 Cash hand ត 6102.32 68333.33 345619.60 22693.16 56214.35 76558.00 89914.17 159535.37 103938.09 390870.21 52257.18 599235.75 192146.16 85904.83 37969.21 4838.63 107.48 93524.45 26302.41 26431.43 5831.46 123658.86 7814.37 12292.87 29505.16 71445.58 16613.03 7511.77 239.03 750.00 8206.00 76417.32 425623.27 0.00 15867.32 0.0 000 346449.43 9697.92 66546.54 77316.06 9718286.25 0378.37 26291.73 10609.87 4.95 216596.23 15345.92 647238.92 156782.45 8 48283.18 171448.17 44591.04 274848.77 255604.25 2655690.95 044289.30 Ending Fund Balance 37116.67 37116.67 Transfers Out 274.36 11458.49 262.14 137.07 898.45 437.83 502.04 285.80 439.85 45019.68 1919.24 4305.15 250.00 365.75 3323.31 40928.70 245204.46 37116.67 685301.67 117891.22 41364.59 23459.75 29546.23 49079.37 18104.11 32226.37 7617.71 Expenses 24166.67 12950.00 Transfers E. 391.02 28,60 23.92 268.97 100.14 100.63 30.61 1286.89 80.16 22.04 217.51 285.96 353.62 39.24 291.85 187.69 398.59 1875.57 583.52 5351.18 38.66 30.63 377.65 338.88 149.74 440.79 639.10 1191.46 36.92 247.76 666.38 39.51 33.84 0.06 175.23 1484.35 482.30 838.75 913.12 2635.07 761906.88 41019.50 47.53 0058.59 8175.06 60.41 Eamed Interest 25661.15 29513.59 275.00 42.00 550.00 5163.55 3678.19 6766.60 502.04 957.70 5904.00 267.00 10571.19 9350.00 35265.90 1637.39 327.21 4675.15 18192.49 15014.78 2375.00 5500.00 2000.00 5163.56 54372.50 36060.62 00092.74 245204.46 36823.07 Revenue 191768.51 85828.09 37956.54 16338.03 6078.40 68504.21 5767.42 74453.32 89560.55 103539.50 406573.65 409124.14 0.00 122909.56 51673.66 617344.32 7783.74 2575085.85 111933.49 63519.04 170320.91 4166.73 107.48 9600661.54 7483.17 20975.61 238.97 750.00 9807.26 0.00 26202.27 26330.80 0.0 00666.35 10338.86 16907.89 7998.57 329919.82 55721.20 10086.00 75755.47 18095.49 151380.11 4.95 15806.91 213382.48 236248.22 27755.16 639806.05 150979.79 339964.84 0.0 061608.57 54938.67 4415.81 274848.77 12245.34 9661.00 Beginning Balance Fund Sanitation Capital Improvements Library Capital Improvements Cemetery Perpetual Care Charles S Bidwell Book Trust Youth/Adult Toumament Ckg Mary Maxine Redmond Trust Water Capital Improvements Sewer Capital Improvements Sewer WWT Facility Improv **Monticello Berndes Center** Ambulance Improvements Road Use Tax Set-A-Side Enterprise Flex Spending Monticello Trees Forever Cemetery improvements Soldiers Memorial Board oma Mary Baker Trust Equipment Set-A-Side Self Funded Insurance Recreation Set-a-Side Capital Improvements Baty Disc Golf Course Ambulance Operating Hotel/Motel Tax Fund Earl F Lehmann Trust Police Forfeiture Acct Revolving Loan Fund Low Income Housing Library Improvement TIF - Debt Payments Sewer Debt Service Police Improvement Slavka Gehret Trust Park Improvements Customer Deposits TIF Tax Collections Employee Benefits foumament Fund Storm Water fund Water Operating Sewer Operating Insurance Fund Road Use Tax Flex Spending Debt Service TIF Projects Pocket Park Street Bond Yard Waste Super Mac Sanitation General Canine Library Airport Activity Dare e Li

0.00

City of Monticello Bank Reconciliation Report For the Month of March 2025

| Bank Balance General Checking Property Tax & Water Soldiers Memorial Ckg Earl F Lehmann Trust Youth/Adult Tournament Ckg Citizen's Savings Wastewater TMT Loan Acct | \$4,023,790.31 \$5,204,567.94 \$16,613.03 \$239.03 \$26,291.73 \$470,878.61 \$0.00 | |
|--|--|------------------|
| Total Bank Balance | - | \$9,742,380.65 |
| Plus (Minus) Adjustment: Bank Charge/Error | | |
| Total Adjustment | | \$0.00 |
| Plus Outstanding Cedit Card Pymt: Credit Card Payments | \$892.35 | |
| Total Outstanding Credit Card Pymts | 5 | \$892.35 |
| Less Outstanding Checks: | | |
| Financial/Payroll Soldiers Memorial Officiating | \$26,036.75 \$0.00 \$0.00 | |
| Total Outstanding Checks | | \$26,036.75 |
| Plus Investments: | | |
| Time Certificates Petty Cash | \$0.00 \$1,050.00 | |
| Total Investments | | \$1,050.00 |
| Treasurer's Balance | ; | \$9,718,286.25 |
| Prepared By: Sally Henne) Sally Hinrichsen, City Clerk | Ver | S-1-2025 Date |
| Reviewed by: Russell Farnum, City Administrat | or | 5.1.2025 Date |

City of Monticello Cash On Hand By Bank For March 31, 2025

5-1.25 Marz

| | | | | 01 | |
|-----------------------------------|----------------|----------|---------------|------------|--------------------------|
| Develo | | | | | |
| Bank | | Interest | | Length of | |
| Account type & number | Amount | rate | Maturity date | investment | Purpose |
| F & M Bank | | | | | |
| Checking #700502479 | \$0.00 | | N/A | | Interim Loan Acct |
| Total by Bank | \$0.00 | | | | |
| Citizens State Bank | | | | | |
| Savings # 6025641 | \$239.03 | | 1 . | | Earl F Lehmann Trust |
| Checking #394486 | \$16,613.03 | | N/A | | Soldier Memorial |
| Savings # 6467260 | \$470,878.61 | 3.650 | N/A | | General Savings |
| Total by Bank | \$487,730.67 | | | | |
| Dutrac Credit Union | | | | | |
| | | | | | |
| | | | | | |
| Total by Bank | \$0.00 | | | | |
| Fidelity Bank & Trust | | | | | |
| Fidency bank & fiust | | | | | |
| | | | | | |
| Total by Bank | \$0.00 | | | - | |
| Ohnward Bank & Trust | | | | | |
| General Ckg/Sweep #40002008 | \$4,023,790.31 | 4.75 | N/A | | General Checking |
| Property Tax & Water #40001992 | \$5,204,567.94 | | | | General Savings |
| Youth/Adult Tournamt Ckg #618231 | \$26,291.73 | | N/A | | Youth/Adult Tournamt |
| Total by Bank | \$9,254,649.98 | | | | |
| Total Cash on Hand- All Banks | | | | | |
| | \$9,742,380.65 | | | | Clerk's Office, Library, |
| | | | | | Aquatic Center and |
| Plus Petty Cash | \$1,050.00 | ŀ | | | Berndes Center |
| Adjust Bank Error | φ1,000.00 | | | | |
| Plus Outstanding Credit Card Pymt | \$892.35 | | | | |
| Less Outstanding Checks | \$26,036.75 | | | | |
| Treasurer's Balance | \$9,718,286.25 | | | | |
| | | - | | | |
| | 1 | | | | |
| | 1 | | | | |

All of the accounts referenced above are "City" accounts, reported under the City Federal I.D. #. This is an all inclusive list of such accounts, including all Clerk's Office and Departmental Checking Accounts, same being subject to review during the annual City audit. In addition to the above accounts, the following component units, while legally separate entities from the City, are considered by the auditor to be "so intertwined with the City" that they are also subject to review during the City audit.

Riverside Gardeners, Inc Monticello Firefighters Organization, Inc Monticello Emergency Medical Team Friends of the Monticello Public Library Monticello Youth Baseball & Softball Assn

TREASURER'S REPORT CALENDAR 3/2025, FISCAL 9/2025

| ACCOU | NT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING BALANCE | |
|------------|--------------------------------------|---------------------------|---------------|------------|------------------------|--------------------|--|
| 001 | GENERAL | 1,061,608.57 | 137,688.65 | 155,007.89 | .00 | 1,044,289.33 | |
| 003 | SOLDIER MEMORIAL FUND | 16,338.03 | 275.00 | .00 | .00 | 16,613.03 | |
| 005 | MONTICELLO BERNDES CENT | | 10,962.21 | 18,104.11 | .00 | 93,524.45 | |
| 006 | RECREATIONAL SET-A-SIDE | 10,338.86 | 39.51 | .00 | .00 | 10,378.37 | |
| 007 | YOUTH/ADULT TOURNAMT CK | 16,907.89 | 9,383.84 | .00 | .00 | 26,291.73 | |
| 008 | DARE | 7,483.17 | 28.60 | .00 | .00 | 7,511.77 | |
| 009 | POLICE CANINE UNIT | 6,078.40 | 23.92 | .00 | .00 | 6,102.32 | |
| 010 | INSURANCE | 68,504.21 | 268.97 | 439.85 | .00 | 68,333.33 | |
| 012 | TOURNAMENT FUND-GEN CKG | 26,202.27 | 100.14 | .00 | .00 | 26,302.41 | |
| 013 | SPECIAL EVENTS | .00 | .00 | .00 | .00 | .00 | |
| 014 | MONTICELLO TREES FOREVE | 26,330.80 | 100.63 | .00 | .00 | 26,431.43 | |
| 015 | FIRE | 7,998.57 | 5,934.61 | 3,323.31 | .00 | 10,609.87 | |
| 016 | AMBULANCE | 329,919.82 | 60,719.46 | 45,019.68 | .00 | 345,619.60 | |
| 018 | HOTEL/MOTEL TAX | 20,975.61 | 1,717.55 | .00 | .00 | 22,693.16 | |
| 022 | EARL F LEHMANN TRUST | 238.97 | .06 | .00 | .00 | 239.03 | |
| 023 | TRUST FUND/STREET BOND | 750.00 | .00 | .00 | .00 | 750.00 | |
| 026 | POLICE IMPROVEMENT | 5,767.42 | 64.04 | .00 | .00 | 5,831.46 | |
| 030 | LIBRARY IMPROVEMENT | 55,721.20 | 767.51 | 274.36 | .00 | 56,214.35 | |
| 041 | LIBRARY | 74,453.32 | 13,563.17 | 11,458.49 | .00 | 76,558.00 | |
| 042 | SPORTS COMPLEX | .00 | .00 | .00 | .00 | .00 | |
| 044 | EQUIPMENT SET-A-SIDE | 89,560.55 | 353.62 | .00. | .00 | 89,914.17 | |
| 045 | SUPER MAC FUND | 10,086.00 | 39.24 | 1,919.24 | .00 | 8,206.00 | |
| 046 | AIRPORT | 75,755.47 | 4,967.00 | 4,305.15 | .00 | 76,417.32 | |
| 050 | REVOLVING LOAN FUND | 48,095.49 | 187.69 | .00 | .00 | 48,283.18 | |
| 110 | ROAD USE | 154,938.67 | 36,823.07 | 32,226.37 | .00 | 159,535.37 | |
| 111 | ROAD USE SETASIDE | 103,539.50 | 398.59 | .00 | .00 | 103,938.09 | |
| 112 | EMPLOYEE BENEFITS | 406,573.65 | 25,661.15 | 41,364.59 | .00 | 390,870.21 | |
| 125 | TIF -SPECIAL REVENUE | 451,380.11 | 20,068.06 | .00 | .00 | 471,448.17 | |
| 178 | TRUST/SLAVKA GEHRET FUN | | 175.23 | .00 | .00 | 44,591.04 | |
| 180 | POLICE FORFEITURE | 4.95 | .00 | .00 | .00 | 4.95 425,623.27 | |
| 200 | DEBT SERVICE | 409,124.14 | 16,499.13 | 00. 00. | .00 .00 | 423,023.27 | |
| 225 | TIF - DEBT | .00 .00 | .00 .00 | .00 | .00 | .00 | |
| 300 | ARPA CAPITAL FUND | | .00 749.30 | .00 | .00 | 123,658.86 | |
| 313 | PARK IMPROVEMENT | 122,909.56 15,806.91 | 60.41 | .00 | .00 | 15,867.32 | |
| 316 | LIB CAPITAL IMPROVEMENT | 213,382.48 | 3,213.75 | .00 | .00 | 216,596.23 | |
| 319 325 | AMBULANCE IMPROVEMENT TIF PROJECT | 213, 382, 48 | .00 | .00 | .00 | 274,848.77 | |
| 325 326 | TRUST/CEMETERY IMPROVEM | | 583.52 | .00 | .00 | 52,257.18 | |
| 328 | FAMILY AQUATIC CENTER C | | .00 | .00 | .00 | .00 | |
| 332 | CAPITAL IMPROVEMENT | .00 617,344.32 | 5,351.18 | 23,459.75 | .00 | | |
| 333 | MYSBA CAPITAL FUND | .00 | .00 | .00 | .00 | .00 | |
| 336 | LOW INCOME HOUSING FUND | | .00 | .00 | .00 | .00 | |
| 337 | MDC FUNDS | .00 | .00 | .00 | .00 | .00 | |
| 338 | BATY DISC GOLF COURSE | 9,807.26 | 5,538.66 | .00 | .00 | 15,345.92 | |
| 339 | MARY MAXINE REDMOND TRU | | 30.63 | .00 | .00 | 7,814.37 | |
| 375 | POCKET PARK | 12,245.34 | 47.53 | .00 | .00 | 12,292.87 | |
| 500 | TRUST/CEMETERY PERPETUA | | 377.65 | .00 | .00 | | |
| 502 | C.C. BIDWELL LIBRARY BO | | 338.88 | 262.14 | .00 | 85,904.83 | |
| 503 | TRUST/IOMA MARY BAKER | 37,956.54 | 149.74 | 137.07 | .00 | 37,969.21 | |
| 600 | WATER | 236,248.22 | 36,973.74 | 17,617.71 | .00 | | |
| 601 | WATER BOND SINKING | .00 | .00 | .00 | .00 | .00 | |
| 602 | CUSTOMER DEPOSITS | 27,755.16 | 2,000.00 | 250.00 | .00 | | |
| 603 | WATER IMPROVEMENT | .00 | .00 | .00 | .00 | .00 | |
| | | | | | | | |

TREASURER'S REPORT CALENDAR 3/2025, FISCAL 9/2025

| ACCO | UNT TITLE | LAST MONTH END BALANCE | RECEIVED | DISBURSED | CHANGE IN LIABILITY | ENDING BALANCE | |
|------|-------------------------|---------------------------|------------|------------|------------------------|-------------------|--|
| 604 | WATER CAPITAL IMPROVEME | 639,806.05 | 7,798.62 | 365.75 | .00 | 647,238.92 | |
| 610 | Sewer | 2,575,085.85 | 110,151.33 | 29,546.23 | .00 | 2,655,690.95 | |
| 611 | SEWER RESERVE | .00 | .00 | .00 | .00 | .00 | |
| 612 | SEWER DEBT SERVICE | 111,933.49 | 440.79 | 40,928.70 | .00 | 71,445.58 | |
| 613 | SEWER CAPITAL IMPROVEME | 150,979.79 | 5,802.66 | .00 | .00 | 156,782.45 | |
| 614 | SEWER IMPROVEMENT | .00 | .00 | .00 | .00 | .00 | |
| 616 | SEWER WWT FACILITY IMPR | .00 | 245,204.46 | 245,204.46 | .00 | .00 | |
| 670 | SANITATION | 339,964.84 | 55,563.96 | 49,079.37 | .00 | 346,449.43 | |
| 671 | SANITATION CAPITAL IMPR | 9,661.00 | 36.92 | .00 | .00 | 9,697.92 | |
| 675 | YARD WASTE SITE | 63,519.04 | 3,925.95 | 898.45 | .00 | 66,546.54 | |
| 740 | STORM WATER | 170,320.91 | 7,432.98 | 437.83 | .00 | 177,316.06 | |
| 820 | INTERNAL REV SELF FUNDE | .00 | 502.04 | 502.04 | .00 | .00 | |
| 950 | FLEX SPENDING FUND | 4,166.73 | 957.70 | 285.80 | .00 | 4,838.63 | |
| 951 | ENTERPRISE FLEX SPENDIN | 107.48 | .00 | .00 | .00 | 107.48 | |
| | - Report Total | 9,600,661.54 | 840,043.05 | 722,418.34 | .00 | 9,718,286.25 | |

Proclamation

56th ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK May 4 - 10, 2025

Whereas, *The Office of the Professional Municipal Clerk*, a time honored and vital *part of local government exists throughout the world*, and

Whereas, The Office of the Professional Municipal Clerk is the oldest among public servants, and

Whereas, The Office of the Professional Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels, and

Whereas, Professional Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all.

Whereas, *The Professional Municipal Clerk serves as the information center on functions of local government and community.*

Whereas, Professional Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Professional Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations.

Whereas, It is most appropriate that we recognize the accomplishments of the Office of the Professional Municipal Clerk.

Now, Therefore, I, _____, Mayor of _____, do recognize the week of May 4 through 10, 2025, as Professional Municipal Clerks Week, and further extend appreciation to our Professional Municipal Clerk,

______ and to all Professional Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

Dated this ______ day of ______, 2025

Mayor

Attest: _____

City Council Meeting Prep. Date: 4/29/2025 **Preparer:** Sally Hinrichsen



Agenda Item: # 2 Agenda Date: 5/5/2025

Communication Page

<u>Agenda Items Description</u>: Resolution scheduling Public Hearing on the City of Monticello FY 2024/2025 Budget Amendments #2 for May 19, 2025

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

<u>Attachments & Enclosures:</u>

Proposed Resolution

| Fiscal Impact: | |
|-----------------------|--|
| | |
| Budget Line Item: | |
| Budget Summary: | |
| Expenditure: | |
| Revenue: | |
| | |

Synopsis: Proposed Amendments to FY '2025 Budget to close out the fiscal year.

Background Information: Every year, generally once or twice, we amend the budget to conform to actual revenue and expense. Expenses are more important than revenue from an amendment process, however, we attempt to recognize new/unanticipated revenues as well as expenditures not planned or anticipated at budget creation.

All we are doing tonight is scheduling the public hearing to consider the proposed budget amendments. Staff will provide a more detailed analysis of the proposed amendments between now and the next meeting. Notice will be published in the Express as required by the Iowa Code.

Staff Recommendation: It is recommended that the Council approve the proposed resolution scheduling public hearing on the proposed FY '25 budget amendments #2 for May 19, 2025 at 6:00 p.m.

The City of Monticello, Iowa

RESOLUTION #

Scheduling Public Hearing on City of Monticello Fiscal Year 2024/2025 budget amendments #2 for May 19, 2025 at 6:00 p.m.

WHEREAS, The Iowa Code requires that prior to a budget Program will exceed the amount originally budgeted for that Program that the City of Monticello hold a Public Hearing on all proposed budget amendments for the 2024/2025 fiscal year, prior to the final approval of same, and

WHEREAS, Notice of the Public Hearing must be published at least ten but no more than twenty days prior to the Public Hearing, and

WHEREAS, Notice shall be published in the Monticello Express, scheduling Public Hearing for the 19th day of May, 2025 at 6:00 P.M. in the City Council Chambers at the Mary Lovell LeVan Renaissance Center, Monticello, Iowa, and

WHEREAS, The City Clerk is instructed to see to the publication of the appropriate Notice in the Monticello Express, consistent with the above dictates, so that the Public Hearing may be held as scheduled herein.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby schedule Public Hearing on the proposed 2024/2025 budget amendment for the 19th day of May, 2025 at 6:00 p.m. to be held in the City Council Chambers at the Mary Lovell LeVan Renaissance Center in Monticello, Iowa.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5th day of May, 2025.

Wayne Peach, Mayor

Attest:

Sally Hinrichsen, City Clerk/Treasurer

City Council Meeting Prep. Date: April 23,2025 **Preparer:** Nick Kahler



Agenda Item: 3 Agenda Date: May 5, 2025

Communication Page

<u>Agenda Items Description</u>: Resolution Approving the hiring and wage for Public Works/Cemetery summer staff

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

<u>Attachments & Enclosures:</u>

 Fiscal Impact:

 Budget Line Item:

 Budget Summary:

 Expenditure:

 Revenue:

Synopsis: We are hiring two summer employees

Background Information: In the past we have tried to hire at least two people to work over the summer mainly helping at the cemetery but also helping with yard waste and a variety of other jobs. The pay will be \$15.00hr.

<u>Staff Recommendation</u>: We recommend the approval of hiring two people for summer help and setting the wage at \$15.00hr.

The City of Monticello, Iowa

RESOLUTION #

Approving the hiring and wage for Public Works/Cemetery summer staff

WHEREAS, Monticello Public Works hires seasonal staff to assist in mowing of Cemetery, yard waste pickup and a variety of other jobs within the City, and

WHEREAS, The City Administrator and Public Works Director recommends hiring summer staff, to work under the supervision of the Public Works Director, and

WHEREAS, The Public Works Director recommends hiring them for \$15.00/hour for the 2025 season, and

WHEREAS, The City Administrator recommends the wages for the Public Works/Cemetery staff, as noted above and

NOW, THEREFORE, The Council hereby approves the wage of \$15.00/hour for the Public Works/Cemetery summer staff, as noted above.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5th day of May 2025.

Wayne Peach, Mayor

Attest:

Sally Hinrichsen, City Clerk/Treasurer

City Council Meeting Prep. Date: April 23, 2025 **Preparer: Nick Kahler**



Agenda Item: 4 Agenda Date: May 5, 2025

Communication Page

<u>Agenda Items Description:</u> Resolution Approving contracting with LL Pelling Co. Approving contracting with LL Pelling Co.

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

<u>Attachments & Enclosures:</u>

 Fiscal Impact:

 Budget Line Item:

 Budget Summary:

 Expenditure:

 Revenue:

Synopsis: Sealcoat bid for 2025

Background Information: We have made it through our first full rotation of sealcoat sections in town and this sealcoat bid is to restart the rotation and add some alleys in as well. This will be section 1 which is the area North of 1st street and East of Cedar street.

<u>Staff Recommendation</u>: We recommend the approval of the LL Pelling sealcoat bid

The City of Monticello, Iowa

RESOLUTION #

Approving contracting with LL Pelling Co. to complete various sealcoating projects

WHEREAS, The City of Monticello sought a proposal from LL Pelling Co to sealcoat various locations in the community, and

WHEREAS, The Public Works Department has identified a number of locations that are in need of sealcoating maintenance work, and

WHEREAS, The Council finds the hiring of LL Pelling Co. to perform the sealcoating projects proposed to be appropriate, with the proposed estimated cost being \$91,805.40 and directs the PW Director to accept the proposals of LL Pelling Co and to schedule these projects for completion, and,

WHEREAS, The proposal notes that the final cost of all work and materials will be based on actual quantities, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve contracting with LL Pelling Co. to complete sealcoating projects and authorizes the PW Director to accept the proposals of LL Pelling Co. on behalf of the City.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5th day of May, 2025.

Wayne Peach, Mayor

Attest:

Sally Hinrichsen, City Clerk/Treasurer



City Of Monticello Attn: Nick 200 E 1st Street Monticello, IA 52310

Phone: 319-821-0488



Email: nkahlar@ci.monticello.ia.

WWW.LLPELLING.COM

1425 W. Penn Street P.O. Box 230 North Liberty, Iowa 52317

(319) 626-4600 FAX (319) 626-4605

WE PROPOSE TO DO THE FOLLOWING WORK AND/OR FURNISH THE MATERIALS AT THE UNIT PRICE QUOTED BELOW:

| | Page 2 | and the second | | | | I YPE OF W | 'ORK (SY) | |
|--|--|-----------------------|------|-----|--------------------|----------------|-----------|-----------------|
| Street | From | То | L (| ft) | W (ft) | Type A | Туре В | Total |
| Maple | 11th | 10th | A | | | 國家主要國家 | | \$ - |
| | and an | | B 58 | 32 | 27 | | 1,746 | \$ 5,063.40 |
| Maple | 10th | 9th | Α | | | | 和政治 | \$ - |
| | | and the second second | B 65 | 54 | 26 | | 1,889 | \$ 5,478.10 |
| Maple | 9th | 7th | Α | | ALC: N | | | \$ - |
| and the second | | | B 12 | 43 | 33 | | 4,558 | \$ 13,218.20 |
| Sycamore | 9th | 7th | Α | | Contraction of the | 的复数分子 | | \$ - |
| | and Andrew Contractor | | B 11 | 97 | 28 | | 3,724 | \$ 10,799.60 |
| 9th | Cedar | Maple | Α | | | | | \$ - |
| | | | B 65 | 53 | 25 | | 1,814 | \$ 5,260.60 |
| 8th | Cedar | Maple | Α | | | | | \$ - |
| | | | B 65 | 57 | 29 | | 2,117 | \$ 6,139.30 |
| 7th | Cedar | Sycamore | Α | | | - | | \$ - |
| | | a a transformer of | B 10 |)9 | 23 | - | 279 | \$ 809.10 |
| 7th | Sycamore | Maple | Α | | -1 | 1997年1 | | \$ - |
| | | | B 12 | 29 | 23 | and the second | 330 | \$ 957.00 |
| 6th | Cedar | Sycamore | A | | | 2000年2000 | 也是自己 | \$ - |
| | | | B 26 | 56 | 27 | | 798 | \$ 2,314.20 |

Date: 3/26/2025

Authorized Randy Potnam

Note: This proposal may be withdrawn if not accepted within

_days.

Scanned with CS CamScanner^{**}

All work & materials will be according to specifications submitted or per standard practices. Any alteration or deviation from the above specifications involving extra cost will become an extra charge over and above the estimate. Items bid per Unit of Measure are based on estimated quantities, and payment will be based on actual quantities placed. Payment is due upon receipt of invoice. 1 3/4% Service Fee will be charged on all past due accounts (21% per annum). Any expense incurred to collect past due accounts, including attorney fees, will be reimbursed by owner.

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be due upon receipt of invoice. I will retain the white copy for my records and return the yellow copy for authorization to schedule work.

| Signature | | Date_ |
|------------|--|-------|
| orginataro | and the second sec | |
| | | |
| | | |

Signature___

01-----

_ Date ___

"Committed to Excellence since 1948"



City Of Monticello Attn: Nick 200 E 1st Street Monticello, IA 52310



WWW.LLPELLING.COM

1425 W. Penn Street P.O. Box 230 North Liberty, Iowa 52317

(319) 626-4600 FAX (319) 626-4605

WE PROPOSE TO DO THE FOLLOWING WORK AND/OR FURNISH THE MATERIALS AT THE UNIT PRICE QUOTED BELOW:

| | Page 3 | | | | | TYPE OF V | VORK (SY) | | |
|-----------------------------|-----------------------|------------------------------|--------------|--------------|----------------|-----------|-----------|----------|-----------|
| Street | From | То | | L (ft) | W (ft) | Type A | Type B | | Total |
| 6th Sycamore | Maple | A | di alla etta | | | | \$ | - | |
| | | | В | 244 | 25 | | 678 | \$ | 1,966.20 |
| 4th Cedar | Cedar | Sycamore | A | All a share | | - | | \$ | - |
| | | | В | 249 | 29 | | 802 | \$ | 2,325.80 |
| 4th Sycamore | Maple | Α | | | | | \$ | - | |
| | | | В | 206 | 29 | | 664 | \$ | 1,925.60 |
| 3rd Cedar | Sycamore | A | | | | | \$ | - | |
| | | | В | 244 | · 31 | | 840 | \$ | 2,436.00 |
| 3rd Sycamore | Sycamore | Maple | Α | | | | 1942 | \$ | - |
| | | and the second second second | В | 218 | 31 | | 751 | \$ | 2,177.90 |
| Alley | 2nd | 3rd | A | | | | の | \$ | |
| Between | Maple | Sycamore | В | 244 | 14 | | 380 | \$ | 1,102.00 |
| Cherry | Maple | Elm | A | n ne service | | ARTO ARTO | | \$ | - |
| the second proceeding to be | A lease of the second | В | 418 | 25 | and the second | 1,161 | \$ | 3,366.90 | |
| Diamond Dr | 3rd | 5th | Α | IN COLOR | | 常いない | | \$ | - |
| | | | В | 1207 | 24 | | 3,219 | \$ | 9,335.10 |
| Cherry Elm | Dead End | Α | | | | | \$ | - | |
| | and the second second | | В | 204 | 21 | | 476 | \$ | 1,380.40 |
| Summary of W | Vork | Unit of Measure | | Qua | antity | Unit Cost | | Tota | al |
| Type B Work | | Square Yd | | | 26,226 | \$ 2.90 | \$ | | 76,055.40 |
| Cold Mix Patch | ning | per ton | | | 45.00 | \$ 350.00 | \$ | | 15,750.00 |
| NOTES: Billing | on final units com | pleted. | | | | | \$ | | 91,805.40 |

Date: 3/26/2025

Authorized Signature

Note: This proposal may be withdrawn if not accepted within

____days.

All work & materials will be according to specifications submitted or per standard practices. Any alteration or deviation from the above specifications involving extra cost will become an extra charge over and above the estimate. Items bid per Unit of Measure are based on estimated quantities, and payment will be based on actual quantities placed. Payment is due upon receipt of invoice. 1 3/4% Service Fee will be charged on all past due accounts (21% per annum). Any expense incurred to collect past due accounts, including attorney fees, will be reimbursed by owner.

Acceptance of Proposal The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payment will be due upon receipt of invoice. I will retain the white copy for my records and return the yellow copy for authorization to schedule work.

| Signature | Date |
|-----------|------|
| | |
| | |

Signature____

_ Date_

"Committed to Excellence since 10/18"



City Council Meeting Prep. Date: 4/30/2025 **Preparer:** Jacob Oswald



Agenda Item: # 5 Agenda Date: 5/5/2025

Communication Page

<u>Agenda Items Description:</u> Resolution Approving Purchase Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule from Dubuque Glass Co from Dubuque, IA

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

Attachments & Enclosures:

| <u>Fiscal Impact</u> : | |
|------------------------|--|
| Budget Line Item: | |
| Budget Summary: | |
| Expenditure: | |
| Revenue: | |
| | |

Synopsis:

Purchase of

Background Information:

During a recent delivery to the Monticello Berndes Center, the ADA-accessible entrance door was damaged and is currently non-functional. We are working with the distribution company to come to a compensation agreement. Upon inspection, a second door was also found to be deteriorating and may soon become inoperable, though this issue is unrelated to the delivery. While the full replacement of the main vestibule was not initially included in the FY25 budget, it was discussed during FY26 budget planning as a necessary improvement due to safety and security concerns—specifically, the current doors lack push bars and could prevent visitors from exiting quickly in an emergency.

Given the immediate need for accessibility and safety improvements, staff recommends proceeding with the full replacement of the vestibule, including new ADA controls, at a total cost of \$16,942 from Dubuque Glass Company. A second cost estimate was obtained at a comparable rate but included use of the current ADA controls. Funds are available within the FY25 budget to cover this expense. The current lead time for materials and installation is 6–8 weeks, and timely approval is requested to avoid further operational disruption.

Staff Recommendation:

To approve the replacement of the main vestibule at the Monticello Berndes Center.

The City of Monticello, Iowa

RESOLUTION #

Approving Purchase Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule from Dubuque Glass Co from Dubuque, IA

WHEREAS, The City of Monticello Park & Recreation Department requested quotes for Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule, and

WHEREAS, The Park & Recreation Department staff proposes to replace the damaged Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule, and

WHEREAS, The proposed Enduro M32 Aquatic Vacuum system Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule will cost \$16,943.00, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve of the purchase of the Aluminum Entrance with three Aluminum Doors for Berndes Center vestibule in the amount of \$16,943.00.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5th day of May, 2025.

Wayne Peach, Mayor

Attest:

Sally Hinrichsen, City Clerk/Treasurer



801 Cedar Cross Road Dubuque, Iowa 52003 PHONE: 563.582.5475 FAX: 563.582.6113 TOLL FREE: 866.220.5833



Proposal Number: GG42425-3

Date: 4/24/2024

To: Monticello Berndes Center

Project: Berndes Center Aluminum Entrance

Project Location:

E-Mail:

Contact Name:

Contact Phone:

Description:

We propose to furnish and install (1) Aluminum Entrance with (3) Aluminum Doors as shown in attached drawing for the total sum of \$12,998.00

Add #1: Add \$3,945.00 for new Automatic Operator

NOTE: Existing Auto Operator will NOT work with new door swing

Exclusions: All Electrical, Electrical disconnect/re-connect, Integration of Auto Operator or Electric Strike with Access Control Hardware or Security System, Painting/Patching the Walls/Ceiling/Flooring/Exterior Siding, Re-Keying Cylinders, Finish Trim

This proposal is subject to revision if not accepted within 30 days after date. Downpayment of 50% is required prior

to ordering materials.

Progress Payment consisting of 90% of value of all materials furnished and work performed during the month is to be paid us on or before the 10th of the following month. Balance has to be paid in full within 10 days after completion of our contract. Outstanding balances after completion will be charged 1.5%(18% annually) interest per month until paid in full. This proposal, if accepted, is subject to the approval of the Credit Department of Dubuque Glass Co., Inc.

Thank you for the opportunity to quote this work. We will be awaiting your acceptance of this proposal. Please return one signed copy of this Proposal for our files if you wish to proceed with this work.

**Anything not SPECIFICALLY mentioned in the above description is not included and will be considered extra or by others. Any final clean up of glass and framing NOT included in price. Final Keying of doors by others

**Please note if downpayment made with credit card, 10 days after work is completed outstanding balances will be billed to credit card on account if payment not recieved. A 5% Surcharge will be added to payments made by Credit Card.

| Dubuque | Glass | Со., | Inc. | |
|---------|-------|------|------|--|
| | 1.2 | | | |

BY:

ACCEPTED:

BY:

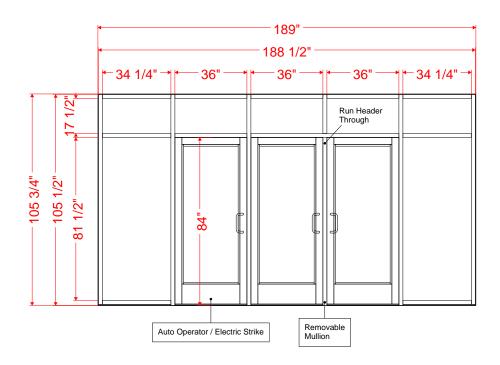
GRANT GINTER

Date:



801 Cedar Cross Road Dubuque, Iowa 52003 PHONE: 563.582.5475 FAX: 563.582.6113 TOLL FREE: 866.220.5833

Job: Berndes Center



1 Total Clear Anodize Finish 2" x 4-1/2" Frame (1450/2450) Medium Stile Doors 1-1/2 Pair Butt Hinges Rim Panics / Pull Handles (Cylinders) (1) HES9400 Electric Strike (1) GP Removable Mullion (1) Auto Operator (re-use existing) (2) DH 416 Closers 10" bottom Rails Door Sweeps Threshold / Weatherstripping

1" Tempered IG:

1/4" Clear SN68 Tempered1/2" Air1/4" Clear Tempered

City Council Meeting Prep. Date: 4/30/2025 **Preparer:** Jacob Oswald



Agenda Item: # 6 Agenda Date: 5/5/2025

Communication Page

<u>Agenda Items Description:</u> Resolution Approving Purchase of a Enduro M32 Aquatic Vacuum system from Carrico Aquatic Resources, Inc from Jefferson, WI

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

<u>Attachments & Enclosures:</u>

| Fiscal Impact : | |
|------------------------|--|
| Budget Line Item: | |
| Budget Summary: | |
| Expenditure: | |
| Revenue: | |
| | |

Synopsis:

Purchase of Enduro M32 Aquatic Vacuum

Background Information:

The Monticello Aquatic Center is seeking to purchase a new commercial-grade pool vacuum to replace the current unit, which is no longer operational and beyond repair. This equipment is critical to maintaining the cleanliness, safety, and chemical balance of the pool. The vacuum currently in use has reached the end of its usable life. Repairs are no longer feasible, and its absence places additional strain on staff and chemical systems to maintain water quality. As a temporary comparison, a similar model to our current vacuum is available for approximately \$4,000. However, this lower-cost option presents several significant drawbacks. Replacement parts are not available, meaning that if anything breaks, a full replacement of the unit would be necessary. The vacuum also lacks programmable features, preventing us from directing it to clean specific areas of the pool. Additionally, the expected lifespan of this model is only 3–4 years, offering limited long-term value.

Instead, we propose purchasing the Enduro M32 commercial pool vacuum at a cost of \$11,252. While the upfront cost is higher, the long-term benefits far outweigh the initial investment. The Enduro M32 features an industrial-grade cable, a stainless-steel frame backed by a seven-year warranty, and systematic cleaning mode that allows for precise, programmable cleaning. One of its most important advantages is the availability of replacement parts, which extends the vacuum's useful life and protects our investment. Its ability to target specific areas of the pool improves cleaning efficiency, ensuring the entire pool remains safe and inviting for patrons.

Maintaining a clean pool is essential not just for aesthetics, but also for health and operational efficiency. A clean pool surface supports better chemical balance and reduces the need for additional chlorine, acid, and stabilizer. Funds to purchase the Enduro M32 are available in the FY25 budget.

<u>Staff Recommendation</u>: To approve the purchase of the Enduro M32 for the Monticello Aquatic Center.

The City of Monticello, Iowa

RESOLUTION #

Approving Purchase of a Enduro M32 Aquatic Vacuum system from Carrico Aquatic Resources, Inc from Jefferson, WI

WHEREAS, The City of Monticello Park & Recreation Department requested quotes for a Enduro M32 Aquatic Vacuum system, as previously discussed with City Council, and

WHEREAS, The Park & Recreation Department staff proposed to purchase a Enduro M32 Aquatic Vacuum system for maintaining the cleanliness, safety, and chemical balance of the Aquatic Center, and

WHEREAS, The proposed Enduro M32 Aquatic Vacuum system will cost \$11,252.00, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve of the purchase of the Enduro M32 Aquatic Vacuum system for the Aquatic Center in the amount of \$11,252.00.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5th day of May, 2025.

Wayne Peach, Mayor

Attest:



We don't build pools,

We make built pools operate as designed.

420 Rock Island Road • Oelwein, IA 50662

Office: 800.832.7147 www.carricoaquatics.com

> Scanned with CS CamScanner

January 14, 2025

Jacob Oswald City of Monticello 766 North Maple Street Monticello, Iowa 52310

RE: Robotic Cleaner Options

Dear Jacob,

Thank you for allowing Carrico Aquatic Resources, Inc. the opportunity to work with the City of Monticello and provide options for robotic cleaners.

Option I - Enduro M32:

- 32 meter, industrial grade cable with trolley and integrated cable reel
- · Stainless steel frame with seven-year warranty
- · Touchscreen control panel for easy entry and exit of robot from the pool
- Weatherproof remote control
- · Voice alert system
- 2nd Generation gyroscope for precise navigation
- Top mount 105 micron umbrella filtration system
- Systematic mode for precision cleaning with maximum customization
- 120 volt input with safe 24volt adjustable DC operation
- · PVA halfpad set for enhanced traction on a variety of surfaces resulting in precise navigation

Your total investment for Option I is eleven thousand two hundred fifty-two and 45/100 dollars (\$11,252.45). Shipping is currently estimated at five hundred and no/100 dollars (\$500.00).

Option II - Wave 100:

- 30 meter swivel cable with caddy
- Two-year warranty
- Remote control for touch guidance and runtime selection
- Bottom loading bag filters
- Clever Clean pool coverage with floors and walls

Your total investment for Option II is three thousand nine hundred ninety-nine and no/100 dollars (\$3,999.00). Shipping is currently estimated at three hundred and no/100 dollars (\$300.00).

Optional Wave 100 Service/Training agreement:

In house assembly, quality control and diagnostics

- Delivery to facility
- · Two-year limited warranty with on-site vacuum warranty administration and repair program
- Onsite and ongoing training of your staff for a two year period
- Ongoing 24/7 phone support
- Repairs that cannot be completed on the pool deck, a no-charge loaner will be provided during initial warranty period

Your additional investment for the Wave 100 Service/Training agreement is five hundred fifty and no/ 100 dollars (\$550.00).



City Council Meeting Prep. Date: 4/30/2025 **Preparer:** Jacob Oswald



Agenda Item: # 7 Agenda Date: 5/5/2025

Communication Page

<u>Agenda Items Description</u>: Resolution Approving Purchase of a BECSys 5 Controller system from Carrico Aquatic Resources, Inc from Jefferson, WI

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

Attachments & Enclosures:

| Fiscal Impact: Budget Line Item: Budget Summary: Expenditure: Revenue: | |
|--|--|
| Revenue: | |

Synopsis:

Monticello Aquatic Center seeks approval to order BECSys5 Controller.

Background Information:

The Monticello Aquatic Center is planning to place an order for a new BECSys 5 Controller system to replace the outdated controller currently in use. This system is responsible for managing chemical input, including pH and ORP levels, to ensure safe and balanced water quality. The current controller is aging and lacks the advanced features now available through updated technology. The BECSys 5 would offer significant improvements, including more accurate and reliable chemical readings, built-in temperature sensors, and the ability to remotely monitor and adjust chemical levels offsite. This added functionality would reduce the amount of staff time required onsite and improve overall efficiency in maintaining proper water chemistry.

The new system would be an investment of \$10,309, with an additional \$1,129 for the inclusion of BECSys 4-20 boards, bringing the total cost to \$11,438. Although the system is not scheduled for billing until FY26—when funding has already been allocated in the budget—placing the order now would allow the City to avoid an anticipated 6% price increase.

Staff Recommendation:

To approve the ordering of the BECSys5 Controller system.

The City of Monticello, Iowa

RESOLUTION #

Approving Purchase of a BECSys 5 Controller system from Carrico Aquatic Resources, Inc from Jefferson, WI

WHEREAS, The City of Monticello Park & Recreation Department requested quotes for a BECSys 5 Controller system, as previously discussed with City Council, and

WHEREAS, The Park & Recreation Department staff proposed to purchase a BECSys 5 Controller system to manage the chemical inputs for the Aquatic Center in Fiscal Year 2026, however a price hike is expected in July, and

WHEREAS, The proposed BECSys 5 Controller system will cost \$11,438.00, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of Monticello, Iowa does hereby approve of the purchase of the BECSys 5 Controller system for the Aquatic Center in the amount of \$11,438.00.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the City of Monticello, Iowa to be affixed hereto. Done this 5th day of May, 2025.

Wayne Peach, Mayor

Attest:



Providing Safe Clean Sparkling Blue Water

720 N. Parkway • Jefferson, WI 53549

Office: 920-541-3600 Fax: 920-541-3602 www.carricoaquatics.com

November 11, 2024

Jacob Oswald City of Monticello 766 North Maple Street Monticello, Iowa 52310

RE: BECSys 5 Controllers

Dear Jacob,

Thank you for allowing Carrico Aquatic Resources, Inc. the opportunity to work with the City of Monticello and provide a proposal for BECSys 5 controllers.



BECSys 5 Controllers:

- (2) BECSys 5 controllers with cord sets
 - pH, ORP and Temperature Sensors
 - · Flow switch integrated in a lighted flow cell
 - Gbit Ethernet with EZConnect software
 - · Preassembled on a backpanel
 - 5 year electronics and 2 year sensor warranty
- · Installation, start-up, programming and operator training
- Shipping

Your total investment for the above listed is ten thousand three hundred nine and no/100 dollars (\$10,309.00). The City is responsible for all electrical and data connections and any local permits, if required.

Optional: The City has the option of adding (2) BECSys 4-20 boards with the purchase of the controllers. The additional investment for the 4-20 boards is one thousand one hundred twenty-nine and no/100 dollars (\$1,129.00).

Terms for this sale are:

- · Prices are firm for 30 days from date of this proposal.
- . Terms of payment requested is 30 days from the date of our invoice after delivery.
- · Past due accounts will be charged a late fee of 1.5% per month.
- This price does not include taxes.



City Council Meeting Prep. Date: 3/24/2025 **Preparer:** Britt Smith



Agenda Item: # 8 & 9 **Agenda Date:** 5/5/2025

Communication Page

<u>Agenda Items Description</u>: Ordinance Modification to City Code 65.02 and 65.03 Four-Way Stop and Stop Required Intersection

Type of Action Requested: Motion; Resolution; Ordinance; Report; Public Hearing; Closed Session

<u>Attachments & Enclosures:</u>

| Fiscal Impact: | |
|-------------------|--|
| Budget Line Item: | |
| Budget Summary: | |
| Expenditure: | |
| Revenue: | |
| | |

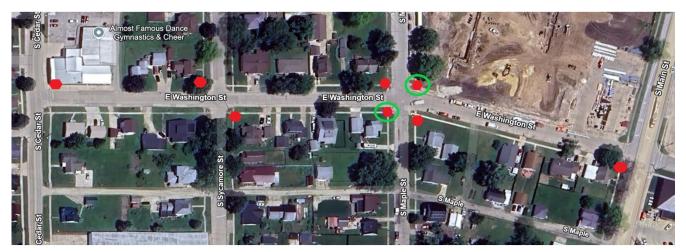
Synopsis: To consider an amendment to Chapter 65.02 and 65.03 as they relate to the Stop Sign placements at East Washington Street and South Maple Street.

Background Information:

East Washington Street serves as a fairly significant "connector" street from Cedar to Main Street. It's used by those that are bypassing the First Street congestion, is used as our First Street Detour during downtown events, and serves as a highly utilized funeral escort route to Oakwood Cemetery.

The intersection at Washington and Maple Street is currently a four-way stop intersection, largely because of the previous school location. With the bus traffic and student drop off/pickup it was important to control traffic and pedestrians at this intersection.

Since the school is now demolished and Theisen's is up and running, I am seeing if there is any interest in removing the Stop Signs for the East Washington Street at the Maple Street intersection. This would allow Washington Street to be a through street without any stops from Cedar to Main. Cross traffic on Maple Street would still have stop signs, which is consistent with the intersection at Washington and Sycamore Street.



Remove the two green circled stop signs

This is two less stop signs and poles to maintain, it would eliminate the requirement to place detour signs at that intersection when we have downtown events, and it would allow traffic to flow more efficiently along Washington Street.

If the two stop signs along the Washington Street route are removed, I would recommend adding some temporary signage on the Maple Street Signs that "Cross Traffic Does Not Stop". These temporary signs will help to educate the routine neighborhood traffic and would eventually be removed to be consistent with the adjacent Sycamore Street intersection.

Since this intersection is identified within the Code as a Four-Way Stop Intersection, some modifications will need to be made. It also gives us the opportunity to clean up some redundant language:

65.03 FOUR-WAY STOP INTERSECTIONS.

Every driver of a vehicle shall stop before entering the following designated four-way stop intersections:

(Code of Iowa, Sec. 321.345)

3. Intersection of East Washington Street and South Maple Street. REMOVE

65.02 STOP REQUIRED.

Every driver of a vehicle shall stop in accordance with the following:

(Code of Iowa, Sec. 321.345)

6. East Washington Street. Vehicles traveling on East Washington Street shall stop at South Locust Street and South Maple Street. REMOVE

<u>Staff Recommendation</u>: I recommend that the Council consider approval of the revisions to Chapter 65.02 and 65.03 of the City of Monticello Code of Ordinances.

ORDINANCE NO.

An Ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by repealing Section 65.03, subsection 3, pertaining to Four-Way Stop Intersection of East Washington Street and South Maple Street

BE IT ENACTED by the City Council of the City of Monticello, Iowa:

SECTION 1. SUBSECTION REPEALED. The Code of Ordinances of the City of Monticello, Iowa, is hereby amended by repealing Section 65.03, Subsection 3, which required vehicles to stop before entering the intersection of East Washington Street and South Maple Street.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This Ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed by the Council the ____day of ____, 2025, and approved this ____ day of ____, 2025.

Attest:

Wayne Peach, Mayor

Sally Hinrichsen, City Clerk/Treasurer

 1^{st} reading passed by the Council on this, 2025 2^{nd} reading passed by the Council on this, 2025 3^{rd} reading passed by the Council on this, 2025

I certify that the foregoing was published as Ordinance #_____ in the Monticello Express on the _____ day of _____, 2025.

ORDINANCE NO.

An Ordinance amending the Code of Ordinances of the City of Monticello, Iowa, by amending Section 65.02, subsection 6, and adding Section 65.02, subsection 42 pertaining to Stop Required

BE IT ENACTED by the City Council of the City of Monticello, Iowa:

SECTION 1. SUBSECTION MODIFIED. Section 65.02, Subsection 6, of the Code of Ordinances of the City of Monticello, Iowa, is repealed and the following adopted in lieu thereof:

6. East Washington Street. Vehicles traveling on East Washington Street shall stop at South Locust Street.

SECTION 2. NEW SUBSECTION. The Code of Ordinances of the City of Monticello, Iowa, is amended by adding a new Subsection 42, which is hereby adopted to read as follows:

South Maple Street. Vehicles traveling on South Maple Street shall stop 42. at East Washington Street.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the Ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This Ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed by the Council the _____day of ____, 2025, and approved this _____day of ____, 2025.

Wayne Peach, Mayor

Attest:

Sally Hinrichsen, City Clerk/Treasurer

1st reading passed by the Council on this _____, 2025 2nd reading passed by the Council on this _____, 2025

3rd reading passed by the Council on this _____, 2025

I certify that the foregoing was published as Ordinance #_____ in the Monticello Express on the _____ day of _____, 2025.

City Council Meeting Prep. Date: 5/1//2025 **Preparer:** Sally Hinrichsen



Agenda Item: #10-19 **Agenda Date:** 5/5/2025

Communication Page

Agenda Items Description: Reports

Type of Action Requested: Motion; Resolution; Ordinance; Reports; Public Hearing; Closed Session

Attachments & Enclosures:

| Fiscal Impact: | |
|-------------------|--|
| Budget Line Item: | |
| Budget Summary: | |
| Expenditure: | |
| Revenue: | |
| | |

<u>Reports / Potential Actions:</u>

- 10. Mayor
- 11. City Engineer
- 12. City Administrator
- 13. Public Works Director
- 14. Police Chief
- 15. Water/Wastewater Superintendent
- 16. Park and Recreation Director
- 17. Library Director
- 18. Ambulance Director
- 19. City Clerk